



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Minutes - Final

### Common Council

*Alder Malik Frazier*  
*Alder Tyler Townsend*  
*Alder Olivia Turquoise-Davis*  
*Alder David Maack*  
*Alder Jens Jorgensen*  
*Alder Sandy Weidner*  
*Alder Maurice Horton*  
*Alder Cinthia Esqueda*  
*Alder Grace Allen*  
*Alder Sam Peete*  
*Alder Mary Land*  
*Alder Henry Perez*  
*Alder Renee Kelly*  
*Alder Marlo Harmon*  
*Alder Nathan Pabon*

---

Tuesday, December 2, 2025

6:00 PM

City Hall, Room 205

---

#### A. Call To Order

**PRESENT:** 13 - Frazier, Townsend, Maack, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Perez, Kelly and Pabon  
**EXCUSED:** 2 - Turquoise-Davis and Harmon

#### B. Pledge of Allegiance To The Flag

Mayor Mason led the council in the Pledge of Allegiance to the Flag

#### C. Approval of Journal of Council Proceedings 11.18.25

A motion was made by Alder Horton, seconded by Alder Frazier to Approve the Minutes. The motion **PASSED** by the following vote:

**AYES:** 13 - Frazier, Townsend, Maack, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Perez, Kelly and Pabon  
**EXCUSED:** 2 - Turquoise-Davis and Harmon

#### D. Public Comments

The following people appeared to speak before the Common Council:

Justin Sturdavant  
Heather Weise  
Lisa Stacy  
Alice Erven  
Karen Briwivic  
Jutta Kennedy  
Marlow Williams

Jaylin Rivera  
Maricella Rios  
Haylee Kisters

## E. Communications Introduced to Council

### For Referral by Ald. Horton

[1265-25](#)

**Subject:** Communication sponsored by Alderman Weidner presenting Ordinance 0029-25, Communications.

**Staff Recommendation:** That proposed Ordinance 0029-25 be referred to the Executive Committee as it relates to Ordinance 0003-25 which is currently in the Executive Committee queue for discussion.

**Fiscal Note:** N/A

**Attachments:** [Ord 0029-25 - Communications - PROPOSED](#)  
[Ord 0029-25 - Communications - ABM](#)

**A motion was made by Alder Horton, seconded by Alder Pabon, that this Communication be referred to Executive Committee. The motion PASSED by the following vote:**

**AYES:** 8 - Frazier, Jorgensen, Horton, Esqueda, Allen, Peete, Land and Pabon

**NOES:** 5 - Townsend, Maack, Weidner, Perez and Kelly

**ABSENT:** 2 - Turquoise-Davis and Harmon

### Referred to Finance and Personnel Committee by Ald. Land

[1223-25](#)

**Subject:** Communications from Alder Horton, on behalf of the fire department, requesting permission to waive formal bidding for firefighting protective equipment (PPE) and award the bid to Conway Shield, Inc.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the Assistant Fire Chief be directed to waive formal bidding and purchase structural firefighting gear through Conway Shield, Inc.

**Fiscal Note:** Contract bid is for \$98,500 and covers from January 1, 2026 to December 31, 2026 Funding to cover firefighting protective equipment (PPE) is allocated annually in account #13001-53240 and there are sufficient funds available.

**Attachments:** [ABM Sole Source Fire Gear 010126](#)  
[#1223-25 Resolution](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

[1234-25](#)

**Subject:** Communication sponsored by Mayor Mason and Alder Horton requesting a retention bonus for all 2026 seasonal Lifeguards and Supervisors.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** To approve a retention bonus for all 2026 seasonal Lifeguards and Supervisors. Eligible employees who remain employed through August 16, 2026 and work 240 hours or more during the season will receive a \$400 retention bonus, paid on their final paycheck. Part-time Lifeguards who work fewer than 240 hours during the same period will be eligible for a \$200 retention bonus.

**Fiscal Note:** Approximately 26 Lifeguards costing roughly \$10,000. Funded by the Recreation Part-Time Salaries account 15003-50200 budgeted in 2026.

