



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Safety and Licensing Committee

*Chairman Aron Wisneski, Alderman David Maack, Alderman Jim Kaplan, Alderman Robert Mozol, Alderman Terry McCarthy,*

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Monday, August 10, 2009

5:00 PM

City Hall, Room 205

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### Call To Order

Approval of Minutes for the July 27, 2009 Meeting.

### PUBLIC HEARING

[09-3962](#)      **Subject:** (Direct Referral): Final payment for engineering services for Washington Golf Course Bridge Repairs by Strass-Maguire & Associates, Inc.

[09-3952](#)      **Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting to present the bids for Contract 54-09 (K9-055) Replace Softball Lights - Island Park South.

[09-3970](#)      **Subject:** Application of Tango Bar LLC., O. Keith Fair, for a Change of Agent for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 509 Sixth Street. (1st District)

[09-3877](#)      **Subject:** (New) Application of Rosa Vargas, Agent ( La Kermes) for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 522 Sixth Street. (1st District)

**Recommendation of the Public Safety and Licensing Committee on 7-27-09:** That the application of Rosa Vargas, Agent ( La Kermes) for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 522 Sixth Street be deferred.

**Fiscal Note:** N/A

[09-3973](#)      **Subject:** (New) Application John's Dock, John Durk, Agent for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 303 Dodge Street. (4th District)

[09-3946](#)      **Subject:** Communication from Caroline and James Chun submitting a petition to exceed the Class A quota limit.

[09-3954](#) **Subject:** (Direct Referral) Request of the Committee for the appearance of Catherine Kett, Agent for Evelyn's Club Main, 331 Main Street, due to recent incidents at the establishment.

[09-3956](#) **Subject:** (Direct Referral) Request of the Committee for the appearance of Richard Smetana, Agent for Ricky's, 236 Main Street, due to recent incidents at the establishment.

[09-3955](#) **Subject:** (Direct Referral) Request of the Committee for the appearance of Pythaphone Khampane, Agent for Sticky Rice/Gingers, 345-347 Main Street, due to recent incidents at the establishment.

[09-3870](#) **Subject: (New)** Application of Tommy's Den, Tommy Daniels, Agent for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 901 S. Memorial Drive. (3rd District)

**Recommendation of the Public Safety and Licensing Committee on 7-27-09:** That the application of Tommy's Den, Tommy Daniels, Agent for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 901 S. Memorial Drive be deferred.

**Fiscal Note: N/A**

[09-3832](#) **Subject:** (Direct Referral) Request of the Committee for the appearance of James McCann, Agent for Park 6th, 500 Sixth Street, due to incidents that appear to be in violation of the current agreement.

**Recommendation of the Public Safety and Licensing Committee on 7-13-09:** The item be deferred and the licensee work with the police department liaison and City Attorney on an agreement regarding the committee members concerns.

**Recommendation of the Public Safety and Licensing Committee on 7-27-09:** The item be deferred and the licensee pursue the agreement with the police department and city attorney, and appear before the committee on August 10, 2009.

**Fiscal Note: N/A**

[09-3969](#) **Subject:** (Direct Referral) The application of Jensen & Jensen, Inc., for a 2009-2010 Motor Vehicle Towing License. (**Renewal**)

[09-3989](#) **Subject:** (Direct Referral) Communication from the Purchasing Agent submitting the sale of abandoned vehicles for August 5, 2009.

[09-3983](#)      **Subject:** (Direct Referral) License Premise Report

[09-3985](#)      **Subject:** (Direct Referral) Applications for Operator's (Bartender's)  
Licenses.

[09-3963](#)      **Subject:** (Direct Referral) Request of Alderman Wisneski to discuss the  
informational letter which will be sent to all licensed establishments  
relating to the Smoking Ban effective June 5, 2010.

## **PUBLIC COMMENT**

### **Miscellaneous Business**

### **Adjournment**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.**