



# City of Racine

## Meeting Agenda

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

### Public Works and Services Committee

*Chairman Ronald D. Hart, Vice Chair Pete Karas  
Alderman Robert Anderson, Alderman Raymond DeHahn, Alderman Jeff Coe*

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Tuesday, August 28, 2007

5:30 PM

City Hall, Room 301

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#### Call To Order

#### Approval of Minutes for the August 14, 2007 Meeting.

1. [07-1028](#)      **Subject:** Communication from Sparta Rocks Productions requesting the use of the city courtroom for filming a movie scene.  
*Wayne Clingman and Municipal Judge Nielsen invited to meeting.*
  
2. [07-1049](#)      **Subject:** Communication from Eddie Johnson, 2821 Norwood Drive, requesting additional street lighting on Norwood Drive.  
*Eddie Johnson invited to meeting.*
  
3. [07-1040](#)      **Subject:** Communication from James Jackson, 2501 Douglas Avenue, requesting permission to hang flags over the public right-of-way.  
*James Jackson and Chief Building Inspector invited to meeting.*
  
4. [07-1041](#)      **Subject:** Communication from United Construction Corporation requesting permission to continue an existing 2' facade projection over city right-of-way at 1650 Washington Avenue.  
*Thomas A. Cecchini and Chief Building Inspector invited to meeting.*
  
5. [07-1019](#)      **Subject:** Communication from Alderman Weidner submitting a petition from the residents in Goid/Georgia/Wustum neighborhood requesting additional lighting on an existing pole.  
*Jean Dehn and Alderman of the 6th District invited to meeting.*
  
6. [07-0674](#)      **Subject:** Request from River Bend Lofts, LLC to acquire the air space property interest in the space over the Racine Street right-of-way, pursuant to Wis. Stat. 66.0915(4).

This request is for rights above and beyond those approved under Resolution 06-7197.

*Scott Lettemey invited to meeting.*

7.     [07-0876](#)     **Subject:** Communication from the Alderman of the 9th District wishing to draft a resolution to expand current recycling rules to include public and private events.

**Also refer to Board of Parks, Recreation and Cultural Services**

*Alderman of the 9th District invited to meeting.*
8.     [07-1069](#)     **Subject:** Communication from the Alderman of the 12th District regarding sewer problems in the 100 block of Virginia Street during heavy rains.

**Also refer to the Water and Wastewater Commission**

*Alderman of the 12th District invited to meeting.*
9.     [07-0404](#)     **Subject:** Communication from the Alderman of the 2nd District wishing to discuss the rehabilitation of the brick pavement on College Avenue from DeKoven Avenue to 14th Street.

*Alderman of the 2nd District invited to meeting.*
10.    [07-0776](#)     **Subject:** Communication from the Commissioner of Public Works/City Engineer submitting a request for the City to develop a policy regarding the sale of City owned properties.
11.    [07-0611](#)     **Subject:** Communication from Sam Azarian Jr. wishing to discuss purchasing the Marquette Street municipal parking lot.
12.    [07-0812](#)     **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting a final payment request on Contract 8-07 (K7-008), 2007 Parking Ramp Maintenance, RAM Building Restoration & Waterproofing LLC, contractor.
13.    [07-1067](#)     **Subject:** Communication from the Assistant Commissioner of Public Works/Operations submitting a revised contract with AT&T.
14.    [07-1059](#)     **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Engineering submitting Change Order No. 2 on Contract 11-06 (K6-012), Southside Industrial Park Infrastructure, Wanasek Corporation, contractor.

15. [07-1099](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Engineering submitting the relocation order for the acquisition of temporary limited easements for the Ohio Street Project.

**Miscellaneous Business**

**Adjournment**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works at 262.636.9121 at least 48 hours prior to this meeting.**