



City of Racine

Meeting Agenda - Final

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Public Safety and Licensing Committee

Monday, January 8, 2007

5:00 PM

City Hall, Room 205

Call To Order

Approval of Minutes for the December 11, 2006 Meeting.

Public Comments

1. [06-3024](#) **Subject:** Communication from the Chief of Police asking that the police department be allowed to carry over \$35,000 from account 101.311.5770 (Machinery & Equipment) from the 2006 budget to the 2007 budget and that the money be allocated to buy transcribing equipment and that formal bidding be waived.

Staff Recommendation to the Finance and Personnel Committee on

01-08-07: Permission granted to carry forward \$35,000 from the 2006 account 101.311.5770 (Machinery & Equipment) to the 2007 budget for the same account. Money will be allocated to purchase transcribing equipment. Further recommend that, in the best interest of the City, formal bidding be waived.

Fiscal Note: There are sufficient funds available for the transfer.

2. [06-2779](#) **Subject:** Request of the Director of Parks, Recreation & Cultural Services to meet with the Public Safety and Licensing Committee to discuss the request of Paul and Shannon Curtin to exercise their option for a five year extension to their contract for concession operation at the North Beach Oasis.

Recommendation of the Board of Parks, Recreation & Cultural

Services 11-14-06: That the communication be deferred to the next meeting.

Recommendation of the Board of Parks, Recreation & Cultural

Services 12-13-06: That the request be approved.

Fiscal note: 15% of gross receipts to City.

3. [06-2935](#) **Subject:** Request to rescind Resolution #6748 regarding Change Order #2 to Contract 27-05 (K5-034) of October 11, 2005 Monument Square Landscape.

Staff recommendation: Approve request to rescind Resolution #6748

4. [06-2996](#) **Subject:** Direct Referral: Final payment for engineering services for preparing plans and specifications for boiler replacement at Lakeview Center and Festival Hall by Southport Consulting.

Staff recommendation: Accept work and authorize final payment for a total contract of \$4,500.00.

5. [06-2976](#) **Subject: (Direct Referral)** Recommendation from the Special Public Safety & Licensing Committee Meeting, to discuss the settlement proposal regarding Shocker's due process proceedings.

Recommendation of the Special Public Safety & Licensing

Committee of 12-14-06: To approve the settlement agreement regarding Shocker's due process proceedings.

Fiscal note: N/A

Sponsors: David L. Maack

6. [Res.06-7388](#) Accept Proposed Settlement Agreement for Shocker's

Resolved, that the proposed settlement agreement arising from the due process proceeding held on December 14, 2006 for Shocker's be approved and that the City Attorney be authorized and directed to execute all necessary documents.

Fiscal Note: N/A

Sponsors: David L. Maack

7. [06-2901](#) **Subject: (New)** Application of Grid Iron, LLC, Deborah DeLao, Agent, for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 1632 Douglas Avenue. (4th District)

Recommendation of the Public Safety & Licensing Committee of

12-11-06: That the license be granted, contingent upon the outcome of the Special Public Safety & Licensing Committee meeting on December 14, 2006 and current license holder surrendering their license. Also, pending

city department approvals, and Common Council final approval.

Fiscal Note: N/A

8. [06-2942](#) **Subject: (Change of Agent)** Application of The Warning Track, LLC, Kelly G. Hansen, Agent for a Change of Agent for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 1301 Washington Avenue.
9. [06-2621](#) **Subject: (Direct Referral)** September, 2006, Licensed Premise Report .

DeMark's Bar Sharon A. Burman, Agent
1600 Albert Street

Recommendation of the Public Safety & Licensing Committee of

10/09/06: That the owner of DeMark's Bar, 1600 Albert Street be requested to appear at the October 23, 2006 meeting.

Recommendation of the Public Safety & Licensing Committee of

10/23/06: That the item be deferred until the first meeting in January, 2007.

Staff Recommendation: That the item be received and filed.

Fiscal Note: N/A

10. [06-2993](#) **Subject:** Request of the Committee for the appearance of High Cone, Inc. (Open Pantry), Usha A. Shah, Agent, 704 High Street, who had a clerk that sold tobacco to an underage volunteer, on October 7, 2006.
11. [06-3035](#) **Subject:** Request of the Committee for the appearance of Nagra Pump & Pantry, LLC, Sukhwkndar S. Nagra, Agent, 1826 Douglas Avenue, who had a clerk that sold alcohol and/or tobacco to an underage volunteer, on October 7, November 18 & 19, and December 2, 2006.
12. [06-3023](#) **Subject:** Request of the Committee for the appearance of Jalil Mian, MJ Petroleum, 1100 Sixth Street, had a clerk who sold tobacco products to an underage volunteer, on November 18, 2006.
13. [06-3038](#) **Subject:** Request of the Committee for the appearance of X-Press Food Mart, Narendra Shah, Agent, 2418 Douglas Avenue, who had a clerk that sold tobacco to an underage volunteer, on November 18 and 19, 2006.
14. [06-3036](#) **Subject:** Request of the Committee for the appearance of M & M Citgo,

Mitchell Wemmert, Manager, 2101 Douglas Avenue, who had a clerk that sold tobacco to an underage volunteer, on November 18 and 19, 2006.