**Attachments:** [Lifeguard Bonus agenda brief 26](#)  
[#1234-25 Resolution](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

[1239-25](#)

**Subject:** Communication sponsored by Mayor Mason wishing to apply and accept a grant in the amount of up to \$25,000 from the U.S. -Japan Foundation for Sister City activities.(Grant Control #00692)

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** To Approve

**Fiscal Note:** The grant is in the amount of up to \$25,000, no city match required.

**Attachments:** [#1239-25 Resolution](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

[1241-25](#)

**Subject:** Communication sponsored by Mayor Mason, on behalf of the Director and Deputy Director of the Community Development Authority (CDA) seeking to utilize funds in Tax Increment District (TID) 14 to purchase property at 90 Reichert Court.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the Mayor, Finance Director, Clerk, City Attorney, or

their designees be authorized to utilize up to \$500,000.00 from TID 14 for the acquisition of 90 Reichert Court and execute any necessary documents to expend these funds for the acquisition of the property by the CDA.

**Fiscal Note:** The price as provided by the current owner is \$500,000.00; proposed funding for the acquisition would be from Account #40014 57100 Land, in TID 14. Funds in this amount are currently available in TID 14.

**Attachments:** [ABM-90-reichert](#)  
[#1241-25 Resolution](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

#### [1242-25](#)

**Subject:** Communication sponsored by Mayor Mason, on behalf of the Director and Deputy Director of the Community Development Authority (CDA) seeking to utilize funds from the Intergovernmental (IG) Fund to purchase property at 1229 and 1230 6th Street.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the Mayor, Finance Director, Clerk, City Attorney, or their designees be authorized to utilize up to \$55,000.00 from the IG Fund for the acquisition of 1229 and 1230 6th Street and execute any necessary documents to expend these funds for the acquisition of the property by the CDA.

**Fiscal Note:** The price as provided by Racine County would be \$55,000.00 and is subject to approval; proposed funding for the acquisition would be from account #45260 52340 IG Redevelopment Activities.

**Attachments:** [ABM-1229-1230-6th-street](#)  
[#1242-25 Resolution](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

#### [1258-25](#)

**Subject:** Communication sponsored by Mayor Mason, to apply for a grant with the Wisconsin Economic Development Corporation (WEDC) in the amount of \$250,000 to apply for the Make My Move Program.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the Mayor, Finance Director, City Clerk, City Attorney or their designees be authorized to enter into a contract with TMAP, LLC DBA MakeMyMove to spend \$49,900 from City

Development Professional Service Account .

**Fiscal Note:** Funds are available in account # 16001 52100. The grant requires a match of \$49,900. If awarded the WEDC grant, matching funds are available in account 16001-52100.

**Attachments:** [abm-MakeMYMove](#)  
[#1258-25 Resolution](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

[1247-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Erie Insurance on behalf of their insured Ann-Louise (Ahn) Peterson for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [Disallowance Memo-Erie Ins \(Peterson\)](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

[1248-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Azucena Padilla-Benhumea for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [ABM- Padilla-Benhumea](#)  
[Disallowance Memo - Padilla-Benhumea](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

[1249-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Julia Palmer for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [ABM - Palmer](#)  
[Disallowance Memo - Palmer](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

[1250-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney’s Office, submitting the claim of Arturo Vazquez for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [ABM - Vazquez](#)  
[Disallowance Memo-Vazquez](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

[1251-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney’s Office, submitting the claim of Patricia Caldwell on behalf of Queen’s Corner Store for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [ABM - Caldwell & Queens Corner Store](#)  
[Disallowance Memo-Caldwell\\_Queens](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

[1253-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney’s Office, submitting the claim of Ann-Louise (Ahn) Peterson for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:**     [Disallowance Memo-Peterson](#)

**A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1254-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Chief Information Officer, requesting permission to enter into a sole source one-year rolling professional services agreement, 2026004, with Sentinel Technologies, Inc. to provide network professional services.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** The Mayor and City Clerk be authorized to execute and sign a contract, 2026004, with Sentinel Technologies, Inc. to provide network professional services.

**Fiscal Note:** This is a one-year rolling contract with a total yearly cost of \$268,200. Funds are available in account #70113-52100 for FY 2026 and costs for subsequent years will be appropriated during the annual budget process.

