



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final

Common Council

Mayor Cory Mason
Alder Malik Frazier
Alder Alyson Weiss
Alder Olivia Turquoise-Davis
Alder David Maack
Alder Jens Jorgensen
Alder Sandy Weidner
Alder Maurice Horton
Alder Brittany Hodges
Alder Grace Allen
Alder Sam Peete
Alder Mary Land
Alder Rocco DeMark
Alder Renee Kelly
Alder Marlo Harmon
Alder Nathan Pabon

Tuesday, May 5, 2026

6:00 PM

City Hall, Room 205

A. Call To Order

B. Pledge of Allegiance To The Flag

C. Approval of Journal of Council Proceedings (Minutes)

March 17, 2026

April 20, 2026

April 21, 2026

D. Proclamations

Military Appreciation Month

E. Public Comments

F. Public Hearings

1. Public hearing to exceed geographical restriction and quota restriction for a "Class A" retail fermented malt beverage and intoxicating liquor license for S&S Racine Business Enterprises LLC, DBA Spring Street Mobile, located at 3700 Spring St.

2. Public hearing to exceed geographical restriction and quota restriction for a "Class A" retail fermented malt beverage and intoxicating liquor license for Neighborhood Pantry INC, DBA Neighborhood Pantry, located at 1511 W Sixth St.

G. Communications Introduced to Council

Referred to Committee of the Whole, by Ald. Jorgensen

[0363-26](#)

Subject: Communication sponsored by Mayor Mason to give a presentation on redevelopment strategy and upcoming TID plans.

Referred to Finance and Personnel Committee by Ald. Land

[0332-26](#)

Subject: Communication sponsored by Alder Land, requesting permission to accept a donation from the Racine Community Foundation for the K9 Unit.

Recommendation: That the Police Chief be authorized to accept a donation from the Racine Community for the K9 Unit.

Fiscal Note: \$1,000 donation to the RPD K9 Unit.

Attachments:

[Request to Accept K9 Donation](#)

[Sponsorship K9 Donation](#)

[0339-26](#)

Subject: Communication sponsored by Alder Land, submitting the claim of Shikema Williams for consideration for disallowance.

Staff Recommendation: That the claim be disallowed.

Fiscal Note: N/A

Attachments:

[ABM - Williams, S](#)

[Disallowance Memo-Williams, S](#)

[0340-26](#)

Subject: Communication sponsored by Alder Land, submitting the claim of State Farm Automobile Insurance Company, on behalf of its insured, Deb Cashin for consideration for disallowance.

Staff Recommendation: That the claim be disallowed.

Fiscal Note: N/A

Attachments:

[ABM - State Farm \(Cashin\)](#)

[Disallowance Memo - State Farm \(Cashin\)](#)

0351-26

Subject: Communication sponsored by Alder Land, requesting the City Attorney present a proposed settlement for the workers compensation and duty disability claims of Horace Ponder.

Recommendation to the Finance and Personnel Committee on 05-12-2026: To approve the settlement as presented.

Fiscal Note: The settlement shall include \$15,000 for workers compensation indemnity; plus a hold harmless for the health insurance payments, in the amount of \$14,918.40, which were paid by UHC; and satisfaction of unpaid medical bills, in the amount of \$3,501. The indemnity payment shall be paid from Account 11201 51400, Workers Compensation. The unpaid medical bills and liens shall be paid from Account 70312 52140, Health Insurance Claims.

0360-26

Subject: Communication sponsored by Alder Land requesting permission to apply for and accept a DNR Recreational Boating Facilities grant to purchase six replacement piers for the 5th Street Boat launch.

Staff Recommendation That the Parks, Recreation and Cultural Services Director, be approved to apply for and accept a DNR Recreational Boating Facilities grant to purchase six replacement piers for the 5th Street Boat launch.

Fiscal Note: The city share of the project will be approximately \$157,500, which would need to be approved as part of the 2027 CIP budget.

Attachments:

[ABM DNR RBF grant](#)

[Re Request for Sponsorship-DNR Grant](#)

0364-26

Subject: Communication sponsored by Mayor Mason requesting to accept a donation of \$100,000 from CNH for the Lincoln King Community Center and Clinic project.

Staff Recommendation: To approve

Fiscal Note: \$100,000 will be used to pay for various equipment for the Community Center.

Referred to Public Works and Services by Ald. Harmon

0333-26

Subject: Communication sponsored by Alder Weidner, Alder Harmon,

and Alder DeMark for referral to the May 12, 2026 public works and services committee regarding tax payers' concerns of reduction in service and service hours at the Pearl Street facility.

[0336-26](#)

Subject: Communication sponsored by Alder Harmon, submitting Change Order No. 2 to Contract 2024066 - 2024 Sanitary Sewer Repairs, Genesis Excavators Inc., Contractors.

