



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Minutes - Final

### Finance and Personnel Committee

*Alder Mary Land*  
*Alder Grace Allen*  
*Alder Maurice Horton*  
*Alder Jens Jorgensen*  
*Alder Tyler Townsend*

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Monday, October 27, 2025

5:30 PM

City Hall, Room 303

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#### Call To Order

**PRESENT:** 5 - Land, Jorgensen, Allen, Townsend and Horton

#### Approval of Minutes for the October 13, 2025 Meeting.

A motion was made by Alder Horton, seconded by Alder Jorgensen to Approve the Minutes. The motion **PASSED** by the following vote:

**AYES:** 5 - Land, Jorgensen, Allen, Townsend and Horton

#### 1059-25

**Subject:** Communication sponsored by Alder Land, on behalf of the Chief of Police, requesting to apply for, and if awarded, accept the 2026 Mayor's Youth Gang Collaborative Grant (#00675).

**Recommendation of the Finance and Personnel Committee on 10-27-2025:** Approval to apply for, and if awarded, accept the 2026 Mayor's Youth Gang Collaborative (Grant Control Number 00675).

**Fiscal Note:** Grant amount is \$63,400. **City Match:** N/A

*Deputy Police Chief Toeller, appeared before the committee to speak on the item.*

A motion was made by Alder Jorgensen, seconded by Alder Townsend, that this Communication be Recommended For Approval.

#### 1040-25

**Subject:** Communications sponsored by Alder Horton, on behalf of the Fire Chief, requesting permission to apply for the Wisconsin Emergency Management and Office of Emergency Communications FY2026 Interoperable Radio Grant Program. (Grant Control Number 00682)

**Recommendation of the Finance and Personnel Committee on 10-27-2025:** That the Fire Department be authorized to apply for the FY2026 Interoperable Radio Grant.

**Fiscal Note:** The grant provides up to \$50,000, with a 20% local match requirement for a total of \$60,000. Grant Control Number 00682.

*Fire Chief Hansen, appeared before the committee to speak on the item.*

**A motion was made by Alder Jorgensen, seconded by Alder Horton, that this Communication be Recommended For Approval.**

[1020-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Human Resources Director, requesting that the second shift premium for Department of Public Works employees in the area of fleet maintenance be increased from \$0.20 per hour to \$2.00 per hour.

**Recommendation of the Finance and Personnel Committee on 10-27-2025:** That the \$0.20 per hour second shift premium be amended to \$2.00 per hour and that the Human Resources Director apply the \$2.00 per hour second shift premium to all current and future second shift employees effective immediately.

**Fiscal Note:** Estimated cost of the increase is less than \$50,000 and is budgeted in the Equipment Management budget.

*Assistant Public Works Commissioner Pritzlaff, appeared before the committee to speak on the item.*

**A motion was made by Alder Jorgensen, seconded by Alder Allen, that this Communication be Recommended For Approval.**

[0990-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into an agreement and accept \$26,400 from the Wisconsin Coastal Management Program for Samuel Myers Park improvements. (Grant Control # 00647)

**Recommendation of the Finance and Personnel Committee on 10-27-2025:** That the Public Health Department be authorized to enter into an agreement and accept \$26,400 from the Wisconsin Coastal Management Program for Samuel Myers Park improvements. (Grant Control # 00647)

**Fiscal Note:** City soft match provided through personnel compensation, supplies, and equipment

*Community Health Director Pearce, appeared before the committee to speak on the item.*

**A motion was made by Alder Townsend, seconded by Alder Jorgensen, that this Communication be Recommended For Approval.**

## Adjournment

*There being no further business to come before the Committee, the meeting adjourned at 5:40 p.m. The next scheduled meeting of the Committee is at 5:30p.m.on Monday,*

*November 10, 2025.  
Respectfully submitted,  
Alder Land, Chair,  
Finance & Personnel Committee*