



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Draft

Common Council

Mayor Cory Mason
Alder Malik Frazier
Alder Alyson Weiss
Alder Olivia Turquoise-Davis
Alder David Maack
Alder Jens Jorgensen
Alder Sandy Weidner
Alder Maurice Horton
Alder Brittany Hodges
Alder Grace Allen
Alder Sam Peete
Alder Mary Land
Alder Rocco DeMark
Alder Renee Kelly
Alder Marlo Harmon
Alder Nathan Pabon

Wednesday, August 5, 2026

6:00 PM

City Hall, Room 205

A. Call To Order

B. Pledge of Allegiance To The Flag

C. Approval of Minutes for the July 21th, 2026 meeting.

D. Proclamations

National Farmers Market Week – Aug. 2-8, 2026

Women's Equality Day (Suffrage) – August 26, 2026

E. Public Comments

F. Communications Introduced to Council

For Referral by Ald. Jorgensen

[0687-26](#)

Subject: Communication sponsored by Alderman Weidner for referral to Public Works & Services Committee discussion of implementation of removal of existing parking meters, installation of new signage, and placement of signage and kiosks.

Staff Recommendation: Due to the significant fiscal implications associated with the removal of all parking meters, including the loss of

revenue and potential budget impacts, this communication should be referred to the Finance and Personnel Committee.

Referred to Finance and Personnel Committee by Ald. Land

[0688-26](#)

Subject: Communication sponsored by Alder Land, requesting the City Attorney present proposed settlement in the case of Adam Locke v. City of Racine, et al, U.S. District Court for the Eastern District of Wisconsin Case No. 25 CV 450.

Staff Recommendation: to the Finance and Personnel Committee: To be discussed.

Fiscal Note: To be discussed.

[0689-26](#)

Subject: Communication sponsored by Alder Land, to approve a resolution authorizing the issuance and establishing the parameters for the sale of up to \$22,700,000 of 2026 general obligation promissory notes dated October 28, 2026 to be used for paying the cost of various capital improvement and acquisition projects and vehicles and equipment as set forth in the 2026 capital improvement plan.

Staff Recommendation: To approve a resolution authorizing the issuance and establishing the parameters for the sale of up to \$22,700,000 of 2026 general obligation promissory notes dated October 28, 2026 to be used for the paying the cost of various capital improvement and acquisition projects and vehicles and equipment as set forth in the 2026 capital improvement plan.

Fiscal Note: This is the City's normal annual borrowing for the Long term capital projects of \$18,806,462 and equipment of \$3,893,868 that were approved and budgeted in the 2026 budget.

[0690-26](#)

Subject: Communication sponsored by Alder Land requesting permission to enter into an agreement with Tyler Technologies for the upgrade and implementation of our current ERP financial software, to include the Utility Billing module.

Staff Recommendation: That the Mayor and City Clerk be authorized to enter into an agreement with Tyler Technologies for the implementation and installation of the Utility Billing module to be utilized for customer billing for the Water, Wastewater, and Storm Water Utilities.

Fiscal Note: Total purchase and implementation costs is expected to be around \$450,000 to be funded by the utilities and is included in the 2027 capital plan.

[0691-26](#)

Subject: Communication sponsored by Alder Land, to approve a resolution authorizing the issuance and establishing the parameters for the sale of up to \$15,610,000 of 2026 general obligation refunding bonds dated October 28, 2026 to refund the general obligation promissory notes issued on March 17, 2025 for the purposes paying the construction costs of the Dr. Martin Luther King Community Center.

Staff Recommendation: To approve a resolution authorizing the issuance and establishing the parameters for the sale of up to \$15,610,000 of 2026 general obligation refunding bonds dated October 28, 2026 to refund the general obligation promissory notes dated March 17, 2025 for the purposes paying the construction costs of the Dr. Martin Luther King Community Center.

Fiscal Note: The original note amount was \$17M and has been offset by grants and donations since the initial borrowing. This \$15.61 borrowing is the permanent borrowing for this project and will be amortized over 18 years with principal payment beginning in 2028.

