



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Safety and Licensing Committee

*Chairman Q.A. Shakoor, II, Vice Chair Aron Wisneski, Alderman Jim Kaplan, Alderman Robert Mozol, Alderman Terry McCarthy*

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Monday, October 13, 2008

5:00 PM

City Hall, Room 205

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### Call To Order

### Approval of Minutes for the September 22, 2008 Meeting.

### PUBLIC COMMENT

#### 08-2376

**Subject:** Communication from the Chief of Police requesting to apply for the Wisconsin Department of Transportation 2009 Alcohol Enforcement Mobilization grant.

**Staff recommendation to the Finance & Personnel Committee on 10-13-08:** Permission granted for the Chief of Police to apply for the Wisconsin Department of Transportation 2009 Alcohol Enforcement Mobilization grant (Grant Control No. 2008-035) in the amount of \$25,000.

**Fiscal Note:** A 25% soft match is required on the part of the city.

#### 08-2739

**Subject:** Communication from Police Chief requesting to apply for the Wisconsin Department of Transportation 2009 Speed Enforcement Mobilization grant.

**Staff recommendation to the Finance & Personnel Committee on 10-13-08:** Permission granted for the Chief of Police to apply for the Wisconsin Department of Transportation 2009 Speed Enforcement Mobilization grant (Grant Control No. 2008-036) in the amount of \$25,000.

**Fiscal Note:** A 25% soft match is required on the part of the city.

#### 08-2743

**Subject:** Communication from the Fire Chief requesting permission to accept the 2007 Urban Area Security Initiative grant in the amount of \$50,000 from the Office of Justice Assistance.

**Staff recommendation to the Finance & Personnel Committee on 10-13-08:** The Mayor and City Clerk by authorized and directed to enter

into a \$50,000 agreement with the Office of Justice Assistance for the 2007 Urban Area Security Initiative grant (Grant Control No. 2008-009).

**Fiscal Note:** No match required on the part of the city. The funds will be utilized for upgrades to the Fire Department's Tactical Command Post.

[08-2745](#)

**Subject:** Communication from the Fire Chief requesting permission to apply for and accept a 2008 Urban Area Security Initiative grant in the amount of \$253,000.

**Staff recommendation to the Finance & Personnel Committee on 10-13-08:** Permission granted to apply for and accept a \$253,000 2008 UASI grant (Grant Control No. 2008-034) with the Department of Homeland Security, Office of Justice Assistance.

**Fiscal Note:** No match is required on the part of the City.

[08-2754](#)

**Subject: Direct Referral:** Bids for Contract 55-08 (K8-065) (R1) Garden Crypt and Niche Addition at Mound Cemetery.

[08-2753](#)

**Subject: Direct Referral:** Change Order #6 Contract 52-07 (K7-061), Remodel Racine Zoological Gardens, Phase III, by Seater Construction Co., Inc.

[08-2724](#)

**Subject:** New Application of Avanti Brothers Wine Company, for a Wholesale License at 2034 Indiana Street, Suite B. (14th District)

[08-2733](#)

**Subject: (New)** Application of Javier's Restaurant, Yecenia Ortega, Agent for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 2815 Durand Avenue. (10th District)

[08-2550](#)

**Subject:** (Direct Referral) Communication from the Alderman of the 13th District requesting to discuss video poker machines at gas stations, convenience stores and other places.

**Recommendation of the Public Safety & Licensing Committee on 08-25-08:** That the item be deferred.

**Recommendation of the Public Safety & Licensing Committee on 09-8-08:** That the item be deferred to gather more information.

**Recommendation of the Public Safety & Licensing Committee on 09-22-08:** That the item be deferred.

**Fiscal Note:** N/A

[08-2762](#)      **Subject:** Police calls for Licensed Establishments 9-23-08 to 10-06-08.

[08-2710](#)      **Subject:** (Direct Referral) Special Report-Tobacco Compliance Checks, September 20 & 23, 2008.

[08-2776](#)      **Subject:** (Direct Referral) Communication from the Purchasing Agent submitting the monthly report for the sale of abandoned vehicles for October 8, 2008.

[08-2774](#)      **Subject:** (Direct Referral) Applications for Operator's (Bartender's) Licenses.

### **Miscellaneous Business**

### **Adjournment**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.**