**Attachments:**     [ABM Network Prof Services 2025](#)

[#1254-25 Resolution](#)

**A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1255-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Chief Information Officer, requesting permission to enter into a sole source three-year professional services agreement, 2026005, with Sentinel Technologies, Inc. to provide security professional services.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** The Mayor and City Clerk be authorized to execute and sign a contract, 2026005, with Sentinel Technologies, Inc. to provide security professional services.

**Fiscal Note:** This is a three-year contract with a total cost of \$327,600. Funds are available in account #70113-52100 for FY 2026 and costs for subsequent years will be appropriated during the annual budget process.

**Attachments:**     [ABM Security Prof Services 2025](#)

[#1255-25 Resolution](#)

**A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1257-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Parks, Recreation and Cultural Services Director, requesting permission to award one contract for tree pruning.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That permission to contract with Acer Tree Service, LLC in the amount of \$104,782.38, for tree pruning be approved.

**Fiscal Note:** There is no City budgetary impact. The awards will be funded by the DNR/IRA Urban Forestry grant 00560. Account #6048401-52200-50046

**Attachments:** [ABM Pruning DNR IRA Grant](#)  
[#1257-25 Resolution](#)

**A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1260-25](#)

**Subject:** Communication sponsored by Alder Land and Mayor Mason, on behalf of Police Chief Ramirez requesting permission to enter into a 60-month contract with Axon Enterprise Inc., for a contract which includes TASER 7, Body Worn Cameras, Fleet Cameras, Interview Room cameras, AXON Standards software, and related software and training.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the Mayor and City Clerk be authorized and directed to execute a contract with Axon Enterprise Inc., for the purchase of Axon equipment as described and its supporting software, services, and training.

**Fiscal Note:** Total cost of the contract is \$4,635,653.71, which includes a notation of the final year of the existing contract with Axon Enterprise Inc. The annual cost will be \$829,039.02. Funds are available for 2026 in Account #45130-57300 is \$329,039.02 and Account #20121-57300-31078 is \$500,000.00. Funds for year 2027 through 2030 will be included for appropriation in the capital improvement budget for each of those years.

**Attachments:** [#1260-25 Resolution](#)

**A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1266-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Fire Chief, requesting permission for the Purchasing Manager to sole source the purchase of a 2026 Ford/Horton Medical Response Unit

(Ambulance) from Foster Coach of Sterling, Illinois utilizing the Sourcewell Contract #122123-RVG.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** It is the recommendation of the Finance and Personnel Committee that the Council waive formal bidding and the Purchasing Manager be directed to purchase a 2026 Ford/Horton Medical Response Unit (ambulance) from Foster Coach of Sterling, Illinois using the Sourcewell Contract #122123-RVG.

**Fiscal Note:** Funding has been approved in the 2026 Fire Department Capital Improvement Program. \$330,000 in Account #45030-57310.

**Attachments:** [Outlook-azk2tknx](#)  
[112425-ABM New Ambulance-Med Unit](#)  
[112025- Foster Coach - Sole Source - Waive Formal Bidding](#)  
[#1266-25 Resolution](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

#### Referred to Public Works and Services by Ald. Maack

##### [1231-25](#)

**Subject:** Communication sponsored by Alder Maack on behalf of the City Engineer amending Chapter 94, Article III - Division 2 - Parking Regulations, Section 94-141- No Parking Zones, Schedule F: ADD the following items from Section (1) No Parking at any time: Washington Ave., west side, from 8th Street south 150 feet.

**Recommendation of the Public Works and Services Committee on 12.09.25:** To approve the amendment.

**Fiscal Note:** N/A

**Attachments:** [Amend Ch-94-141-17 Parking Regulations](#)

A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent

##### [1235-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2025181 - Racine Uptown Green Infrastructure Project, A. W. Oakes & Son, Inc., Contractor.

**Recommendation of the Public Works and Services Committee on 12.09.25:** That Change Order No. 1 to Contract 2025181 - Racine Uptown Green Infrastructure Project, A. W. Oakes & Son, Inc.,

Contractors, be approved in the amount of \$4,125.00

**Fiscal Note:** Funding for this change order is available in Org-Objects: 60484 57570 Storm Sewers.

**Attachments:** [Change Order 1 Memo 2025181](#)  
[Change Order 1 signed by Contractor](#)  
[#1235-25 Resolution](#)

**A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent**

[1245-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Parks, Recreation and Cultural Services Department, submitting bid results for Contract 2025745 - Bryant Center Parking Lot Addition.