Staff Recommendation: That Change Order No. 2 to Contract 2024066 - 2024 Sanitary Sewer Repairs, Genesis Excavators Inc., Contractors, be approved in the deduct amount of (\$24,553.03)

Fiscal Note: Funding for this change order is credited in following Org-Objects: 22640 57560 Sanitary Sewer.

Attachments:

[CCO 2 2024066](#)

[0337-26](#)

Subject: Communication sponsored by Alder Harmon, submitting final payment for Contract 2024066 - 2024 Sanitary Sewer Repairs, Genesis Excavators, Inc., Contractors.

Staff Recommendation That the work completed by Genesis Contractors, Inc., Contractors, on Contract 2024066 - 2024 Sanitary Sewer Repairs, be accepted and final payment authorized for a total contract amount of \$537,185.97. Final payment to include retainage.

Fiscal Note: Contract 2024066 was authorized under Resolution No. 0729-24, dated September 3, 2024.

Attachments:

[Final 2024066](#)

[0350-26](#)

Subject: Communication sponsored by Alder Pabon, submitting bid results for Contract 10141535 - Phase III Transit Center Renovations & Repairs.

Staff Recommendation: That Contract 10141535 - Phase III Transit Center Renovations & Repairs, be awarded to Berglund Construction Company, in the amount of \$825,000.00, along with alternate bids 1-5 in the amount of \$221,000.00 for a total of \$1,046,000.00, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 60282011 57200 - Building Improvements

Attachments:

[Contract 10141535 - Phase III Transit Center Restoration and Repairs](#)

[0355-26](#)

Subject: Communication sponsored by Alder Harmon, submitting bid results for Contract 2026012 - Concrete Street Reconstruction.

Staff Recommendation : That Contract 2026012 - Concrete Street

Reconstruction be awarded to LaLonde Contractors, Inc., in the amount of \$1,357,256.24, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects:

\$343,885.44 45040 57500 DPW Paving
\$222,791.48 60484 57570 Storm Sewers
\$200,000.00 60484 57570 Storm Sewers Paving
\$290,579.32 22640 57560 Sanitary Sewers
\$300,000.00 22640 57500 Sanitary Sewers Paving
\$1,357,256.24 Total

Attachments: [Full Bid 2026012](#)
[Funding Memo 2026012](#)

[0356-26](#) **Subject:** Communication sponsored by Alder Harmon, submitting bid results for Contract 2026044 - 2026 Multi-Site Tuckpointing.

Staff Recommendation: That Contract 2026044 - 2026 Multi-Site Tuckpointing be awarded to Tiger Restoration, in the amount of \$765,000.00 and Alternates six and seven of \$45,500.00 for a total of \$810,500.00, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects:45040
57200

Attachments: [Award Memo 2026044](#)
[Full Bid 2026044](#)

[0357-26](#) **Subject:** Communication sponsored by Alder Harmon , requesting approval of a parking management contract with ABM Industry Group for managing City of Racine parking services including metered services, ramp, and surface lot management.

Staff Recommendation : That the contract be approved in the not-to-exceed amount of \$582,461.52.

Fiscal Note: Funds to defray the costs of this contract are available in account 60383 52200 Contracted Services.

Attachments: [PARKING MANAGEMENT AGREEMENT 2026 - 2](#)

Referred to Public Safety and Licensing Committee by Ald. Peete

[0315-26](#) **Subject:**Communication sponsored by Alder Peete requesting to appoint two City of Racine Humane Officers.

Staff Recommendation: Approval for the appointment of two City of Racine Humane Officers.

Fiscal Note: N/A

Attachments: [Sponsorship Humane Officers](#)
[Request to Appear Humane Officer](#)

0344-26 **Subject:** Communication sponsored by Alder Peete, submitting a renewal application for a 2026-2027 Quadricycle Business, ATM Financial Services LLC DBA Carriage House Pedal Tours, located at 220 Sate St, Agent Douglas Nicholson. (1st District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Carriage House Pedal Tours application](#)

0345-26 **Subject:** Communication sponsored by Alder Peete, submitting a new application for a Secondhand Jewelry Dealer's License, for NER Solutions LLC DBA 1 Stop Exchange, located at 2000 Lathrop Ave, Rebhi Kayed, Agent. (14th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [1 Stop Exchange Application 5.13.26](#)
[1 Stop Exchange Letter to Appear 05.13.26](#)

0346-26 **Subject:** Communication sponsored by Alder Peete submitting a renewal application for a 2026-2027 Motor Vehicle Towing License, Jensen Towing DBA Jensen Towing, located at 2625 N Greenbay rd. (6th District)

Staff Recommendation : To Approve.

Fiscal Note: N/A

Attachments: [Jensen Towing Renewal Application](#)

0347-26 **Subject:** Communication sponsored by Alder Peete submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for StixtavernJCA LLC DBA Stix Tavern, located at 600 High St., James Andersen, Agent. (4th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

0348-26 **Subject:** Communication sponsored by Alder Peete presenting the

licenses premise report.