[0692-26](#)

Subject: Communication sponsored by Alders Land and Horton presenting proposed Ordinance 0005-26 - Light Nuisance.

Staff Recommendation: To Approve

Fiscal Note: N/A

Attachments:

[Ord. 0005-26- Light Nuisance - PROPOSED](#)

[Ord. 0005-26 - Light Nuisance - Agenda Briefing Memorandum](#)

[Ord. 0005-26 -Light Nuisance - Publication Summary](#)

Referred to Public Works and Services by Ald. Harmon

[0670-26](#)

Subject: Communication sponsored by Alder Harmon, submitting bid results for Contract 2026195 - 2026 Sidewalk Replacement.

Staff Recommendation to the Public Works and Services Committee on 08.25.26: That Contract 2026195 - 2026 Sidewalk Replacement, be awarded to Beardsley Concrete, LLC., in the amount of \$337,898.31, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects:
\$142,170.22 40104 57515 Sidewalk Assessment
\$175,187.80 60484 57570 Storm Water
\$20,540.29 45040 57515 Sidewalk (GOB)
\$337,898.31 Total

Attachments: [2026195 Funding Memo Updated](#)
[Full Bid 2026195 \(2\)](#)

[0677-26](#)

Subject: Communication sponsored by Alder Harmon, submitting final payment for Contract 2024062 - 2024 - CCTV Sewer Inspection, Green Bay Pipe & TV, LLC, Contractors.

Staff Recommendation to the Public Works and Services Committee on 08.25.26: That the work completed by Green Bay Pipe & TV, LLC, Contractors, on Contract 2024062 - 2024 - CCTV Sewer Inspection, be accepted and final payment authorized for a total contract amount of \$581,003.51. Final payment to include retainage.

Fiscal Note: Contract 2024062 was authorized under Resolution No. 0799-24, dated October 15, 2024.

Attachments: [Final Payment Memo 2024062 CCTV 2025-2026 Dot and City Road Project](#)
[FinalLienWaiver](#)

[0679-26](#)

Subject: Communication sponsored by Alder Harmon, requesting to rescind Resolution 0117-26 due to an error in Change Order No. 1 under Contract No. 2025145 (with Kaschak Roofing, Inc. for multi-site roofing work).

Staff Recommendation to the Public Works and Services Committee on 08.25.26: To approve rescinding Item No. 0117-26 to restore the total contract award amount.

Fiscal Note: N/A

[0680-26](#)

Subject: Communication sponsored by Alder Harmon, requesting to approve final payment to Kaschak Roofing, Inc., under Contract No. 2025145 for multi-site roofing work and to approve the penalty prescribed by the Racine Works Program Ordinance.

Staff Recommendation to the Public Works and Services Committee on 08.25.26: To approve the penalty prescribed by the Racine Works Program Ordinance, and to approve final payment less the penalty amount.

Fiscal Note: N/A

[0681-26](#)

Subject: Communication sponsored by Alder Harmon, requesting to rescind Resolution 0114-26 due to an error in Change Order No. 4 under

Contract No. 2024107 (with Berglund Construction Co. for tuckpointing work).

Staff Recommendation to the Public Works and Services Committee

on 08.25.26: To approve rescinding Item No. 0114-26 to restore the total contract award amount.

Fiscal Note: N/A

[0682-26](#)

Subject: Communication sponsored by Alder Harmon, requesting approval of final payment to Berglund Construction Co. for Contract No. 2024107 for tuckpointing work and to approve the penalty prescribed by the Racine Works Program Ordinance.

Staff Recommendation to the Public Works and Services Committee

on 08.25.26: To approve the penalty prescribed by the Racine Works Program Ordinance, and to approve final payment less the penalty amount.

Fiscal Note: N/A

[0683-26](#)

Subject: Communication sponsored by Alder Harmon, submitting Change Order No. 2 to Contract 2025005 - 2025 Sanitary Sewer Main CIPP Linings, Visu-Sewer, Contractor.