**Recommendation of the Public Works and Services Committee on 12.09.25:** That Contract 2025745 - Bryant Center Parking Lot Addition, be awarded to Wanasek Corp., in the amount of \$187,690.00, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Objects: \$187,690.00 45050 57110 Land Improvement

**Attachments:** [Bid Award memo pkg.](#)  
[#1245-25 Resolution](#)

**A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent**

[1246-25](#)

**Subject:** Communication sponsored by Mayor Mason, Alder Maack and Alder Frazier on behalf of Michael Godfrey, Dominion Properties, requesting to use the City right-of-way on Friday, June 19, 2026, for the TOAD bicycle race.

**Recommendation of the Public Works and Services Committee on 12.09.25:** Direct referral to Council.

**Fiscal Note:** N/A

**A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent**

[1256-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, amending Resolution 0867-25, changing the AECOM Amendment 3 from Contract 2021042 to Contract 2022043.

**Recommendation of the Public Works and Services Committee on 12.09.25:** To approve.

Fiscal Note: N/A

**Attachments:**     [0867-25 Resolution \(1\)](#)  
                              [2025 IIReductionProgram CO3 \(5\)](#)  
                              [#1256-25 Resolution - Amending Res. 0867-25](#)

A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent

[1262-25](#)

**Subject:** Communication sponsored by Alder Weidner, to discuss the plowing of leaf piles from curblin back up onto the parkway.

**Recommendation of the Public Works and Services Committee on 12.09.25:** To receive and file.

Fiscal Note: N/A

A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent

**Referred to Public Safety and Licensing Committee by Ald. Weidner**

[1229-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a Change of Ownership application for a Class "B" Public Facility Retail Fermented Malt Beverage License for Memorial Hall, located at 72 Seventh St., Rebecca Hoaglund, Agent (1st District)

**Recommendation of the Public Safety and Licensing Committee on 12/10/2025:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a Change of Ownership application for a Class "B" Public Facility Retail Fermented Malt Beverage License for Memorial Hall, located at 72 Seventh St., Rebecca Hoaglund, Agent be Approved.

Fiscal Note: N/A

**Attachments:**     [Memorial Hall Application](#)  
                              [Memorial Hall Letter to appear 12.10.25](#)  
                              [Memorial Hall Proof of Publication](#)

A motion was made by Alder Weidner, seconded by Alder Perez to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1230-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a Change of Ownership application for a Class "B" Public Facility Retail Fermented Malt Beverage License for Festival Hall, located at 5 Fifth St., Rebecca Hoaglund, Agent (1st District)

**Recommendation of the Public Safety and Licensing Committee on 12/10/2025:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a Change of Ownership application for a Class "B" Public Facility Retail Fermented Malt Beverage License for Festival Hall, located at 5 Fifth St., Rebecca Hoaglund, Agent be Approved.

**Fiscal Note:** N/A

**Attachments:** [Festival Hall Application 12.10.25](#)  
[Festival Hall Letter to appear 12.10.25](#)  
[Festival Hall Proof of Publication](#)

A motion was made by Alder Weidner, seconded by Alder Perez to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1238-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, for a new application for a Class "A" Retail Fermented Malt Beverage License, for MSBA Services LLC DBA Lathrop Cash Discount, located at 2501 Lathrop Ave, Mohammad Bazzar, Agent. (11th District)

**Recommendation of the Public Safety and Licensing Committee on 12/10/2025:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, for a new application for a Class "A" Retail Fermented Malt Beverage License, for MSBA Services LLC DBA Lathrop Cash Discount, located at 2501 Lathrop Ave, Mohammad Bazzar, Agent be Denied.

