



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Public Safety and Licensing Committee

Chairman Alderman Gregory Holding
Vice Chairman Alderman Robert Mozol
Alderman Melissa Kaprelian-Becker
Alderman Krystyna Sarrazin
Alderman Molly Hall

Monday, March 25, 2013

5:30 PM

City Hall, Room 205

Call To Order

Approval of Minutes for the February 25, 2013 Meeting.

[13-8628](#)

Subject: Communication from the Director of Parks, Recreation & Cultural Services requesting formal bidding be waived and the Purchasing Agent be authorized to negotiate with Absolute Mechanical & Plumbing, LLC for a 3 year mechanical service contract, beginning May 2013 & ending November 2016 for the Laurel Clark Fountain.

Recommendation of the Public Safety & Licensing Committee on 2-25-13: That the requesting formal bidding be waived and the Purchasing Agent be authorized to negotiate with Absolute Mechanical & Plumbing, LLC for a 3 year mechanical service contract, beginning May 2013 & ending November 2016 for the Laurel Clark Fountain be deferred.

Fiscal Note: N/A

[13-8713](#)

Subject: Communication from the Director of Parks, Recreation & Cultural Services requesting to enter into a Professional Services Agreement with David L. Hanson & Associates, Inc. to provide engineering and construction documents for Island Park, North Softball Diamond Lighting upgrades.

[13-8714](#)

Subject: Communication from the Director of Parks, Recreation & Cultural Services requesting to enter into a Professional Services Agreement with David L. Hanson & Associates, Inc. to provide engineering and construction documents for Dr. M.L. King Community Center Gym Lighting upgrades.

[13-8715](#)

Subject: Communication from the Director of Parks, Recreation & Cultural Services requesting to enter into a Professional Services

Agreement with Mattes Architects & Designers, LLC., to provide architectural design and details for Mound Cemetery ADA Restroom Project.

[13-8716](#)

Subject: Communication from the Director of Parks, Recreation & Cultural Services requesting to enter into a Professional Services Agreement with Mattes Architects & Designers, LLC., to provide architectural design and details for Graceland Cemetery Section 23 Cremation Area Project.

[13-8731](#)

Subject: Communication from the Director of Parks, Recreation & Cultural Services requesting formal bidding be waived and the Purchasing Agent be authorized to negotiate with The Davey Tree Expert Company for GIS-Based Tree Inventory Services.

[13-8752](#)

Subject: Communication from the Director of Parks, Recreation & Cultural Services requesting bidding be waived to purchase a 2012 Case Farmall 94, 4wd Tractor with Cab, and to authorize the Purchasing Agent to negotiate with Otter Sales and Service.

[13-8702](#)

Subject: (New) Application of Marina's, Marina Vela, Agent for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 309 Main Street. (1st District)

[13-8654](#)

Subject:(New) Application for Secondhand Jewelry Dealer's License, Safi Investments LLC (DBA Leo's Shop) - 1132 S Memorial Drive . (3rd District)

Recommendation of the Public Safety & Licensing Committee on 2-25-13: That the agent - Khalil Sasi for Application for Secondhand Jewelry Dealer's License, Safi Investments LLC (DBA Leo's Shop) - 1132 S Memorial Drive be requested to appear before the March 11, 2012 Public Safety and Licensing meeting.

Fiscal Note:

[13-8772](#)

Subject: (Direct Referral) License Premise Report and DRC Report for March 25, 2013.

[13-8584](#)

Subject: Communication from Alderman of the 12th District requesting the City Attorney prepare an ordinance relating to residency for sex offenders.

Recommendation of the Public Safety & Licensing Committee on 2-13-13: That the item be deferred until further information is obtained.

**Recommendation of the Public Safety & Licensing Committee on
2-25-13:** That the item be deferred until further information is obtained.

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.