15. [06-3045](#) **Subject:** Request of the Committee for the appearance of Open Pantry Food Marts of Wisconsin, Inc., James L. Schatz, Agent, 3441 Spring Street, who had a clerk that sold alcohol to an underage volunteer, on December 2, 2006.
16. [06-3046](#) **Subject:** Request of the Committee for the appearance of Moody's Food, Jamil Muhammad, Agent, 1711 N. Main Street, who had a clerk that sold alcohol to an underage volunteer, on December 2, 2006.
17. [06-3047](#) **Subject:** Request of the Committee for the appearance of S & S Racine Business Enterprises, LLC, Chandra Sekhar R. Pula, Agent, 3700 Spring Street, who had a clerk that sold alcohol to an underage volunteer, on December 2, 2006.
18. [06-3048](#) **Subject:** Request of the Committee for the appearance of Lieungh's on Lathrop, LLC, Andrea Lieungh, Agent, 1933 Lathrop Avenue, who had a clerk that sold alcohol to an underage volunteer on December 2, 2006.
19. [06-3049](#) **Subject:** Request of the Committee for the appearance of Vincent Esqueda, Super Mercado Gran Morelos, 1105 N. Memorial Drive, who had a clerk that sold alcohol to an underage volunteer on December 2, 2006.
20. [06-3050](#) **Subject:** Request of the Committee for the appearance of Visual Corporation, Prabodh Gala, Agent, 3015 Rapids Drive, who had a clerk that sold alcohol to a minor on December 2, 2006.
21. [06-2992](#) **Subject:** Request of the Committee for the appearance of the following License holder - Central Foods, (formerly Lakeside Supermarket) 1003 Center Street, for an incident that appeared on the October, 2006 Licensed Premise Report.

Recommendation of the Public Safety & Licensing Committee of

12-11-06: That the matter of Central Foods, (formerly Lakeside Supermarket) 1003 Center Street, be referred to a due process hearing to determine whether the license should be revoked or suspended.

22. [06-2943](#) **Subject: (Direct Referral)** Communication from the Alderman of the 11th District to discuss the licensing policy, in light of the new ordinance requiring a business plan.

Recommendation of the Public Safety & Licensing Committee of

12-11-06: That the item be deferred to the January 8, 2007 meeting.

Fiscal Note: N/A

23. [06-2998](#) **Subject:** Communication from the Alderman of the 6th District along with the Fourth Fest Committee, requesting to ban the use & sale of silly string on the parade route on the 4th of July, and that pedestrian traffic be limited to parade participants.
24. [06-2932](#) **Subject:** Application of Uptown Transfer, LLC for a Secondhand Article Dealer License for 1410 Washington Avenue. (**New**) (3rd District)
25. [06-2990](#) **Subject: (Renewal)** Application of Belle City Pawn for a Pawnbroker, Secondhand Jewelry Dealer, and Secondhand Article Dealer's license for 949 Washington Avenue. (1st District)
26. [06-2991](#) **Subject: (Renewal)** Application of Wisconsin Discount for a Secondhand Jewelry Dealer's license for 2724 16th Street. (9th District)
27. [06-3014](#) **Subject:** Application of Racine Antique Mall for a Secondhand Article Dealer License for 310 Main Street. (**Renewal**) (**1st District**)
28. [06-2949](#) **Subject: (New) (Direct Referral)** Application of Tavares Davis for a Public Passenger Driver's License.

Recommendation of the Public Safety & Licensing Committee of

12-11-06: That the license be granted, pending the records check.

Fiscal Note: N/A

29. [06-2950](#) **Subject:(Renewal) (Direct Referral)** Application of Tavares Davis for a Public Passenger Driver's License.

Recommendation of the Public Safety & Licensing Committee of

12-11-06: That the license be granted, pending the records check.

Fiscal Note: N/A

30. [06-3017](#) **Subject: (Direct Referral)** Application of Aquanetta Love for a Public Passenger Driver's License.
(New)

**Staff recommendation of the Public Safety and Licensing
Committee:**

To be determined by the committee.

31. [06-3018](#) **Subject: (Direct Referral)** Application of Louis Sliker for a Public Passenger Driver's License.
(Renewal)

Staff recommendation of the Public Safety and Licensing Committee:

To be determined by the committee.

32. [06-3040](#) **Subject: (Direct Referral)** Application of Steven Jacobson for a Public Passenger Driver's License. **(New)**

33. [06-3019](#) **Subject: (Direct Referral)** Application of Allan J. Zwoniarkiewicz for a Public Passenger Driver's License. **(Renewals)**

Recommendation of the Public Safety and Licensing Committee:

To be determined the committee.

34. [06-3020](#) **Subject: (Direct Referral)** Application of Thomas Kroll for a Public Passenger Driver's License.
(Renewal)

Recommendation of the Public Safety and Licensing Committee:

To be determined by the committee.

35. [06-3037](#) **Subject: (Direct Referral)** Application of Conaway Johnson Jr. for a Public Passenger Driver's License. **(Renewal)**

36. [06-3009](#) **Subject: (Direct Referral)** Communicaton from the Purchasing Agent submitting the monthly report for the sale of Abandoned Vehicles, December 19, 2006.

37. [06-3031](#) **Subject: (Direct Referral)** Applications for Operator's (Bartender's) Licenses.

38. [06-2783](#) **Subject:** The application of Mike Isaacson & Jason Collum, Jason Collum, Agent, for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 501 Sixth Street. (1st District)

Staff Recommendation: That the item be received and filed.

Fiscal Note: N/A

39. [06-2314](#) **Subject:** Request of the Committee for the appearance of Karintha L.

Porter, Sabrin, 1436 Junction Avenue, relating to several incidents occurring from January 1-July 11, 2006. (3rd District)

Recommendation of the License & Welfare Committee of 08/31/06:

That the owners report back to Committee in 60 days on changes they have made to improve the incidents at the establishment.

Staff recommendation: That the item be received and filed.

Fiscal Note: N/A

Miscellaneous Business

If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office, 636-9171 at least 48 hours prior to this meeting.