**Fiscal Note:** N/A

**Attachments:** [Class "A" Application 12.10.25](#)  
[Lathrop Cash Discount Publication](#)  
[Lathrop Cash Discount Letter to Appear 12.10.25](#)

A motion was made by Alder Weidner, seconded by Alder Perez to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1240-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, for a new Petition for geographical restrictions

for a Class "A" Retail Fermented Malt Beverage License for MSBA Services LLC DBA Lathrop Cash Discount, located at 2501 Lathrop Ave, Mohammad Bazzar, Agent. (11th District)

**Recommendation of the Public Safety and Licensing Committee on 12/10/2025:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, for a new Petition for geographical restrictions for a Class "A" Retail Fermented Malt Beverage License, for MSBA Services LLC DBA Lathrop Cash Discount, located at 2501 Lathrop Ave, Mohammad Bazzar, Agent be Denied.

**Fiscal Note:** N/A

**Attachments:** [Petition for Geographical Restrictions Application 12.10.25](#)  
[Lathrop Cash Discount Publication](#)  
[Lathrop Cash Discount Letter to Appear 12.10.25](#)  
[Lathrop Cash Discount Letter to Appear 01.14.26](#)

A motion was made by Alder Weidner, seconded by Alder Perez to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

## G. Committee Reports

### Finance and Personnel Committee Report, by Ald. Land

[1163-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Police Chief, to enter into a Memorandum of Understanding (MOU) with the Mt. Pleasant Police Department for use of their Shooting Range

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** To Approve

**Fiscal Note:** The cost is \$12,000 annually, available in the RPD budget account 13101-52210

**Attachments:** [Appearance Request MPPD MOU](#)  
[#1163-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1193-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Chief Information Officer, requesting permission to award contract #2025770 to Wil-Surge Electric, Inc. and Code Red Security, LLC for a one (1) year contract each with 4 (four) additional one (1) year extensions for Security Camera and Access Point Contracting Service.

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the Mayor and City Clerk be authorized to execute and sign contract #2025770 with Wil-Surge Electric, Inc. and Code Red Security, LLC for a one (1) year contract each with four (4) additional one (1) year extensions for Security Camera and Access Point Contracting Services.

**Fiscal Note:** The 2025 cost is \$50,000 and the 2026 cost is \$380,000. Funds are available in account #70113-57355 for FY 2025 and FY 2026. Costs for subsequent years will be appropriated during the annual budget process.

**Attachments:** [ABM Surveillance Cameras & Access Point Contracting Services 2025](#)  
[#1193-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1196-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Jerry Price and Danielle Thomas for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [ABM - Price & Thomas](#)  
[Disallowance Memo - Price & Thomas](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1198-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Clerk, requesting permission to submit the 2026-2027 Election Officials for approval.

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the 2026-2027 Election Officials be approved.

**Fiscal Note:** N/A

**Attachments:** [EO for 2026-2027](#)  
[Democrat Party Nominations](#)  
[Republican Party Nominations](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1202-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Parks, Recreation and Cultural Services Director, requesting permission to award two contracts for ash tree removal, one to Acer Tree Service and Landscape LLC and the other to Stefka Tree & Landscape LLC. This work is a component of the DNR/IRA Urban Forestry grant (Grant Control # 00560) that was awarded to the Parks, Recreation and Cultural Services Department in 2024.

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That permission to award the two contracts for Acer Tree Service and Landscape LLC and Stefka Tree & Landscape LLC, for ash tree removal, be approved. (Grant Control # 00560)

**Fiscal Note:** There is no City budgetary impact. The awards will be funded by the DNR/IRA Urban Forestry through Grant 00560. PRCS is requesting permission to award two ash tree removal contracts, one to Acer Tree Service and Landscape LLC in the amount of \$91,961.08, and one to Stefka Tree & Landscape LLC in the amount of \$22,115.00. Account 6048401-52200-50046

**Attachments:** [ABM Tree Removals DNR IRA Grant](#)  
[#1202-25 Resolution](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1218-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to continue the agreement with Wisconsin Humane Society (WHS) for Stray and Impound Animal Shelter Services in the amount of \$216,039.10. (Contract 2023056)

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the Public Health Department be authorized to continue the agreement with Wisconsin Humane Society (WHS) for Stray and Impound Animal Shelter Services in the amount of \$216,039.10. (Contract 2023056)