Staff Recommendation to the Public Works and Services Committee

on 08.25.26: That Change Order No. 2 to Contract 2025005 - 2025 Sanitary Sewer Main CIPP Linings, Visu-Sewer, Contractor, be approved in the deduct amount of (\$175,665.25).

Fiscal Note: Funding for this change order is credited in following

Org-Objects:

(\$166,246.50) 22640 57560 Sanitary Sewer

(\$3,698.75) 60484 57570 Storm Sewers

(\$5,720.00) 40102 57560 R.W.W.U.

(\$175,665.25) Total

Attachments:

[CCO 2 2025005](#)

[0684-26](#)

Subject: Communication sponsored by Alder Harmon, submitting final payment for Contract 2025005 - 2025 Sanitary Sewer Main CIPP Linings, Visu-Sewer, Contractor.

Staff Recommendation to the Public Works and Services Committee

on 08.25.26: That the work completed by Visu-Sewer Contractors, on

Contract 2025005 - 2025 Sanitary Sewer Main CIPP Linings, be accepted and final payment authorized for a total contract amount of \$1,031,652.25. Final payment to include retainage.

Fiscal Note: Contract 2025005 was authorized under Resolution No. 0146-25, dated March 4, 2025.

Attachments: [Final 2025005](#)

[0685-26](#)

Subject: Communication sponsored by Alder Harmon, amending Chapter 94 Article II, Division 2 - Speed Limits. More specifically Section 94-52 - Speed Limits Increased, Schedule A, section (1):

We would like to EDIT the following item in section (1) Thirty Miles Per Hour:

- From: 12th Street, From east junction of Washington Avenue to west junction of Washington Avenue.
- To: 12th Street, From east junction of Washington Avenue to South Memorial Drive.

Staff Recommendation to the Public Works and Services Committee on 08.25.26: To approve the amendments.

Fiscal Note: N/A

Attachments: [7-24-26 Amend Ch-94-52-3 Speed Limits Increase, Schedule A](#)

[0686-26](#)

Subject: Communication sponsored by Alder Harmon, Image Real Estate, requesting permission for a Revocable Occupancy Permit for the property located at 1301 N. Wisconsin Street.

Staff Recommendation to the Public Works and Services Committee on 08.25.26: That Jerry Gulley, Image Real Estate be granted permission for a Revocable Occupancy Permit for 1301 N. Wisconsin Street with the stipulation that a hold harmless agreement be executed and a \$150.00 processing fee paid, in accordance with State Statue 66.0425.

Fiscal Note: N/A

Attachments: [67f6526c-d270-4b2c-9591-a7afa2d81938](#)
[444cddb6-257d-4edd-aa3d-090309676091](#)
[d2d9be0b-6691-4373-a4b1-a55e5a36caa6](#)
[PERMIT REQUEST LETTER](#)

[0696-26](#)

Subject: Communication sponsored by Mayor Mason authorizing the Department of Public Works to close Racine Street (STH 32) from Caron Butler Drive to Washington Avenue (STH 20) on October 1, 2026 from

7:00am to 5:00pm and on October 2, 2026 from 7:00am to 5:00pm for the 2026 City of Racine Clean Sweep #3 and submit a detour plan to WisDOT for approval.

Recommendation: To approve the closure of Racine Street (STH 32) from Caron Butler Drive to Washington Avenue (STH 20) on October 1, 2026 from 7:00am to 5:00pm and on October 2, 2026 from 7:00am to 5:00pm for the 2026 City of Racine Clean Sweep #3 and submit a detour plan to WisDOT for approval.

Fiscal Note: Funding to defray the costs for the detour are available in Org Obj 16001 52200 60041

G. Committee Reports

Finance and Personnel Committee Report, by Ald. Land

[0610-26](#)

Subject: Communication sponsored by Alder Land, requesting approval to enter into a 3-year contract, #2026384, with Passport Labs, Inc. to move away from old coin meters and transition to a fully digital platform for parking payments and enforcement.

Recommendation of the Finance and Personnel Committee on

07-13-2026: That the Mayor and City Clerk be authorized to execute and sign contract #2026384, with Passport Labs, Inc. to implement and maintain their system.

