# City of Racine, WI Common Application for Capital Projects Single and Multifamily Homeownership Housing General Instructions



The Common Application for Capital Projects Homeownership Housing must be used for applications for HOME.

#### **Application Components:**

The City of Racine, WI Common Application for Capital Projects has **four** parts, all of which must be submitted for an application to be reviewed:

#### 1. Narrative Questions

This WORD document contains the Narrative Questions portion of the application. The Narrative Questions are divided into "Sections." For example, Section 1 is *Project Summary*.

#### 2. Project Workbook

The Project Workbook portion of the application is an EXCEL document that is divided into "Forms." For example, Form 1 Project Summary. Forms 1 should be filed behind Tab 1.

#### 3. Common Attachments

The Table of Contents of this document lists the attachments that are required behind each tab.

#### 4. Addenda

Each program may have requirements specific to their funding sources. For this reason, there may be additional information that needs to be provided after the application is submitted.

#### **Application Assembly:**

- Applications must include a completed and signed *Table of Contents/Self-Certification Checklist*.
- The Combined Application requires 7 Tabs as outlined in the Table of Contents. Materials should be organized behind each tab in the following manner:
  - o First, insert the responses to the narrative questions of that Section
  - Second, insert relevant Forms
  - Third, insert required attachments <u>using colored separator sheets</u> labeled with the name of the Attachment in front of each attachment
  - o Fourth, insert required attachments as instructed by the public funder addenda

Note: If you wish to use the tab key to move through this Word Document from entry box to entry box, you must lock the form using the "Protect Document" feature of MS Word.

# **Table of Contents/Self-Certification Checklist**

| Tab | b 1: Project Summary – Form 1 Excel                                     |   |  |  |  |  |
|-----|---|---|--|--|--|--|
|     | Form 1  |   |  |  |  |  |
|     | Attachments   | Board resolution or board minutes authorizing application submittal, if non-profit.             |  |  |  |  |
|     |   | Audit reports for the past three years, and each of the past three fiscal years and year to     |  |  |  |  |
|     |   | date statement certified by CFO. Additionally last three years of the organizations tax returns |  |  |  |  |
| Tah | 2: Project Overvi   |   |  |  |  |  |
| Tab | Section 2   | Project Design  |  |  |  |  |
|     | Section 2   | Readiness   |  |  |  |  |
|     | Section 2   | Property Selection  |  |  |  |  |
|     | Form 2  | Project Schedule  |  |  |  |  |
|     |   |   |  |  |  |  |
| Tab | 2. Duningt Nond   | and Dances information  |  |  |  |  |
| rap | Section 3   | Ind Buyer information  Discussion of Need and Consistency with Local Plan                       |  |  |  |  |
|     |   |   |  |  |  |  |
|     | Section 3   | Hardships Faced by Target Buyers  |  |  |  |  |
|     | Section 3   | Homebuyer Readiness   |  |  |  |  |
|     | Section 3 Special Needs Projects/Programs                               |   |  |  |  |  |
|     | Section 3 Home Availability – For Projects using existing housing stock |   |  |  |  |  |
|     | Section 3 Market Study  |   |  |  |  |  |
|     | Section 3   | Project Marketing   |  |  |  |  |
|     | Section 3   | Loan Qualification  |  |  |  |  |
|     | Attachments   | Market Study  |  |  |  |  |
|     | Consistency with Consolidated Plan Letter                               |   |  |  |  |  |
|     |   | Other Market information  |  |  |  |  |
|     |   |   |  |  |  |  |
| Tab | 4: Property Infor   | mation  |  |  |  |  |
|     | Section 4   | Property Location   |  |  |  |  |
|     | Section 4   | Property Description  |  |  |  |  |
|     | Section 4   | Zoning  |  |  |  |  |
|     | Section 4   | Site Control  |  |  |  |  |
|     | Section 4   | Environmental   |  |  |  |  |
|     | Section 4   | Sustainable Design  |  |  |  |  |
|     | Section 4   | Tenant Relocation   |  |  |  |  |
|     | Attachments   | Tenant Relocation Plan  |  |  |  |  |
|     | Attacilinents   |   |  |  |  |  |
|     | Samples of notices re: displacement and benefits                        |   |  |  |  |  |
|     |   | Copy of Site Control Document (Purchase and Sale, Deed, Preliminary Title)                      |  |  |  |  |

