



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Public Safety and Licensing Committee

*Chairman Jeff Coe
Alder Maurice Horton
Alder Melissa Lemke
Alder Sandy Weidner
Alder Carrie Glenn*

Tuesday, April 23, 2019

5:30 PM

City Hall, Room 307

Call To Order

Approval of Minutes for the April 9, 2019 Meeting.

[0264-19](#) **Subject: (New)** Application of Map Sixth Street, LLC - DBA: The Nash, Mark A. Porcaro, Agent, for a **Change of Agent** for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 522 Sixth Street. (1st District)

Attachments: ["Class B" Application](#)

[0433-19](#) **Subject: (New)** Application of Racine Labor Hall, Inc. - DBA: Racine Labor Center, Louise A. Madala, Agent, for a **Change of Agent** for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 2100 Layard Avenue. (7th District)

Attachments: ["Class B" Application](#)

[0355-19](#) **Subject: (New)** Application of Main Massage, LLC - Jingai Wang, Owner for a Massage Establishment Permit for 1324 N. Main Street. (4th District)

Attachments: [Massage Establishment Permit Application](#)

[0421-19](#) **Subject: (New) (Direct Referral)** Application of Debi Radtke for a Public Passenger Vehicle Business License (Horse and Surrey).

Attachments: [Public Passenger Application](#)

[0333-19](#) **Subject: (Direct Referral)** Request of the Committee for the appearance of Mariemma Johnson, applicant for an Operator's License.

Recommendation of the Public Safety and Licensing Committee on 04-09-19: That the operator license application for Mariemma Johnson be deferred for two weeks.

Fiscal Note: N/A

Attachments: [Mariemma Johnson letter to appear](#)
[Johnson - Operator Lic App](#)

[0455-19](#) **Subject: (Direct Referral)** Request of the Committee for the appearance of Samuel Wunderle, applicant for an Operator's License.

Attachments: [Wunderle Packet](#)

[0456-19](#) **Subject: (Direct Referral)** Request of the Committee for the appearance of Timothy Musurlian, applicant for an Operator's License.

Attachments: [Musurlian Packet](#)

[0457-19](#) **Subject: (Direct Referral)** Request of the Committee for the appearance of Jeremy Butler, applicant for an Operator's License.

Attachments: [Butler Packet](#)

[0375-19](#) **Subject: (Direct Referral)** Request the appearance of Ashraf R. Mustafa, Agent for Nick's Deli Market LLC, located at 1407 Superior St, for a formal expression of concern to discuss recent incidents occurring at this location.

Recommendation of the Public Safety and Licensing Committee on 04-09-19: The Committee requested that the communication be deferred for two weeks.

Fiscal Note: N/A

Attachments: [Ashraf Mustafa appearance letter](#)
[History Report - 1407 Superior St](#)

[0459-19](#) **Subject: (Direct Referral)** Communication from the Public Safety and Licensing Committee requesting the appearance of HIAV, LLC located at 501 6th St in regards to an opening date.

Attachments: [HIAV LLC Letter to appear](#)

[0461-19](#) **Subject: (Direct Referral)** Communication from the Public Safety and Licensing Committee requesting the appearance of BJW LLC located at 1301 Washington Ave. in regards to concerns about not actively being engaged in business.

Attachments: [BJW Letter to appear](#)

[0462-19](#) **Subject: (Direct Referral)** Communication from the Public Safety and Licensing Committee requesting the appearance of Vero's LLC located at 211 Sixth St. in regards to concerns about not actively being engaged in business.

Attachments: [Vero's Letter to appear](#)

[0452-19](#) **Subject: (Direct Referral)** Communication from the Public Safety and Licensing Committee to discuss recent events at 3701 Durand Ave, DBA Doobies Beer Joint.

[Ord.0007-19](#) Ordinance 0007-19 - Sec. 22 Mobile Food Establishment

Recommendation of the Public Safety and Licensing Committee on 03-26-19: That Ordinance 0007-19 - Sec. 22 Mobile Food Establishment be deferred for two weeks.

Recommendation of the Public Safety and Licensing Committee on 04-09-19: That Ordinance 0007-19 - Sec. 22 Mobile Food Establishment be deferred for two weeks.

Fiscal Note: N/A

Sponsors: Jeff Coe

Attachments: [ABM Mobile Food Establishments CC March 19.pdf](#)
 [ABM Mobile Food Establishments PS&L March 26.pdf](#)
 [ABM Mobile Food Establishments PS&L April 9.pdf](#)
 [Ordinance 0007-19 - Sec. 22 Mobile Food Establishment - Legistar version \(4.5\)](#)

[0458-19](#) **Subject: (Direct Referral)** Communication from Alder Coe requesting that the Public Safety and Licensing Committee determine the day of the week and the hour at which the Committee will meet for the next year.

[0442-19](#) **Subject: (Direct Referral)** Communication from the Purchasing Agent submitting bids received for the sale of Abandoned Vehicles, April 12, 2019.

Attachments: [abandoned veh results.pdf](#)

[0447-19](#) **Subject: (Direct Referral)** Licensed Premise Report for April 23, 2019.

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.