



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Public Safety and Licensing Committee

Chairman Jeff Coe
Aldersperson Steve Smetana
Aldersperson Sandy Weidner
Aldersperson Carrie Glenn
Aldersperson Maurice Horton

Tuesday, February 12, 2019

5:30 PM

City Hall, Room 307

Call To Order

Approval of Minutes for the January 22, 2019 Meeting.

[0144-19](#) **Subject: (Direct Referral)** Request of the Committee for the appearance of Logan C. Tyler, applicant for an Operator's License.

Attachments: [Scan-08-Feb-2019:11:03:08](#)

[0145-19](#) **Subject: (Direct Referral)** Request of the Committee for the appearance of Derek A Hill, applicant for an Operator's License.

Attachments: [Scan-08-Feb-2019:11:03:52](#)

[0146-19](#) **Subject: (Direct Referral)** Request of the Committee for the appearance of Carl Stewart, applicant for an Operator's License.

Attachments: [Scan-08-Feb-2019:11:04:40](#)

[0147-19](#) **Subject: (Direct Referral)** Request of the Committee for the appearance of Richard Zicarelli, applicant for an Operator's License.

Attachments: [Scan-08-Feb-2019:11:05:31](#)

[0150-19](#) **Subject: (Direct Referral)** Request the appearance of Jacqueline Lagrone, Agent for Truth Sports Bar, located at 1436 Junction Ave, for a formal expression of concern to discuss recent incidents occurring at this location.

Attachments: [Truth Sports Bar](#)

[0131-19](#) **Subject:** Communication from Alder Coe requesting that City of Racine Ordinance 70-89 be amended to permit glass containers to be used for the serving and containment of beverages within the lands, facilities, and premises of Festival Hall, Festival Park grounds, and Rotary Park, as well as those areas within other City Parks encompassing permitted "licensed premises" associated within a City-sanctioned Beer garden, so long as

said containers represent non-disposable, commemorative glassware designed to be re-filled provided by, or as a part of, City-sanctioned events within said premises.

Sponsors: Jeff Coe

0110-19 **Subject: (Direct Referral)** Communication from the Purchasing Agent submitting bids received for the sale of Abandoned Vehicles, January 24, 2019.

Attachments: [abandoned veh results.pdf](#)

0140-19 **Subject: (Direct Referral)** Licensed Premise Report for February 12, 2019.

Public Comments

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.