Staff Recommendation: That the Public Safety and Licensing Committee review the Police department report.

Fiscal Note: N / A

[0349-26](#)

Subject: Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

Fiscal Note: N/A

[0358-26](#)

Subject: Communication sponsored by Alder Kelly to have the Quarterly presentation from the Police Chief to be presented at the Public Safety & Licensing committee within the 30 days after the end of each quarter.

[0359-26](#)

Subject: Communication sponsored by Alder Peete submitting a new application for a 2026-2027 Motor Vehicle Towing License, Floyd & Sons Towing & Recovery Inc. DBA Floyd and Soncs Inc., located at 1525 Durand Ave. (10th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N / A

Attachments:

[Floyd & Sons Inc Towing Renewal Application](#)

[0354-26](#)

Subject: Communication sponsored by Alder Weidner, submitting a Change of Agent application for a Class "A" Retail Fermented Malt Beverage License for Target Corporation DBA Target Store T-0512 located at 5300 Durand Ave, Jareshae Hixson, Agent. (8th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments:

[Change of Agent Application](#)

H. Committee Reports

Finance and Personnel Committee Report, by Ald. Land

[0256-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the Chief Information Officer, requesting permission to enter a sole source

three-year contract, #2026048, with Environmental Systems Research Institute, Inc. (Esri) to maintain our Geographic Information Systems (GIS) software.

Recommendation of the Finance and Personnel Committee on

04-27-2026: The Mayor and City Clerk be authorized to execute and sign contract, #2026048 with Environmental Systems Research Institute, Inc. to maintain our Geographic Information Systems (GIS) software.

Fiscal Note: This is a three-year contract with a total cost of \$180,900. Funds are available in Account # 70113-54500 for FY 2026 (\$60,300) and costs for subsequent years will be appropriated during the annual budget process.

Attachments: [ABM ESRI 2026](#)
[#0256-26 Resolution](#)

[0268-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the Finance Director, requesting authorization to carry forward various budget items from 2025 to 2026.

Recommendation of the Finance and Personnel Committee on

04-27-2026: That the resolution authorizing 2025 to 2026 budget carryovers be approved.

Fiscal Note: These are budget carryovers for commitments that were existing, encumbered and funded in prior years as well as projects that have spending periods over one year in length. There is existing funding in place for this action.

Attachments: [ABM Carryover-2025](#)
[2025 to 2026 Revised](#)
[#0268-26 Resolution](#)

[0288-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the Fire Chief, requesting permission to accept the Wisconsin Emergency Management, Office of Emergency Communications FY 2026 Interoperable Radio Grant Program. (Grant Control #00682).

Recommendation of the Finance and Personnel Committee on

04-27-2026: That the Fire Chief be authorized to accept and sign for the FY 2026 Interoperable Radio Grant.

Fiscal Note: The grant provides up to \$50,000 with a 20% local match requirement for a total of \$63,000. Funding available in Account #45030-57350.

Attachments: [040726-Agenda Briefing Memorandum ABM-WEM-OEC Interoperability Grant A](#)
[#0288-26 Resolution](#)

[0289-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the Finance Empowerment Center Coordinator, requesting permission to apply for and accept a \$3000.00 donation from Landmark Credit Union to support the program operations and initiatives of the Financial Empowerment Center. (Grant Control #00698)

Recommendation of the Finance and Personnel Committee on 04-27-2026: That the FEC Coordinator be given permission to apply for and accept a donation of \$3000.00 to support the program operations and initiatives of the Financial Empowerment Center through 2026.

Fiscal Note: No City Match Required

Attachments: [ABM FEC Donations-Landmark](#)
[#0289-26 Resolution](#)

[0300-26](#)

Subject: Communication sponsored by Mayor Mason, submitting the Racine Fire Staff Officers' Association's 2025-2028 collective bargaining agreement for consideration.

Recommendation of the Finance and Personnel Committee on 04-27-2026: That the negotiated collective bargaining agreement with the Racine Fire Staff Officers' Association for 2025-2028 be approved.

Fiscal Note: The wage increases for the Racine Fire Staff Officers' Association are based on the wage tables in the Local 321 CBA and reflect a rate of 15% above the Paramedic Captain F5.85 listed in the Local 321 contract. The settlement also includes increases for members' employee health insurance premium contributions from 7.5 % to 10%, effective January 1, 2027, and to 12.5%, effective January 1, 2028. Cumulative costs of the contractual increases for the Racine Fire Staff Officers' Association over the four-year period amount to approximately \$125,000 in wages and benefits over the life of the contract.

Attachments: [2025-2028 Fire SOA Tentative Agreement](#)
[#0300-26 Resolution](#)

[0303-26](#)

Subject: Communication sponsored by Mayor Mason, on behalf of the Finance Director, requesting permission to submit the presentation of the unaudited preliminary 4th Quarter 2025 Fiscal Results, the 1st Quarter 2026 Fiscal Results, and the Investment Summaries.

