



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Public Safety and Licensing Committee

Chairman Q.A. Shakoor, II, Vice Chair Aron Wisneski, Alderman Jim Kaplan, Alderman Robert Mozol, Alderman Terry McCarthy

Monday, April 13, 2009

5:00 PM

City Hall, Room 205

Call To Order

Approval of Minutes for the March 23, 2009 Meeting.

PUBLIC COMMENT

09-3401

Subject: Communication from the Police Chief, requesting to apply for and accept the U.S. Department of Justice, Community Oriented Policing Services (COPS) Hiring Recovery Program (CHRP) (Grant Control # 2009-015.)

Staff Recommendation to the Finance & Personnel Committee on 04-13-09: Permission be granted for the Police Chief to apply for and accept the U.S. Department of Justice, Community Oriented Policing Services (COPS) Hiring Recovery Program (CHRP) Grant Control #2009-015) in the amount of \$676,656.00 (Years 1-3).

Fiscal Note: City's cost (4th Year) - \$252,306.00 - To be levied and collected over the four year program.

09-3402

Subject: Communication from the Police Chief, requesting to apply for and accept the 2009 Recovery Act: Edward Byrne Memorial Justice Assistance Grant (JAG) (Grant Control # 2009-016).

Staff Recommendation to the Finance & Personnel Committee on 04-13-09: Permission be granted for the Police Chief to apply for and accept the 2009 Recovery Act: Edward Byrne Memorial Justice Assistance Grant (JAG) in the amount of \$408,829.00.

Fiscal Note: No match is required on the part of the City.

09-3403

Subject: Communication from the Purchasing Agent recommending to award the bid for one 35,000 GVW Diesel Cab & Chassis with 30 cubic yard forestry chip box to Lakeside International Truck at their bid price of \$96,765.00.

[09-3408](#) **Subject: Direct Referral:** Change order #1 and final payment for engineering services for preparing an "Exception to Construct on an Abandon Landfill" permit for the Wisconsin Department of Natural Resources for Lockwood Park by AECOM, Inc.

[09-3387](#) **Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting to enter in an agreement with Nielsen Madsen & Barber, S.C. to prepare topographic survey and to apply for a DNR permit to construct within the floodplain for replacing three greens and one tee at Johnson Park Golf Course.

[09-3389](#) **Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting permission to enter in an agreement with Lohmann Golf Designs, Inc. to prepare plans and specifications for replacing three greens and one tee at Johnson Park Golf Course.

[09-3275](#) **Subject:** Communication from Joseph Hrouda requesting to renew the Boat Launch and Concession contract for three years with a two year option.

Recommendation of the Public Safety & Licensing Committee on 3-09-09: That the item be deferred for two weeks as it needs to go before Parks, Recreation and Cultural Services.

Recommendation of the Board of Parks, Recreation & Cultural Services on 3-11-09: Defer

Recommendation of the Public Safety & Licensing Committee on 3-23-09: That the item be deferred for two weeks as an agreement is being worked out.

[09-3312](#) **Subject:** (New) Application of Lakeside Liquor, Caroline Chun, Agent for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for 420 Sixth Street. (1st District)

Recommendation of the Public Safety & Licensing Committee on 3-23-09 That the (New) Application of Lakeside Liquor, Caroline Chun, Agent for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for 420 Sixth Street be deferred until the applicant completes required paperwork.

Fiscal Note: N/A

[09-3391](#) **Subject:** (Direct Referral) Renewal application of Thomas Kroll, for a Public Passenger Vehicle Operator's Business License.

[09-3397](#) **Subject:** (New) Application of Mazen T. Musa for a Secondhand Jewelry Dealer's license and a Secondhand Article Dealer license for 1914 Sixteenth Street (7th District).

[09-3395](#) **Subject:** (Direct Referral) Special Report - Tobacco Compliance Checks - March 16, 2009

[09-3420](#) **Subject:** (Direct Referral) Licensed Premise Report of 3-19-09 thru 4-8-09

[09-3318](#) **Subject:** Ordinance No. 6-09

To repeal and recreate Sec. 6-97 of the Municipal Code of the City of Racine, Wisconsin relating to Retail "Class A" intoxicating liquor licenses.

RECOMMENDATION OF THE PUBLIC SAFETY & LICENSING

COMMITTEE ON 3-9-09: That the item be deferred for two weeks to gather more information related to: various radius' 2000', 1000' or 500'; geographic restrictions and other geographical concerns.

RECOMMENDATION OF THE PUBLIC SAFETY & LICENSING

COMMITTEE ON 3-23-09 That the Ordinance No. 6-09 be brought back to the April 13, 2009 Public Licensing and Safety meeting and that a Public Hearing be scheduled prior to the Common Council Meeting on April 20th, 2009.

Fiscal Note: N/A

[09-3419](#) **Subject:** (Direct Referral) Operator's (Bartender) Licenses

[08-2937](#) **Subject:** Communication from Jensen Towing requesting to appear before the appropriate committee to discuss a rate increase.

Recommendation of the Public Safety and Licensing Committee on 11-24-08: That the item be deferred and the clerks office contact the towing companies to appear before the next committee meeting.

Recommendation of the Public Safety and Licensing Committee on 12-08-08: That the item be deferred while additional information is gathered.

Recommendation of the Public Safety & Licensing Committee on 1-12-09: That the item be deferred until the parties reach an agreement and the item be brought back before the committee at the appropriate time as well as referred to Finance and Personnel.

[08-2928](#)

Subject: Communication from Alderman of the 15th District wishing to discuss the progress of the Phoenix Communication System.

Recommendation of the Public Safety and Licensing Committee on 11-24-08: That the item be tabled until the Alderman of the 15th District gather enough information.

[08-1696](#)

Subject: Communication from Alderman of the 8th District requesting the Chief of Police to appear before the Racine Public Safety and Licensing Committee regarding a traffic stop of a vehicle near the 1200 block of Summit Avenue on January 22, 2008.

Recommendation of the Public Safety & Licensing Committee on 08-25-08: That the item be deferred.

Fiscal Note: N/A

[07-1343](#)

Subject: (Direct Referral) Communication from Alderman of the 4th District requesting to discuss complaints, and numerous incidents at the "Winner's Circle" Tavern located at 1403 Superior Street.

Recommendation of the Public Safety & Licensing Committee on 11-12-07: Mr. Mike Williams (owner) of Winners Circle, 1403 Superior Street be requested to appear at the next Public Safety & Licensing meeting November 26, 2007 to address these concerns. The Police Department will provide committee with a 12 month history of calls at this establishment and the item be deferred until that time.

Recommendation of the Public Safety & Licensing Committee on 11-26-07: That the item be deferred for 30 days and Mr. Williams will work with Lt. Purdy and Alderman Kaplan to come up with a resolution to the problems and report back to the committee on the measures being taken to prevent such problems in the future.

Recommendation of the Public Safety & Licensing Committee on 1-07-08: That the agents of the following establishments, Rosie's, Double D's and American Legion including the agent of Winner's Circle (Mike Williams), Officer Hanke, the Community Policing Officer and Alderman Kaplan meet to discuss what solutions can be taken to address the on-going incidents and they bring the item back before this committee with their results.

Miscellaneous Business

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.