



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Draft

### Waterworks Commission

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Wednesday, April 15, 2026

6:00 PM

City Hall, Room 303

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#### ROLL CALL

[0301-26](#)

**Subject:** Approval of Minutes for the March 18, 2026, Waterworks Commission Meeting

**Staff Recommendation:** To Approve

**Fiscal Note:** N/A

**Attachments:**

[2026.03.18 - Waterworks Commission Meeting Minutes](#)

[0276-26](#)

**Subject:** Consideration of the Community Infrastructure Partners (CIP/Equiflow) Annual Plan

**Staff Recommendation:** To Approve

**Fiscal Note:** The total cost of the work plan is \$46,306,387.00 and will be covered through \$40 million from the Bipartisan Infrastructure Loan - Lead Service Line Replacement and \$10 million from the Water Main Replacement Loan.

**Attachments:**

[2026.04.15 - Racine/Equiflow Annual Plan 2026 2027](#)

[0277-26](#)

**Subject:** Consideration of the Bid Opening Results on Contract EqRa-001, Miller Pipeline - Central Region

**Staff Recommendation:** To Approve

**Fiscal Note:** The lowest responsible bidder is Miller Pipeline - Central Region at the bid price of \$18,602,854. Project to be funded through the Bipartisan Infrastructure Loan - Lead Service Line Replacement.

**Attachments:**

[20260318 - Bid Opening Results for EqRa-001](#)

[0278-26](#)

**Subject:** Consideration of the Bid Opening Results on Contract EqRa-002, Miller Pipeline - Central Region

**Staff Recommendation:** To Approve

**Fiscal Note:** The lowest responsible bidder is Miller Pipeline - Central Region at the bid price of \$17,658,184. The project will be funded by the

Bipartisan Infrastructure Loan - Lead Service Line Replacement.

**Attachments:** [20260318 - Bid Opening Results for EqRa-002](#)

[0279-26](#)

**Subject:** Consideration of Reesmans Excavating & Grading, Inc., as the lowest bidder if the Contract W-26-1, Equiflow Main Replacement - Central

**Staff Recommendation:** To Approve

**Fiscal Note:** The lowest responsible bidder is Reesmans Excavating & Grading, Inc., at a bid amount of \$4,740,970.50, which is a revised award amount that deducts a portion of the Lead Service Line Replacement from the bid. Project to be funded through the 2026 & 2027 Safe Drinking Water Loan.

**Attachments:** [2026.04.15 - Waterworks Bid Opening Memo - W-26-1 Final](#)

[0280-26](#)

**Subject:** Consideration of A.W. Oakes & Son, Inc. as the lowest bidder of Contract W-26-3, Equiflow Main Replacement - West

**Staff Recommendation:** To Approve

**Fiscal Note:** The lowest responsible bidder is A.W. Oakes & Son, Inc., at a bid amount of \$5,848,110.00, which is a revised award amount that deducts a portion of the Lead Service Line Replacement from the bid. Project to be funded through the 2026 & 2027 Safe Drinking Water Loan.

**Attachments:** [2026.04.15 - Waterworks Bid Opening Memo - W-26-3 Final](#)

[0281-26](#)

**Subject:** Communication from the Utility Director Regarding the 2025 Consumer Confidence Report (CCR)

<https://media.cityofracinewi.gov/media/wp-content/uploads/2026/04/02115106/2025-Water-Quality-Report.pdf>

**Staff Recommendation:** To Receive and File

**Fiscal Note:** N/A.

[0282-26](#)

**Subject:** Consideration of Change Order No. 1 on Contract W-25-6, 6th Street/Highway 31 Water Main Replacement, AW Oakes & Son, Inc. (contractor)

**Staff Recommendation:** To Approve

**Fiscal Note:** Contract change results in an increase of \$41,860.00,

bringing the total contract amount to \$2,256,570.00.

**Attachments:** [2026.04.15 - Waterworks Change Order Memo - W-25-6](#)

[0283-26](#)

**Subject:** Consideration of a Change Order No. 1 on Contract W-25-9, 2025 Water Main Replacement - Phase 3, Willkomm Excavating & Grading, Inc. (contractors)

**Staff Recommendation:** To Approve

**Fiscal Note:** Contract change results in an increase of \$23,547.00, bringing the total contract amount to \$509,617.40.

**Attachments:** [2026.04.15 - Waterworks Change Order Memo - W-25-9](#)

## Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Water Utility Administration Office at 262-636-9184 at least 48 hours prior to this meeting.**

**A meeting link is available by request, and with approval from the Commission President, to participate in the meeting virtually. Please send inquiries to [brandi.liantonio@cityofracine.org](mailto:brandi.liantonio@cityofracine.org).**