



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Revised

### Library Board

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Thursday, May 21, 2026

4:30 PM

Racine Public Library

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#### Call To Order

#### Roll Call

#### Public Comment

*Information and comments may be received from the public by the Library Board, but solely as to matters that appear on the Agenda for that meeting. The public comment session shall last no longer than 15 minutes and individual presentations are limited to (3) minutes per speaker. These time limits may be extended at the discretion of the Board President. The Library Board may have limited discussion on the information received, however, no action will be taken on issues raised during the public comment session unless they are otherwise on the agenda for that meeting. Public comments should be addressed to the Library Board as a body. Presentations shall not deal in personalities or personal attacks on members of the Board, the applicant for any Project, or Library employees. Comments, questions and concerns shall be presented in a respectful and professional manner. Any questions to an individual member of the Library Board or Staff will be deemed out of order by the Board President.*

#### Press Mentions

[0435-26](#)

**Subject:** Highlights from our Press Mentions

**Attachments:**

[Sensory Room Reopens](#)

[PEEPS art exhibition winners](#)

[Award winning PEEPS inspired art](#)

[Safe sleep awareness](#)

#### Approval of Minutes

[0383-26](#)

**Subject:** Approve Minutes from the April 16th Board Meeting

**Attachments:**

[Minutes from the April 16th Board Meeting](#)

#### Communications

[0436-26](#)

**Subject:** Introduction & Welcome to New Board Members

[0437-26](#)

**Subject:** Approve March Invoices & CC Purchases

**Attachments:** [March Invoices & Credit Card Purchases](#)

[0438-26](#) **Subject:** Approve Financial Executive Summary Report for March

**Attachments:** [Financial Executive Summary Report for March](#)

[0439-26](#) **Subject:** Executive Director's Report for May

**Attachments:** [Executive Director's Report for April](#)

[0440-26](#) **Subject:** Committee & Liaison Reports

[0441-26](#) **Subject:** Foundation Report

[0442-26](#) **Subject:** Prairie Lakes Library System - Resource Library Board Position (Discussion & Potential Action)

**Attachments:** [FINAL Job Description - PLLS Board Trustee](#)

[0443-26](#) **Subject:** Introduction to Aspirational Draft Org Chart (Discussion Only)

**Attachments:** [MEMO regarding Aspirational DRAFT Org Chart 5.26](#)

[Proposed Org Chart \(FT\\_PT\)](#)

[RPL Organizational Chart 2022](#)

[0444-26](#) **Subject:** Referral from F&P Committee: Approval of Revised Position Descriptions & one new position & Phase I Org Chart Revision

**Attachments:** [Revised Position Description](#)

[Redlined Revision - Access Services Supervisor](#)

[Redline Revision of Business Manager Position Description](#)

[Redlined Revision of Head of Community Engagement Job Description](#)

[Phase I Org Chart Revision](#)

[MEMO for Org Chart Revision & Position Descriptions](#)

[0445-26](#) **Subject:** Open Seat on F&P Committee (Discussion & Possible Action)

**Confirmation of Next Meeting: Thursday, July 16th at 4:30 p.m.**

**Adjournment**

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