



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Minutes - Draft

### Public Safety and Licensing Committee

*Alder Sam Peete*  
*Alder Renee Kelly*  
*Alder Malik Frazier*  
*Alder Olivia Turquoise-Davis*  
*Alder Alyson Weiss*

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Wednesday, May 13, 2026

5:00 PM

City Hall, Room 303

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#### Call To Order

#### Approval of Minutes for the April 29, 2026 Meeting.

A motion was made by Kelly, seconded by Davis, to Approve the Minutes. The motion PASSED by the following vote:

**AYES:** 5 - Chair Peete, Kelly, Frazier, Turquoise-Davis and Weiss

[0287-26](#)

**Subject:** Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Refreshed Faith Community LLC DBA Corner & More Store, located at 1600 Dr, Martin Luther King Dr., Tatreana Mayfield Agent. (8th District)

**Recommendation of the Public Safety and Licensing Committee on 04/29/2026:** That the Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Refreshed Faith Community LLC DBA Corner & More Store, located at 1600 Dr, Martin Luther King Dr., Tatreana Mayfield Agent be Deferred.

**Recommendation of the Public Safety and Licensing Committee on 05/13/2026:** That the Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Refreshed Faith Community LLC DBA Corner & More Store, located at 1600 Dr, Martin Luther King Dr., Tatreana Mayfield Agent, be Approved.

**Fiscal Note:** N/A

A motion was made by Kelly, seconded by Davis, that this Communication be Recommended for Approval. The motion PASSED by the following vote:

**AYES:** 4 - Kelly, Frazier, Turquoise-Davis and Weiss

[0347-26](#)

**Subject:** Communication sponsored by Alder Peete submitting a new

application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for StixtavernJCA LLC DBA Stix Tavern, located at 600 High St., James Andersen, Agent. (4th District)

**Recommendation of the Public Safety and Licensing Committee**

**on 05/13/2026:** That the Communication sponsored by Alder Peete submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for StixtavernJCA LLC DBA Stix Tavern, located at 600 High St., James Andersen, Agent be Approved.

**Fiscal Note:** N/A

**A motion was made by Kelly, seconded by Weiss, that this Communication be Recommended For Approval. The motion PASSED by the following vote:**

**AYES:** 4 - Kelly, Frazier, Turquoise-Davis and Weiss

[0345-26](#)

**Subject:** Communication sponsored by Alder Peete, submitting a new application for a Secondhand Jewelry Dealer's License, for N&R Solutions LLC DBA 1 Stop Exchange, located at 2000 Lathrop Ave, Rebhi Kayed, Agent. (14th District)

**Recommendation of the Public Safety and Licensing Committee**

**on 05/13/2026:** That the Communication sponsored by Alder Peete, submitting a new application for a Secondhand Jewelry Dealer's License, for N&R Solutions LLC DBA 1 Stop Exchange, located at 2000 Lathrop Ave, Rebhi Kayed, Agent be Approved.

**Fiscal Note:** N/A

**A motion was made by Kelly, seconded by Weiss, that this Communication be Recommended For Approval. The motion PASSED by the following vote:**

**AYES:** 4 - Kelly, Frazier, Turquoise-Davis and Weiss

[0272-26](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Jimmy Mutchie for a new operator's license.

**Recommendation of the Public Safety and Licensing Committee**

**on 04/29/2026:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Jimmy Mutchie for a new operator's license be Deferred.

**Recommendation of the Public Safety and Licensing Committee**

**on 05/13/2026:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Jimmy Mutchie for a new operator's license be Denied due to non appearance.

**Fiscal Note:** N/A

**A motion was made by Frazier, seconded by Kelly, that this Communication be Recommended For Denial. The motion PASSED by the following vote:**

**AYES:** 4 - Kelly, Frazier, Turquoise-Davis and Weiss

[0344-26](#)

**Subject:** Communication sponsored by Alder Peete, submitting a renewal application for a 2026-2027 Quadricycle Business, ATM Financial Services LLC DBA Carriage House Pedal Tours, located at 220 State St, Agent Douglas Nicholson. (1st District)

**Recommendation of the Public Safety and Licensing Committee on 05/13/2026:** That the Communication sponsored by Alder Peete, submitting a renewal application for a 2026-2027 Quadricycle Business, ATM Financial Services LLC DBA Carriage House Pedal Tours, located at 220 State St, Agent Douglas Nicholson be Approved.