Recommendation of the Finance and Personnel Committee on 04-27-2026: To approve the presentation of the 4th Quarter 2025 Fiscal Results, 1st Quarter 2026 Fiscal Results, and the Investment

Summaries as presented.

Fiscal Note: N/A

Attachments: [Investment Summary 033126](#)
[March 2026 Report](#)
[Investment Summary 123125](#)
[Dec 2025 Results Pre Audit](#)

[0317-26](#)

Subject: Communication sponsored by Alder Horton, requesting that the new Finance and Personnel Committee, Select a Chair and Vice Chair for the 2026 - 2027 calendar year.

Recommendation of the Finance and Personnel Committee on 04-27-2026: To select Alder Land as Chair and Alder Horton as Vice Chair for the 2026 - 2027 calendar year.

Fiscal Note: N/A

Public Works and Services Committee Report, by Ald. Harmon

[0255-26](#)

Subject: Communication sponsored by Alder Weidner requesting to discuss the change in policy regarding Special Garbage Collection reducing application period from twelve to six months.

Recommendation of the Public Works and Services Committee on 04.28.26: Receive and file.

Fiscal Note: N/A

[0257-26](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Parks, Recreation and Cultural Services Department, submitting final payment for Contract 2024088 - Island Park Parking Lot Upgrade, LaLonde Contractors, Inc. Contractors.

Recommendation of the Public Works and Services Committee on 04.28.26: That the work completed by LaLonde Contractors, Inc., Contractors, on Contract 2024088 - Island Park Parking Lot Upgrade, be accepted and final payment authorized for the total contract amount of \$316,728.85. Final payment to include retainage.

Fiscal Note: Contract 2024088 was authorized under Resolution No. 0355-24, dated May 7, 2024

Attachments: [2024088 Final pmt pkg.](#)
[#0257-26 Resolution](#)

[0258-26](#)

Subject: Communication sponsored by Alder Peete, on behalf of

Thomas Hasko from Pentecost Lutheran Church, requesting to close Jerome Blvd, between Coolidge Ave and Case Ave., for the 22nd Annual Neighborhood Block Party on July 25, 2026, from 7:00 a.m. - 7:00 p.m.

Recommendation of the Public Works and Services Committee on 04.28.26: That permission be granted to Pentecost Lutheran Church to close Jerome Blvd. between Coolidge Ave and Case Ave. from 7:00 a.m. - 7:00 p.m. on July 25, 2026, for the block party, per attached stipulations.

Fiscal Note: There will be nominal costs to various City departments, on a regular shift basis, to assist in implementing this event.

Attachments: [Stipulations-Pentecost Lutheran Church 2026](#)

[Street Closure Request \(2026\)](#)

[#0258-26 Resolution](#)

[0259-26](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Contract 2026010 - 2026 City Resurfacing.

Recommendation of the Public Works and Services Committee on 04.28.26: That Contract 2026010 - 2026 City Resurfacing be awarded to Payne & Dolan, Inc., in the amount of \$1,197,904.42, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects:

| | | | | |
|-------------------------|-------|-------|-------|-----------------------|
| \$39,287.72 | 22640 | 57560 | 40101 | Sanitary Sewers |
| \$321,708.02 | 60484 | 57570 | | Storm Sewers |
| \$3,500.00 | 45040 | 57515 | | Sidewalk Replacement |
| \$13,020.00 | 45040 | 57515 | | Crosswalk Ramps |
| \$520,388.68 | 45040 | 57500 | | DPW Paving - Asphalt |
| \$100,000.00 | 22640 | 57500 | | Sanitary Sewer Paving |
| \$200,000.00 | 60484 | 57570 | | Storm Sewer Paving |
| \$1,197,904.42 | | | | Total |

Attachments: [Award Memo 2026010](#)

[Full Bid 2026010](#)

[#0259-26 Resolution](#)

[0260-26](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Contract 2026011 - 2026 Assessable Streets and Alleys.

Recommendation of the Public Works and Services Committee on 04.28.26: That Contract 2026011 - 2026 Assessable Streets and Alleys

be awarded to Milwaukee General Construction Co., Inc., in the amount of \$1,339,264.46, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects:

| | |
|-------------------|--|
| \$265,000.00 | 40101 57500 Concrete Street Paving Assessable |
| \$682,885.68 | 40104 57500 Concrete Alley Paving Assessable |
| \$19,250.00 | 40104 57500 Concrete Curb and Gutter Assessable |
| \$45,000.00 | 45040 57500 DPW Concrete Street Paving (GOB) |
| \$50,000.00 | 45040 57500 DPW Concrete Alley Paving (GOB) |
| \$26,338.40 | 45040 57515 DPW Sidewalk Replacement |
| \$245,190.38 | 60484 57560 Storm Sewers Miscellaneous Locations |
| <u>\$5,600.00</u> | 22640 57560 Sanitary Sewers Various Locations |
| \$1,339,264.46 | Total |

Attachments: [Award Memo 2026011](#)

[Full Bid 2026011](#)

[#0260-26 Resolution](#)

[0261-26](#)

Subject: Communication sponsored by Alder Maack on behalf of the City Engineer requesting approval of the Transportation Project Plat for State Project ID: 2703-09-02/72, Mt. Pleasant Street (Limits: Rapids Dr. to Romaine Ave.)

