



# City of Racine

## Legislative Report

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

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**File Number: Res. 0060-26**

**Agenda Date: 02/03/2026**

**File Type: Resolution**

\$150,000 Grant from State of Wisconsin Department of Natural Resources

Resolved, that the Director of Water Utility is granted permission to accept a \$150,000 grant from the State of Wisconsin Department of Natural Resources for a Lead Service Lateral Replacement Outreach Grant. (Grant Control Number #00694)

Fiscal Note: Grant is for \$150,000 and covers the period from November 1, 2025, to October 31, 2027.