**Fiscal Note:** Contract payment is part of the 2026 Budget. Account 120 - 52275

**Attachments:** [2026 ABM - Wisconsin Humane Society \(WHS\) 11 20 2025](#)  
[#1218-25 Resolution](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1219-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into an

agreement and accept funding of \$198,314 from the WI Department of Health Services for the DIS Supplemental Agreement, to be used to support syphilis case management within Racine County, and will increase one current part-time (.08 FTE) position to a full-time (1.0 FTE) . (Grant Control #00626)

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the Public Health Department be authorized to enter into an agreement and accept funding of \$198,314 from the WI Department of Health Services for the DIS Supplemental Agreement, to be used to support syphilis case management within Racine County, and increase one current part-time (.08 FTE) position to a full-time (1.0 FTE) . (Grant Control #00626)

**Fiscal Note:** No City match is required.

**Attachments:** [2025 ABM - DHS-DPH DIS Supplemental 11 20 2025](#)  
[#1219-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1220-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into a new agreement and accept recurring funding of \$51,317 from the WI Department of Health Services for the Women's Health Block Grant - General and to establish and hire a part-time Nurse Practitioner position (0.75 FTE) partially funded through this grant. (Grant Control # 00686)

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the Public Health Department be authorized to enter into a new agreement and accept recurring funding of \$51,317 from the WI Department of Health Services for the Women's Health Block Grant - General and to establish and hire a part-time Nurse Practitioner position (0.75 FTE) partially funded through this grant. (Grant Control # 00686)

**Fiscal Note:** No City match is required.

**Attachments:** [2026 ABM - DHS-DPH Women's Health Block Grant - General 11 20 2025](#)  
[#1220-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1221-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into a new agreement and accept recurring funding of \$64,753 from the WI

Department of Health Services for the Women's Health Block Grant - City-Based Clinics and to partially fund the part-time Nurse Practitioner position (0.75 FTE), that correlates with item 1220-25. (Grant Control #00687)

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the Public Health Department be authorized to enter into a new agreement and accept recurring funding of \$64,753 from the WI Department of Health Services for the Women's Health Block Grant - City-Based Clinics and to partially fund the part-time Nurse Practitioner position (0.75 FTE), that correlates with item 1220-25. (Grant Control #00687)

**Fiscal Note:** No City match is required.

**Attachments:** [2026 ABM - DHS-DPH Women's Health Block Grant - City-Based Clinics 11 20 2025](#)  
[#1221-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1222-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into a new agreement and accept recurring funding of \$7,888 from the WI Department of Health Services for the Women's Health Block Grant - Chlamydia Outreach. (Grant Control # 00688)

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the Public Health Department be authorized to enter into a new agreement and accept recurring funding of \$7,888 from the WI Department of Health Services for the Women's Health Block Grant - Chlamydia Outreach. (Grant Control # 00688)

**Fiscal Note:** No City match is required.

**Attachments:** [2026 ABM - DHS-DPH Women's Health Block Grant - Chlamydia Outreach 11 20 2025](#)  
[#1222-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Public Works and Services Committee Report, by Ald. Maack**

[1174-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of City Engineer, to submit Contract 2026001 - 2026 Storm Emergency Sewer Repairs Fixed Prices.

**Recommendation of the Public Works and Services Committee on**

**11.25.25:** That the 2026 Storm Emergency Sewer Repairs Fixed Prices be approved.

**Fiscal Note:** Funding is available in Org-Object-60484 54400 - Storm Sewers - Infrastructure Repairs.

**Attachments:**     [Storm Sewer prices to use 2026](#)  
                              [2026 Storm Sewer fixed Price memo](#)  
                              [#1174-25 Resolution](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1175-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of City Engineer, to submit Contract 2026002 - 2026 Sanitary Emergency Sewer Repairs Fixed Prices.

**Recommendation of the Public Works and Services Committee on 11.25.25:** That the 2026 Sanitary Emergency Sewer Repairs Fixed Prices be approved.

**Fiscal Note:** Funding is available in Org-Object-22640 54400-Sanitary Sewers - Infrastructure Repairs.

**Attachments:**     [2026002 - 2026 Sanitary Sewer fixed Price memo](#)  
                              [2026002 -Sanitary Sewer Lateral 2026 Specifications](#)  
                              [2026002 - 2026 Bidders proposal - Sanitary](#)  
                              [#1175-25 Resolution](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1176-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2024050 - Concrete Reconstruct, LaLonde Contractors Inc., Contractors.