Recommendation of the Public Works and Services Committee on 04.28.26: That the request be approved.

Fiscal Note: Funding is available in the 2026 Capital Improvement Plan Budget.

Attachments: [3-26-26 Mt. Pleasant St TPP Memo](#)

[TPP 2703-09-22-4.01](#)

[#0261-26 Resolution](#)

[0266-26](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2024058, 2024 City Resurfacing, LaLonde Contractors, Inc., Contractors.

Recommendation of the Public Works and Services Committee on 04.28.26: That Change Order No. 1 to Contract 2024058, 2024 City Resurfacing, LaLonde Contractors, Inc., Contractors, be approved in the deduct amount of (\$153,606.95)

Fiscal Note: Funding for this change order is credited in the following Org-Objects:

| | |
|------------|-----------------------------|
| \$1,891.03 | 22640 57560 Sanitary Sewers |
|------------|-----------------------------|

\$32,864.78 60484 57570 Storm Sewers
 \$15,026.41 45040 57515 Sidewalk Replacement
 (\$123,044.85) 45040 57500 DPW Paving-Asphalt
(80,344.32) 40104 57500 Paving
 (\$153,606.95) Total

Attachments: [CCO 1 Memo 2024058](#)
[CCO1 2024058 signed](#)
[#0266-26 Resolution](#)

[0267-26](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2024058, 2024 City Resurfacing, LaLonde Contractors, Inc., Contractors.

Recommendation of the Public Works and Services Committee on 04.28.26: That the work completed by LaLonde Contractors, Inc., Contractors, on Contract 2024058, 2024 City Resurfacing, be accepted and final payment authorized for a total contract amount of \$1,479,536.99. Final payment to include retainage.

Fiscal Note: Contract 2024058 was authorized under Resolution No. 0353-24, dated May 7, 2024.

Attachments: [Final Payment Memo 2024058](#)
[Final Packet 2024058](#)
[#0267-26 Resolution](#)

[0273-26](#)

Subject: Communication sponsored by Alder Maack on behalf of the Commissioner of Public Works submitting Amendment 2 to Contract 2026027, McMynn Tower Professional Service Agreement, K. Singh & Associates.

Recommendation of the Public Works and Services Committee on 04.28.26: That the Mayor and City Clerk be authorized and directed to sign Amendment 2 to Contract 2026027 in the not-to-exceed amount of \$50,306.20.

Fiscal Note: Funding is available in the following Org-Object: 45040 57110 - DPW - Land Improvements.

Attachments: [K. Singh Amendment Two McMynn](#)
[20260402 - KSingh Proposal to Racine - Am 2 - McMynn Parking](#)
[#0273-26 Resolution](#)

[0302-26](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Contract 2026015 - Rapids Dr. Lighting Phase 2.

Recommendation of the Public Works and Services Committee on

04.28.26: That Contract 2026015 - Rapids Dr. Lighting Phase 2 be awarded to WIL- Surge Electric, Inc., in the amount of \$179,548.44, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 45040 57520 GOB Street Lights.

Attachments: [2026015 Rapids Dr Lighting Phase 2 - Updated Award Funding Memo](#)
[Full Bid 2026015](#)
[#0302-26 Resolution](#)

[0305-26](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Commissioner of Public Works, submitting Amendment 1 to Contract 2025187- State/Municipal Financial Agreement for State Project ID: 2290-10-02/72 STH 38 Bridge over Root River, B-51-0069.

Recommendation of the Public Works and Services Committee on

04.28.26: That the City be authorized and directed to sign Amendment 1 to Contract 2025187- State/Municipal Financial Agreement for State Project ID: 2290-10-02/72, STH 38 Bridge over Root River.

Fiscal Note: The estimated total cost of the project is \$15,070,000 for design and construction, with the City's share being \$651,000. Funding is available in the 2026-2035 Capital Improvement Program Budget.

Attachments: [2290-10-02_72 STH38 CRaci B510069Rev](#)
[#0305-26 Resolution](#)

[0319-26](#)

Subject: Communication sponsored by Alder Horton requesting the new Public Works and Services Committee select a chair and vice chair for the 2026-2027 calendar year.

Recommendation of the Public Works and Services Committee: To select Alder Harmon as Chair and Alder Pabon as Vice Chair.