**Fiscal Note:** N/A

**A motion was made by Kelly, seconded by Weiss, that this Communication be Recommended For Approval. The motion PASSED by the following vote:**

**AYES:** 4 - Kelly, Frazier, Turquoise-Davis and Weiss

[0354-26](#)

**Subject:** Communication sponsored by Alder Weidner, submitting a Change of Agent application for a Class "A" Retail Fermented Malt Beverage License for Target Corporation DBA Target Store T-0512 located at 5300 Durand Ave, Jareshae Hixson, Agent. (8th District)

**Recommendation of the Public Safety and Licensing Committee on 05/13/2026:** That the Communication sponsored by Alder Weidner, submitting a Change of Agent application for a Class "A" Retail Fermented Malt Beverage License for Target Corporation DBA Target Store T-0512 located at 5300 Durand Ave, Jareshae Hixson, Agent be Received and Filed.

**Fiscal Note:** N/A

**A motion was made by Vice Chair Kelly, seconded by Weiss, that this Communication be Recommended to be Received and Filed. The motion PASSED by the following vote:**

**AYES:** 4 - Kelly, Frazier, Turquoise-Davis and Weiss

[0359-26](#)

**Subject:** Communication sponsored by Alder Peete submitting a renewal application for a 2026-2027 Motor Vehicle Towing License, Floyd & Sons Towing & Recovery Inc. DBA Floyd and Sons Inc., located at 1525 Durand Ave. (10th District)

**Recommendation of the Public Safety and Licensing Committee**

**on 05/13/2026:** That the Communication sponsored by Alder Peete submitting a renewal application for a 2026-2027 Motor Vehicle Towing License, Floyd & Sons Towing & Recovery Inc. DBA Floyd and Sons Inc., located at 1525 Durand Ave be approved.

**Fiscal Note:** N / A

**A motion was made by Frazier, seconded by Kelly, that this Communication be Recommended For Approval. The motion PASSED by the following vote:**

**AYES:** 4 - Kelly, Frazier, Turquoise-Davis and Weiss

[0346-26](#)

**Subject:** Communication sponsored by Alder Peete submitting a renewal application for a 2026-2027 Motor Vehicle Towing License, Jensen Towing DBA Jensen Towing, located at 2625 N Greenbay rd. (6th District)

**Recommendation of the Public Safety and Licensing Committee on 05/13/2026:** That the Communication sponsored by Alder Peete submitting a renewal application for a 2026-2027 Motor Vehicle Towing License, Jensen Towing DBA Jensen Towing, located at 2625 N Greenbay Rd. be Approved.

**Fiscal Note:** N/A

**A motion was made by Frazier, seconded by Kelly, that this Communication be Recommended For Approval. The motion PASSED by the following vote:**

**AYES:** 4 - Kelly, Frazier, Turquoise-Davis and Weiss

[0358-26](#)

**Subject:** Communication sponsored by Alder Kelly to have the Quarterly presentation from the Police Chief to be presented at the Public Safety & Licensing committee within the 30 days after the end of each quarter.

**Recommendation of the Public Safety and Licensing Committee on 05/13/2026:** That the Communication sponsored by Alder Kelly to have the Quarterly presentation from the Police Chief to be presented at the Public Safety & Licensing committee within the 30 days after the end of each quarter be Approved.

**Fiscal Note:** N/A

**A motion was made by r Kelly, seconded by Turquoise-Davis, that this Communication be Recommended For Approval. The motion PASSED by the following vote:**

**AYES:** 4 - Kelly, Frazier, Turquoise-Davis and Weiss

[0315-26](#)

**Subject:** Communication sponsored by Alder Peete requesting to

appoint two City of Racine Humane Officers.

**Recommendation of the Public Safety and Licensing Committee on 05/13/2026:** That the Communication sponsored by Alder Peete requesting to appoint two City of Racine Humane Officers be Approved.

**Fiscal Note:** N/A

**A motion was made by Kelly, seconded by Weiss, that this Communication be Recommended For Approval. The motion PASSED by the following vote:**

**AYES:** 4 - Kelly, Frazier, Turquoise-Davis and Weiss

[0348-26](#)

**Subject:** Communication sponsored by Alder Peete presenting the licenses premise report.

**Recommendation of the Public Safety and Licensing Committee on 05/13/2026:** That the Communication sponsored by Alder Peete presenting the licenses premise report be Approved.

**Fiscal Note:** N / A

**A motion was made by Kelly, seconded by Turquoise-Davis, that this Communication be Recommended For Approval. The motion PASSED by the following vote:**

**AYES:** 4 - Kelly, Frazier, Turquoise-Davis and Weiss

[0349-26](#)

**Subject:** Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Recommendation of the Public Safety and Licensing Committee on 05/13/2026:** That the Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report be Received and Filed.

**Fiscal Note:** N/A

**A motion was made by Kelly, seconded by Frazier, that this Communication be Recommended to be Received and Filed. The motion PASSED by the following vote:**

**AYES:** 4 - Kelly, Frazier, Turquoise-Davis and Weiss

## Adjournment

*The meeting was adjourned at 5:32 PM*