Recommendation of the Common Council on 07-21-2026: To refer back to the Finance and Personnel Committee.

Recommendation of the Finance and Personnel Committee on

07-27-2026: That the Mayor and City Clerk be authorized to execute and sign contract #2026384, with Passport Labs, Inc. to implement and maintain their system.

Fiscal Note: This is a 3-year contract with a total cost of \$24,255 for implementation. This includes a one-time cost of \$12,255 for hardware and equipment, and \$12,000 annually for system licensing. Funds are available in MIS Account # 70113 - 57800 for FY 2026 and recurring system licensing for subsequent years will be appropriated during the annual budget process.

Attachments: [Appearance Request Passport Inc](#)
[Transitioning to Passport Inc](#)
[ABM Passport Parking](#)
[#0610-26 Resolution](#)
[#0610-26 Resolution](#)

0628-26

Subject: Communication sponsored by Alder Jorgensen for consideration of request to update the City of Racine Authorized Representative to file the Application for Financial Assistance from State of Wisconsin Environmental Improvement Fund Resolution.

Recommendation of the Waterworks Commission on 07-15-2026: To Approve with a Referral to the Finance and Personnel Committee.

Recommendation of the Finance and Personnel Committee on 07-27-2026: To Approve.

Fiscal Note: N/A

Attachments: [2026.07.15 - Resolution for Authorized Representative to File Applications](#)
[#0628-26 Resolution](#)

0629-26

Subject: Communication sponsored by Alder Jorgensen for consideration of Developer's Agreement for Settlement at Hood's Creek - Addition 6, HCP2, LLC (Developer).

Recommendation of the Waterworks Commission on 07-15-2026: To Approve with a Referral to the Finance and Personnel Committee.

Recommendation of the Finance and Personnel Committee on 07-27-2026: To Approve.

Fiscal Note: The developer pays all costs associated with the installation of the local water main, estimated at \$251,000.

Attachments: [2026.07.15 - Settlement at Hood's Creek Developer's Worksheet](#)
[#0629-26 Resolution](#)

0635-26

Subject: Communication sponsored by Alder Jorgensen, requesting permission to apply for and accept the 2027 CVMIC Risk Reimbursement Program Grant. (Grant Control #00710)

Recommendation of the Wastewater Commission on 07-15-2026: To Approve with a Referral to the Finance and Personnel Committee.

Recommendation of the Finance and Personnel Committee on

07-27-2026: Approval to apply for and accept the 2027 CVMIC Risk Reimbursement Program Grant.

Fiscal Note: Up to \$10,000 for Water and Wastewater.(Grant Control #00710)

Attachments: [Grant Control Request 2026_WW Safety Grant](#)
[#0635-26 Resolution](#)

[0659-26](#)

Subject: Communication sponsored by Mayor Mason, requesting to permission that the Mayor and the City Clerk enter into a development agreement with the CDA and Neumann Companies, LLC, regarding the Giese School Property located at 5120 Byrd Ave.

Recommendation of the Finance and Personnel Committee on

07-27-2026: That the Mayor and the City Clerk or their designees be authorized to enter into a development agreement with the Community Development Authority of the City of Racine and Neumann Companies, LLC, for the development of the Giese School Property located at 5120 Byrd Ave.

Fiscal Note: TID 31 infrastructure funds would be used in the following ways and amounts: Approximately 2.3 million dollars for the installation of roads, utilities, sewers, water mains, street lighting, electric and gas utilities. 1.7 million dollars for down payment assistance on finished homes (\$50,000 per lot). \$300,000 of storm sewer infrastructure would also be funded by Account # 60484 - 59200 Storm Water Contribution.

Attachments: [ABM-5120-byrd](#)
[Presentation](#)
[#0659-26 Resolution](#)

Public Works and Services Committee Report, by Ald. Harmon

[0604-26](#)

Subject: Communication sponsored by Alder Harmon, submitting a professional service agreement between the City of Racine and Strand Associates for Frederick Street Reconstruction in the not to exceed amount of \$76,000.00.