**Recommendation of the Public Works and Services Committee on 11.25.25:** That Change Order No. 1 to Contract 2024050 - Concrete Reconstruct, LaLonde Contractors Inc., Contractors, be approved in the deduct amount of (\$4,242.35).

**Fiscal Note:** Funding for this change order is credited in Org-Objects: 22640 57560 Sanitary Sewers.

**Attachments:**     [Change Order 1 Memo 2024050](#)  
                              [CCO 1 2024050 signed](#)  
                              [#1176-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1177-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2024050, Concrete Reconstruct, LaLonde Contractors Inc., Contractors.

**Recommendation of the Public Works and Services Committee on 11.25.25:** That the work completed by LaLonde Contractors Inc., Contractors, on Contract 2024050 Concrete Reconstruct, be accepted and final payment authorized for a total contract amount of \$1,252,341.09. Final payment to include retainage.

**Fiscal Note:** Contract 2024050 was authorized under Resolution No. 310-24, dated April 15, 2024.

**Attachments:** [Final Payment Memo 2024050](#)  
[Final Payment 2024050](#)  
[#1177-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1178-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the City Engineer, submitting Renewal #1 to Contract 2025047 for the Underground Utility Locating Services - Precise Underground Marketing Corporation.

**Recommendation of the Public Works and Services Committee on 11.25.25:** That the committee authorizes the City Engineer to sign the renewal with Precise Underground Marketing Corporation, to provide underground facility locating services for the City-owned fiber optic and electrical systems from January 1, 2026 through December 31, 2026.

**Fiscal Note:** Funding to defray the cost of these services is available in Org-Object: 14012 52100 - Light Professional Services.

**Attachments:** [Precise Underground Marking Renewal](#)  
[Precise Proposal](#)  
[#1178-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1179-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Commissioner of Public Works, requesting approval for an easement on City-owned property at 730 Washington Ave, as requested by WE Energies.

**Recommendation of the Public Works and Services Committee on 11.25.25:** That the easement request on City-owned property at 730 Washington Ave, be approved. Further that the Mayor, City Clerk, and necessary City staff be authorized to execute the easement document as requested by WE Energies.

**Fiscal Note:** N/A

**Attachments:** [WR 5141177-City of Racine](#)  
[Easement brochure](#)  
[scan\\_2025-11-06-08-35-14](#)  
[#1179-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1180-25](#)

**Subject:** Communication sponsored by Alder Weidner on behalf of the City Engineer amending Chapter 94, Article III - Division 2 - Parking Regulations, Section 94-141- No Parking Zones, Schedule F: ADD the following items to section (1) No Parking Any Time: Glen Street, east end cul-de-sac from curb return to curb return.

**Recommendation of the Public Works and Services Committee on 11.25.25:** To approve the amendment.

**Fiscal Note:** N/A

**Attachments:** [Amend Ch-94-141-17 Parking Regulations](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1189-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 2 to Contract 2024188 - City Hall Elevator Upgrades, Express Elevator LLC., Contractors.

**Recommendation of the Public Works and Services Committee on 11.25.25:** That Change Order No. 2 to Contract 2024188 - City Hall Elevator Upgrades, Express Elevator LLC., Contractors, be approved in the amount of \$46,742.53.

**Fiscal Note:** Funding for this change order is available in Org-Objects: 45040 57200 City Hall Elevator Repairs.

**Attachments:** [CCO 2 2024188](#)  
[#1189-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1190-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2024188 - City Hall Elevator Upgrades, Express Elevator LLC., Contractors.

**Recommendation of the Public Works and Services Committee on 11.25.25:** That the work completed by Express Elevator LLC., Contractors, on Contract 2024188 - City Hall Elevator Upgrades, be accepted and final payment authorized for a total contract amount of \$361,742.53. Final payment to include retainage.

**Fiscal Note:** Contract 2024188 was authorized under Resolution No. 0801-24, dated October 15, 2024.

**Attachments:** [Final 2024188](#)  
[#1190-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Public Safety and Licensing Committee Report, by Ald. Weidner**

[1086-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Brikdelys Deleon Osorio for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety Licensing Committee on 11-13-2025:** To be Approved.

