



# City of Racine

## Meeting Agenda - Final

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

### Community Development Committee

*Mayor Gary Becker*  
*Director of City Development Brian O'Connell*  
*Director of Parks, Recreation, and Cultural Services Donnie Snow*  
*Director of Human Resources Sylvia Coronado-Romero*  
*Public Health Administrator, Janelle Grammer*  
*Alderman Q.A. Shakoor, II, Alderman Ronald D. Hart*  
*Alderman Gregory Holding, Alderman Thomas Friedel*  
*Alderman David L. Maack, Alderman James T. Spangenberg*  
*Ken Lumpkin, Carol Wallace, Delia Orozco, Lee Martinez, Julie Dresen*

*Notice is hereby given that a majority of the members of the Common Council may be present at the meeting, and although this may constitute a quorum of the Common Council, the Council will not take any action at this meeting.*

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Thursday, October 25, 2007

6:00 PM

City Hall, Room 205

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#### Call To Order

**Approval of the September 13, September 20, September 27, and October 4 Meeting Minutes**

**Public Hearing on the Preliminary 2008 Community Development Block Grant (CDBG) Allocation**

**07-1072**      **Subject:** (Direct Referral) Allocation of 2008 Community Development Block Grant (CDBG) funds.

**Attachments:**    [P.S.2008 CDBG Funding Proposal 2.pdf](#)  
[Non-P.S.2008 CDBG Funding Proposal 2.pdf](#)

**07-1262**      **Subject:** Communication transmitting the Homeless Assistance Coalition's recommended allocation of 2007 Emergency Shelter Grant (ESG) funds.

**Attachments:**    [2007 Emergency Shelter Grant.pdf](#)

**07-1312**      **Subject:** (Direct Referral) Request of Human Capital Development, Inc.'s to Amend the 2007 Program Budget for the First Choice Pre-apprenticeship Program.

**Attachments:**    [L.Revision of 2007 program budget.pdf](#)

*Ola Baiyewu and Bob Reinders, invited.*

#### Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of City Development at 636-9151 at least 48 hours prior to this meeting.**