Fiscal Note: N/A

Public Safety and Licensing Committee Report, by Ald. Peete

[0190-26](#)

Subject: Communication sponsored by Alder Weidner, submitting a new application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Neighborhood Pantry Inc DBA Neighborhood Pantry, located at 1511 W 6th St, Sarabjit Randhawa, Agent. (8th District)

Recommendation of the Public Safety and Licensing Committee on

04/15/2026: That the communication sponsored by Alder Weidner, submitting a new application for a “Class A” Retail Fermented Malt Beverage and Intoxicating Liquor License for Neighborhood Pantry Inc DBA Neighborhood Pantry, located at 1511 W 6th St, Sarabjit Randhawa, Agent be Denied.

Recommendation of Common Council on 04/20/2026: This item be deferred

Fiscal Note: N/A

Attachments: [Neighborhood Pantry New Application 4.15.26](#)
[Neighborhood Pantry Letter to Appear 04.15.26](#)
[Neighborhood Pantry - Publication](#)

0088-26

Subject: Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Douglas Depot LLC DBA Douglas Tobacco, located at 1615 Douglas Ave, Khalid Assad Agent. (4th District)

Recommendation of the Public Safety and Licensing Committee on 2/25/26: That the Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Douglas Depot LLC DBA Douglas Tobacco, located at 1615 Douglas Ave, Khalid Assad Agent be Deferred.

Recommendation of the Public Safety and Licensing Committee on 3/11/26: To defer to the April 15, 2026 PSL meeting.

Recommendation of the Public Safety and Licensing Committee on 04/15/2026: That the Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Douglas Depot LLC DBA Douglas Tobacco, located at 1615 Douglas Ave, Khalid Assad Agent be Denied.

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Douglas Depot LLC DBA Douglas Tobacco, located at 1615 Douglas Ave, Khalid Assad Agent be Denied.

Fiscal Note: N/A

Attachments: [Douglas Tobacco Letter to Appear 2.25.26](#)
[Douglas Tobacco Application 2.25.26](#)
[Douglas Tobacco Letter to Appear 3.11.26](#)
[Douglas Tobacco 4.15.26 Letter to Appear](#)
[Douglas Tobacco Letter to Appear 4.29.26](#)

0191-26

Subject: Communication sponsored by Alder Weidner, for a new Petition to exceed geographical and quota restrictions for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Neighborhood Pantry Inc. DBA Neighborhood Pantry, located at 1511 W 6th St, Sarabjit Randhawa, Agent.(8th District)

Recommendation of the Public Safety and Licensing Committee on 04/15/2026: That the communication sponsored by Alder Weidner, for a new Petition to exceed geographical and quota restrictions for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Neighborhood Pantry Inc. DBA Neighborhood Pantry, located at 1511 W 6th St, Sarabjit Randhawa, Agent be Denied.

Recommendation of Common Council on 04/20/2026: This item be deferred.

Fiscal Note: N/A

Attachments: [Neighborhood Pantry Petition to Exceed Application 4.15.26](#)
[Neighborhood Pantry Letter to Appear 04.15.26](#)
[Neighborhood Pantry -Publication](#)
[Neighborhood Pantry - Public Hearing Publication](#)
[Neighborhood Pantry 4.29.26 - Public Hearing](#)

0203-26

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for J & M of Caledonia LLC DBA Marci's 2nd Round, located at 236 Main St., Marci Bruley, Agent (1st District)

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for J & M of Caledonia LLC DBA Marci's 2nd Round, located at 236 Main St., Marci Bruley, Agent be Approved as Amended.

Fiscal Note: N/A

Attachments: [Marci's 2nd Round Application](#)
[Marci's 2nd Round Letter to Appear 4.29.26](#)
[GN Report - Marci's 2nd Round](#)
[Marci's 2nd Round Proof of Publication](#)

0088-26

Subject: Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Douglas Depot LLC DBA Douglas Tobacco, located at 1615 Douglas Ave, Khalid Assad Agent. (4th District)

Recommendation of the Public Safety and Licensing Committee on 2/25/26: That the Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Douglas Depot LLC DBA Douglas Tobacco, located at 1615 Douglas Ave, Khalid Assad Agent be Deferred.

Recommendation of the Public Safety and Licensing Committee on 3/11/26: To defer to the April 15, 2026 PSL meeting.

Recommendation of the Public Safety and Licensing Committee on 04/15/2026: That the Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Douglas Depot LLC DBA Douglas Tobacco, located at 1615 Douglas Ave, Khalid Assad Agent be Denied.

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Douglas Depot LLC DBA Douglas Tobacco, located at 1615 Douglas Ave, Khalid Assad Agent be Denied.