**Fiscal Note:** N/A

**Attachments:** [Letter to Appear Brikdelys Deleon Osorio \(11.12.25\)](#)  
[Rehabilitation Letter 11.12.25](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1088-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Austin Lynn for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety Licensing Committee on**

**11-12-2025:** To be Approved.

**Fiscal Note:** N/A

**Attachments:** [Letter to Appear Austin Lynn \(11.12.25\)](#)  
[Letter of rehabilitation Austin Lynn](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1106-25](#)

**Subject:** Communication sponsored by Alder Pabon requesting a presentation by the Public Health Department on the effects of vaping.

**Recommendation of the Public Safety Licensing Committee on**

**11-12-2025:** To be Received and Filed.

**Fiscal Note:** N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1094-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

**Staff Recommendation:** That the Public Safety and Licensing Committee review the Police department report.

**Recommendation of the Public Safety Licensing Committee on**

**11-12-2025:** To be Approved.

**Fiscal Note:** N / A

**Attachments:** [11.12.2025 PS&L](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1093-25](#)

**Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Recommendation of the Public Safety Licensing Committee on**

**11-12-2025:** To request the appearance of Select 627, located at 1111 Washington Ave, Natasha Evans, Agent be Approved

**Fiscal Note:** N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

### Office of the Mayor Report, by Ald. Horton

[1237-25](#)

**Subject:** (Direct Referral) Communication sponsored by Mayor Mason presenting the 2026 Common Council meeting dates.

**Fiscal Note:** N/A

**Attachments:** [Proposed 2026 Common Council Calendar - Amended to Reflect List of Dates](#)  
[Amended-final Common Council Dates 2026](#)

A motion was made by Alder Pabon, seconded by Alder Jorgensen that this be Amended to add January 6th and July 7th to the Common Council meeting dates by the following vote:

**AYES:** 12 - Frazier, Townsend, Maack, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Perez, Kelly and Pabon

**NOES:** 1 - Land

**EXCUSED:** 2 - Turquoise-Davis and Harmon

A motion was made by Alder Horton, seconded by Alder Peete that this be Considered Approved as Amended by the following vote:

**AYES:** 13 - Frazier, Townsend, Maack, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Perez, Kelly and Pabon

**EXCUSED:** 2 - Turquoise-Davis and Harmon

[1236-25](#)

**Subject:** (Direct Referral) Communication sponsored by Alder Maack, presenting the meeting calendars for the Public Works and Services Committee for 2026, that the Public Works and Services Committee keep the same date and time as currently in place. Public Works and Services Committee - Tuesdays at 5:30PM -The Tuesday the week prior to the scheduled Common Council meeting.

**Staff Recommendation:** To approve.

**Fiscal Note:** N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1259-25](#)

**Subject:** (Direct Referral) Communication sponsored by Alder Land presenting the meeting calendar for the Finance and Personnel Committee for 2026, that the Finance Committee keep the same day and time as currently in place. Monday at 5:30pm the week prior to the scheduled Common Council Meeting.

**Staff Recommendation:** To approve.

**Fiscal Note:** N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1261-25](#)

**Subject:** (Direct Referral) Communication sponsored by Alderman Weidner, that the Public Safety and Licensing Committee keep the same date and time as currently in place. Wednesday at 5:00PM - The Wednesday the week prior to the scheduled Common Council meeting.

**Staff Recommendation:** To approve.

**Fiscal Note:** N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**H. Council Vote on Consent Agenda Items ( Communications, Committee Reports, Resolutions)**

A motion was made by Alder Horton, seconded by Alder Frazier that this be Considered as Reported Adopted by the following vote:

**AYES:** 13 - Frazier, Townsend, Maack, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Perez, Kelly and Pabon

**EXCUSED:** 2 - Turquoise-Davis and Harmon

**I. Common Council Announcements**

**J. Adjourn**

The meeting was adjourned at 7:05 P.M. by Alder Horton. The next scheduled meeting of the Council is Tuesday December 16, 2025

**ATTEST: TARA MCMENAMIN**  
**CITY CLERK**