Recommendation of the Public Works and Services Committee on

07.14.26 That the Public Works and Services Committee approve the professional services agreement and direct the Mayor and City Clerk to sign the agreement between the City of Racine and Strand Associates for Frederick Street Reconstruction in the not to exceed amount of \$76,000.00.

Fiscal Note: Funding is available in the following Org-Object:

45040-57110

Attachments:

[PSA Frederick Street](#)

[1092.015.\(FINAL PDF-061126\)](#)

0645-26

Subject: Communication sponsored by Alder Harmon, submitting Amendment 2 to Contract 2025187 - for State/Municipal Financial Agreement: STH 38 (State Street) Bridge over Root River - B510069. State Project ID: 2290-10-02.

Staff Recommendation to the Public Works and Services Committee

on 07.28.26: That the Mayor and City Clerk be authorized and directed to sign Amendment 2 to Contract 2025187 - State/Municipal Financial Agreement: STH 38 (State Street) Bridge over Root River - B510069. State Project ID: 2290-10-02.

Fiscal Note: Funding is available Org-Object: 45040-57500 DPW Pavement.

Attachments:

[7-13-26 Amendment 2 SMFA - STH 38 State St Lift Bridge 2290-10-02](#)

[2290-10-02_72 STH38 CRaci B510069Rev2](#)

[#0645-26 Resolution](#)

0646-26

Subject: Communication sponsored by Alder Harmon, submitting Change Order No. 2 to Contract 2025181 - Racine Uptown Green Infrastructure Project, A.W. Oakes & Son, Inc., Contractor.

Staff Recommendation to the Public Works and Services Committee

on 07.28.26: That Change Order No. 2 to Contract 2025181 - Racine Uptown Green Infrastructure Project, A.W. Oakes & Son, Inc., Contractor, be approved in the deduct amount of (\$4,875.70).

Fiscal Note: Funding for this change order is credited in following Org-Objects: 60484 57570 Storm Sewers.

Attachments:

[Change Order 2 Memo 2025181](#)

[CCO 2 2025181](#)

[#0646-26 Resolution](#)

0647-26

Subject: Communication sponsored by Alder Harmon, submitting final payment for Contract 2025181 - Racine Uptown Green Infrastructure Project, A.W. Oakes & Son, Inc., Contractor.

Staff Recommendation to the Public Works and Services Committee

on 07.28.26: That the work completed by A.W. Oakes & Son, Inc.,

Contractors, on Contract 2025181 - Racine Uptown Green Infrastructure Project, be accepted and final payment authorized for a total contract amount of \$588,909.30. Final payment to include retainage.

Fiscal Note: Contract 2025181 was authorized under Resolution No. 0508-25, dated June 3, 2025.

Attachments: [Final Payment Memo 2025181](#)
 [Final 2025181](#)
 [#0647-26 Resolution](#)

0662-26

Subject: Communication sponsored by Mayor Mason, requesting permission to close Main Street from State Street to 7th Street, 6th Street from Lake Avenue to Grand Avenue, and Wisconsin Avenue from 4th Street to 7th Street, for Party on the Pavement on September 19, 2026, from 12:00pm-7:00pm.

Recommendation of the Public Works and Services Committee on 07.21.26 : That the street closure request be approved.: That permission be granted to the Downtown Racine Corporation to close Main Street from State Street to 7th Street, 6th Street from Lake Avenue to Grand Avenue, and Wisconsin Avenue from 4th Street to 7th Street, for Party on the Pavement on September 19, 2026, from 12:00pm-7:00pm, for Party on the Pavement, per the attached stipulations.

Fiscal Note: There will be costs for the various City Departments, on a regular shift basis, to assist in implementing this event.

Sponsor shall seek the approval of the City's parking management company, ABM, for any free parking requests.