Fiscal Note: N/A

Attachments: [Douglas Tobacco Letter to Appear 2.25.26](#)
[Douglas Tobacco Application 2.25.26](#)
[Douglas Tobacco Letter to Appear 3.11.26](#)
[Douglas Tobacco 4.15.26 Letter to Appear](#)
[Douglas Tobacco Letter to Appear 4.29.26](#)

0231-26

Subject: Communication sponsored by Alder Kelly requesting an update from the Good Neighbor Meeting on Parlay on Main located at 240 Main St.

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Alder Kelly requesting an update from the Good Neighbor Meeting on Parlay on

Main located at 240 Main St. be Received and Filed.

Fiscal Note: N/A

Attachments: [GN report Parlays on Main -Followup](#)

[0244-26](#)

Subject: Communication sponsored by Alder Weidner submitting an application for a Premise Description Change, for Mi Jacalito LLC DBA Mi Jacalito Restaurant, located at 1318 Douglas Ave, Alejandra Sanchez, Agent. (4th District)

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Alder Weidner submitting an application for a Premise Description Change, for Mi Jacalito LLC DBA Mi Jacalito Restaurant, located at 1318 Douglas Ave, Alejandra Sanchez, Agent be Approved.

Fiscal Note: N/A

Attachments: [Mi Jacalito Restaurant Change of Premises App 4.15.26](#)

[Mi Jacalito Letter to Appear 4.29.26](#)

[0246-26](#)

Subject: Communication sponsored by Alder Kelly to have the Racine Police Department discuss formation of a Tavern Unit dedicated to patrolling bars during bar closing hours (8pm till close).

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Alder Kelly to have the Racine Police Department discuss formation of a Tavern Unit dedicated to patrolling bars during bar closing hours (8pm till close) be Received and Filed.

Fiscal Note: N/A

[0230-26](#)

Subject: Communication sponsored by Alder Kelly to have the Police Department come present their quarterly reports to the Public Safety & Licensing committee.

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Alder Kelly to have the Police Department come present their quarterly reports to the Public Safety & Licensing committee be Received and Filed.

Fiscal Note: N/A

Attachments: [PS&L 260429](#)

[0250-26](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a Change of Agent application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor

License for Racine Art Museum Inc, LLC Racine Art Museum located at 441 Main St, Sharon Martinoff, Agent. (1st District)

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a Change of Agent application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Racine Art Museum Inc, LLC Racine Art Museum located at 441 Main St, Sharon Martinoff, Agent be Approved.

Fiscal Note: N/A

Attachments: [Racine Art Museum Change of Agent Application](#)
[Mi Jacalito Letter to Appear 4.29.26](#)
[Racine Art Museum Publication 4.29.26](#)

[0252-26](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Sam & Wills Pizzeria and Pub LLC DBA Sam & Wills Pizzeria & Pub, located at 3840 Douglas Ave., Samantha Stanko, Agent (15th District)

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Sam & Wills Pizzeria and Pub LLC DBA Sam & Wills Pizzeria & Pub, located at 3840 Douglas Ave., Samantha Stanko, Agent be Approved as Amended.

Fiscal Note: N/A

Attachments: [Sam & Wills Pizzeria & Pub Application](#)
[Sam & Wills Pizzeria & Pub Letter to Appear 4.29.26](#)
[Sam & Wills Pizzeria & Pub Proof of Publication](#)
[Amended Hours and Premises Description - Sam & Wills Pizzeria and Pub](#)
[GN Report - Sam & Wills Pizzeria & Pub](#)

[0274-26](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a Change of Agent application for a "Class B" Club Retail Fermented Malt Beverage and Intoxicating Liquor License for Somerset Club Inc., LLC Somerset Club located at 201 Sixth St., Russell Weyers, Agent. (1st District)

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a Change of Agent application for a "Class B" Club Retail Fermented Malt Beverage and

Intoxicating Liquor License for Somerset Club Inc., LLC Somerset Club located at 201 Sixth St., Russell Weyers, Agent be Approved.

Fiscal Note: N/A

Attachments: [Somerset Club Application 4.29.26](#)
[Somerset Club Letter to Appear 04.29.26](#)
[Somerset Club Publication 4.29.26](#)

[0285-26](#)

Subject: Communication sponsored by Alder Weidner, submitting a new application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for S & S Racine Business Enterprises LLC., DBA Spring Street Mobil, located at 3700 Spring St., Chandra Sekhar Pula, Agent.(9th District)

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Alder Weidner, submitting a new application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for S & S Racine Business Enterprises LLC., DBA Spring Street Mobil, located at 3700 Spring St., Chandra Sekhar Pula, Agent be Approved.

Fiscal Note: N/A

Attachments: [Spring St Mobile Application 4.29.26](#)
[Spring St Mobile Proof of Publication](#)
[Spring Street Mobile Letter to Appear 04.29.26](#)

[0286-26](#)

Subject: Communication sponsored by Alder Weidner, for a new Petition to exceed geographical and quota restrictions for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for S & S Racine Business Enterprises LLC., DBA Spring Street Mobil, located at 3700 Spring St., Chandra Sekhar Pula, Agent.(9th District)

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Alder Weidner, submitting a new application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for S & S Racine Business Enterprises LLC., DBA Spring Street Mobil, located at 3700 Spring St., Chandra Sekhar Pula, Agent be Approved.