Attachments: [Road Closure Request for POP 2026](#)
 [Party on the Pavement Stipulations 2026](#)
 [#0662-26 Resolution](#)

Public Safety and Licensing Committee Report, by Ald. Peete

0605-26

Subject: Communication sponsored by Alder Peete, requesting the appearance of Kevin Dubiak, agent for Doobies, located at 3701 Durand Ave. Ste 345, pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (11th District)

Recommendation of the Public Safety and Licensing Committee on 07/01/2026: That the Communication sponsored by Alder Peete, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Kevin Dubiak, agent for Doobies at 3701 Durand Ave. Ste 345,

pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern.

Recommendation of the Public Safety and Licensing Committee on

07/15/2026: That the Communication sponsored by Alder Peete, requesting the appearance of Kevin Dubiak, agent for Doobies, located at 3701 Durand Ave. Ste 345, pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern be Deferred.

Recommendation of the Public Safety and Licensing Committee on

07/29/2026: That the Communication sponsored by Alder Peete, requesting the appearance of Kevin Dubiak, agent for Doobies, located at 3701 Durand Ave. Ste 345, pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern be Received and Filed.

Fiscal Note: N/A

Attachments:

[Doobies 07.15.26](#)

[Doobies 07.29.26](#)

[0648-26](#)

Subject: Communication sponsored by Alder Peete, for the licensed premises report.

Recommendation of the Public Safety and Licensing Committee on

07/29/2026: That the Communication sponsored by Alder Peete, for the licensed premises report be Approved.

Fiscal Note: N / A

Attachments:

[Public Safety and Licensing 7-27-2026](#)

[0649-26](#)

Subject: Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Recommendation of the Public Safety and Licensing Committee on

07/29/2026: That the Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report be Received and Filed.

Fiscal Note: N/A

[0651-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new

application for a Massage Establishment License, Sunflower Therapy LLC. DBA Sunflower Spa, located at 906 State St. Zhao Di Zou, Owner. (1st District)

Recommendation of the Public Safety and Licensing Committee on

07/29/2026: That the Communication sponsored by Alder Peete, submitting a new application for a Massage Establishment License, Sunflower Therapy LLC. DBA Sunflower Spa, located at 906 State St. Zhao Di Zou, Owner be Denied.

Fiscal Note: N/A

Attachments:

[Sunflower Spa Application 7.29.26](#)

[Sunflower Therapy LLC 7.29.26](#)

[Regarding - Sunflower Spa Application_RubmapsReviews](#)

[Regarding - Sunflower Spa Application](#)

0653-26

Subject: Communication sponsored by Alder Peete submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Marinos Hospitality Group DBA Marino's Little Italy, located at 1128 Lathrop Ave., Logan Marino, Agent. (13th District)

Recommendation of the Public Safety and Licensing Committee on

07/29/2026: That the Communication sponsored by Alder Peete submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Marinos Hospitality Group DBA Marino's Little Italy, located at 1128 Lathrop Ave., Logan Marino, Agent be Approved.

Fiscal Note: N/A

Attachments:

[Marino's Little Italy Application 7.29.26](#)

[Marino's Little Italy Letter to Appear 7.29.26](#)

[Marino's Little Italy Class B Publication](#)

0654-26

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Vero's LLC DBA Vero International Cuisine located at 211 6th Street, Howard Brown Jr. Agent. (1st District)

Recommendation of the Public Safety and Licensing Committee on

07/29/2026: That the Communication sponsored by Alder Peete, submitting a Change of Agent application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Vero's LLC DBA Vero

International Cuisine located at 211 6th Street, Howard Brown Jr. Agent be Approved.

Fiscal Note: N/A

Attachments: [Change of Agent Application 7.29.26](#)
[Responsible Beverage Course](#)
[Howard Brown Vero LLC 7.29.26](#)
[Vero LLC Change of Agent Publication](#)

[0655-26](#) **Subject:** Communication sponsored by Alder Peete submitting a new application for a “Class C” Wine license for Vero's LLC DBA Vero Tea Room, located at 209 6th St., Howard Brown Jr., Agent. (1st District)

Recommendation of the Public Safety and Licensing Committee on 07/29/2026: That the Communication sponsored by Alder Peete submitting a new application for a “Class C” Wine license for Vero's LLC DBA Vero Tea Room, located at 209 6th St., Howard Brown Jr., Agent be Approved.

Fiscal Note: N/A

Attachments: [Vero Tea Room Application](#)
[responsible Beverage Course](#)
[Vero Tea Room 7.29.26](#)
[Vero Tea Room Publication](#)
[GN Report - Vero Tea Room](#)

[0656-26](#) **Subject:** Communication sponsored by Alder Peete, submitting a new application for a “Class B” Retail Fermented Malt Beverage and Intoxicating Liquor License for La Esquina LLC DBA La Esquina, located at 2005 Taylor Ave. , Ramon Vidales, Agent. (3rd District)

Recommendation of the Public Safety and Licensing Committee on 07/29/2026: Communication sponsored by Alder Peete, submitting a new application for a “Class B” Retail Fermented Malt Beverage and Intoxicating Liquor License for La Esquina LLC DBA La Esquina, located at 2005 Taylor Ave. , Ramon Vidales, Agent be Received and Filed.

Fiscal Note: N/A

Attachments: [La Esquina Application 7.29.26](#)
[La Esquina Letter to Appear 7.29.26](#)
[La Esquina Publication](#)
[La Esquina Withdrawal Letter](#)

[0658-26](#)

Subject: Communication sponsored by Alder Peete, submitting an application for a Secondhand Article Dealer License, Salt Commons LLC, DBA Salt Commons located at 2224 Northwestern Ave Unit 308., Christina Stallard, Agent. (8th District)

Recommendation of the Public Safety and Licensing Committee on

07/29/2026: That the Communication sponsored by Alder Peete, submitting an application for a Secondhand Article Dealer License, Salt Commons LLC, DBA Salt Commons located at 2224 Northwestern Ave Unit 308., Christina Stallard, Agent be Approved.

Fiscal Note: N/A

Attachments:

[Salt Commons LLC Application 7.29.26](#)

[Salt Commons LLC 7.29.26](#)

[0660-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Vasudevay Inc. DBA Danny's Grocery & Lounge, located 1950 Taylor Ave., Dixit Patel, Agent. (11th District)

Recommendation of the Public Safety and Licensing Committee on

07/29/2026: That the Communication sponsored by Alder Peete, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Vasudevay Inc. DBA Danny's Grocery & Lounge, located 1950 Taylor Ave., Dixit Patel, Agent be Denied.

Fiscal Note: N/A

Attachments:

[Danny's Grocery & Lounge Application](#)

[Danny's Grocery & Lounge Letter to Appear 7.29.26](#)

[Danny's Grocery & Lounge Publication](#)

[Danny's Grocery & Lounge Amended Premises & Map](#)

[GN Report - Danny's Grocery and Lounge](#)

[0661-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Moes Market LLC DBA Moes Market, located at 1949 Racine St., Saed Shehadeh Agent. (2nd District)

Recommendation of the Public Safety and Licensing Committee on

07/29/2026: That the Communication sponsored by Alder Peete, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Moes Market LLC DBA Moes Market, located at 1949 Racine St., Saed Shehadeh Agent be Approved.

Fiscal Note: N/A

Attachments: [Moe's Market Application 7.29.26](#)
 [Moes Market Letter to Appear 7.29.26](#)

Executive Committee Report, by Ald. Jorgensen

[0665-26](#) **Subject:** Communication sponsored by Mayor Mason, Alder Weiss and Alder Pabon presenting proposed Ordinance 0004-26, Immigration Enforcement.

Staff Recommendation: That proposed Ordinance 0004-26, Immigration Enforcement, be referred to the Executive Committee.

Fiscal Note: N/A

Attachments: [Ord 0004-26 Publication](#)
 [Ord 0004-26 ABM](#)
 [Ord 0004-26](#)

Office of the Mayor Report, by Ald. Jorgensen

[0695-26](#) **Subject: (Direct Referral)** Communication sponsored by Mayor Mason requesting to apply for the HUD Lead Hazard Reduction (LHR) Grant Program.

H. Consent Agenda

I. Common Council Announcements

Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.

J. Adjourn

Office of The City Clerk

If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.