Fiscal Note: N/A

Attachments: [Spring Street Mobil Application 4.29.26](#)
[Spring Street Mobile Public Notice Proof of Publication](#)
[Spring Street Mobile Letter to Appear 04.29.26](#)

[0308-26](#)

Subject: Communication sponsored by Alder Weidner, for the licenses

premise report.

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the licenses premise report be Approved.

Fiscal Note: N / A

Attachments: [Public Safety and Licensing Report 4.27.2026](#)

[0309-26](#)

Subject: Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report be Received and Filed.

Fiscal Note: N/A

[0310-26](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Donna Pachen, agent for Honors Racine LLC, DBA Honors Racine located at 1330 Washington Ave., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (3rd District)

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Donna Pachen, agent for Honors Racine LLC, DBA Honors Racine located at 1330 Washington Ave., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern be Approved.

Fiscal Note: N/A

Attachments: [Honors Racine Letter to Appear 04.29.26](#)

[Honors 1330 Washington Ave](#)

[0311-26](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Ronald J Guarascio Jr., agent for Uptown Pub & Grill, located at 1510 Junction Ave., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (3rd District)

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Alder Weidner, on

behalf of the Public Safety and Licensing Committee, requesting the appearance of Ronald J Guarascio Jr., agent for Uptown Pub & Grill, located at 1510 Junction Ave., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern have the business attend a Good Neighbors Meeting.

Fiscal Note: N/A

Attachments: [Uptown Pub & Grill Letter to Appear 04.29.26](#)
[Uptown Pub and Grill 1510 Junction Av](#)

[0320-26](#)

Subject: Communication sponsored by Mayor Mason requesting the City Attorney's Office present the annual training, as required by ordinance, to the Public Safety and Licensing Committee.

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Mayor Mason requesting the City Attorney's Office present the annual training, as required by ordinance, to the Public Safety and Licensing Committee be Received and Filed.

Fiscal Note: N/A

[0321-26](#)

Subject: Communication sponsored by Alder Kelly and Alder Weidner requesting to review and amend the supplemental liquor license application.

Recommendation of the Public Safety and Licensing Committee on 04/29/2026: That the Communication sponsored by Alder Kelly and Alder Weidner requesting to review and amend the supplemental liquor license application be Approved as Amended.

Fiscal Note: N/A

Attachments: [Amended Supplemental Liquor License Application for Consideration](#)

[0318-26](#)

Subject: Communication sponsored by Alder Horton requesting the new Public Safety and Licensing Committee select a chair and vice chair for the 2026 - 2027 calendar year.

Recommendation of the Public Safety and Licensing Committee on 4/29/2026: To select Alder Peete as Chair and Alder Kelly as Vice Chair for the 2026 - 2027 calendar year.

Fiscal Note: N/A

Board of Ethics Report, by Ald. Jorgensen

[0361-26](#)

Subject: Communication from the Board of Ethics submitting the

2025-2026 Annual Report as attached.

Attachments: [Report of the Board of Ethics 2025.2026](#)

Office of the Mayor Report, by Ald. Jorgensen

[0362-26](#)

Subject: Communication sponsored by Mayor Mason submitting the following appointments:

Library Board

Debra Jo Chiappetta as the RUSD Liaison for a term ending April 30, 2029

Maurizia Johnson for a term ending April 30, 2027

Nathan Ortiz for a term ending April 30, 2029

Board of Harbor Commission

Alder David Maack for a term expiring April 30, 2028

Due Process Board

Alder David Maack as the Aldermanic Position for a term expiring April 30, 2028

Brian O'Connell for a term expiring April 30, 2028

Atty. Tom Binger for a term expiring April 30, 2028

Community Development Block Grant Advisory Board

Alder Jorgensen as the Council President for a term expiring April 19, 2027

Alder Land as the Finance and Personnel Chair for a term expiring April 19, 2027

Alder Harmon as the Public Works and Services Chair for a term expiring April 19, 2027

Alder Peete as the Public Safety and Licensing Chair for a term expiring April 19, 2027

Community Development Authority

QA Shakoor in the position as Chair for a term expiring April 30, 2027

Amanda Roman for a term expiring April 30, 2029

Board of Review

Sue Pingzer for a term expiring April 30, 2031

Planning Heritage and Design Committee

Alder Sam Peete for a term expiring April 30, 2028

Marco Jaimez to the realtor position for a term expiring April 30, 2029

I. Consent Agenda

J. Common Council Announcements

Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.

K. Adjourn

Office of The City Clerk

If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.