|     |                   | Environmental Studies (Phase I, Lead, Asbestos, etc.)   |  |  |  |  |  |
|-----|-------------------|---|--|--|--|--|--|
|     |                   |   |  |  |  |  |  |
| Tab | 5: Development    | Budg  | gets   |  |  |  |  |
|     | Section 5         | General Description of the Construction Project   |  |  |  |  |  |
|     | Section 5         |   | Acquisition Rehabilitation Projects                        |  |  |  |  |
|     | Form 5A           |   | Residential Development Budget                             |  |  |  |  |
|     | Form 5B           |   | Non-Residential Development Budget                         |  |  |  |  |
|     | Form 5C           |   | Residential Development Budget Narrative                   |  |  |  |  |
|     | Form 5D           |   | Supplemental Development Budget                            |  |  |  |  |
|     | Attachments       |   | Third Party Cost Estimate                                  |  |  |  |  |
| Tab | 6: Project Financ | ing   |  |  |  |  |  |
|     | Section 6         |   | Project/Program Funding Sources                            |  |  |  |  |
|     | Section 6         |   | Funding and Terms  |  |  |  |  |
|     | Form 6A           |   | Residential Per Unit Cost Data                             |  |  |  |  |
|     | Form 6B           |   | Estimate of Cash Flow during development                   |  |  |  |  |
|     | Form 6C           |   | Homebuyer Affordability Worksheet                          |  |  |  |  |
|     | Attachments       |   | Funding commitment letters                                 |  |  |  |  |
|     |                   |   | Other  |  |  |  |  |
|     |                   |   |  |  |  |  |  |
| Tab | 7: Development    | Tear  | n  |  |  |  |  |
|     | Section 7         |   | Project Team   |  |  |  |  |
|     | Form 7A           |   | Contact List   |  |  |  |  |
|     | Form 7B           |   | Sponsor Experience   |  |  |  |  |
|     | Form 7C           |   | Development Consultant Experience                          |  |  |  |  |
|     | Form 7D           |   | Property Manager Experience                                |  |  |  |  |
|     | Attachments       |   | Development consultant agreement                           |  |  |  |  |
|     | , tecacimicines   | H   | Signed board resolution authorizing application submission |  |  |  |  |
|     |                   | $\equiv$  | Secretary of State certification of existence (RCW 24.03)  |  |  |  |  |
|     |                   | The   |  |  |  |  |  |
|     |                   | The following are required only if your organization did not receive a public funding award in the preceding year or if there have been changes in staffing/status: |  |  |  |  |  |
|     |                   |   | Board Composition list                                     |  |  |  |  |
|     |                   |   | Resumes of development team members                        |  |  |  |  |
|     |                   |   | Resumes of property management team members                |  |  |  |  |
|     |                   |   |  |  |  |  |  |
|     |                   |   | 501(c)3 letter of determination from IRS                   |  |  |  |  |
|     |                   |   |  |  |  |  |  |

If any item listed above is not checked or is not applicable to your project, please reference the specific document and provide an explanation here:

Overwrite this text with your answer

|               | Self-Certification of Thresl  | nold Requirer | nents             |
|---------------|---|---------------|-------------------|
|               | Housing Tec. of City of Racine acknow and that all the required documentation | _             | · · · · ·         |
| ORIGINAL SIG  | NATURE OF AUTHORIZED O  | FFICIAL       |                   |
| Signature:    |   | Title:        | Housing Tec.      |
| Name:         | Michael Lechner   | Date:         | 5-1-15            |
| Organization: | City of Racine Housing Dept.  | Project:      | 1922 Slauson Ave. |
|               |   |               |                   |
|               |   |               |                   |
|               |   |               |                   |
|               |   |               |                   |
|               |   |               |                   |

# Section 1.

| Please complete the following Excel forms and insert them behind Tab 1:  ▶ Form 1, Project/Program Summary |   |  |  |
|--|---|--|--|
| Attachments  | behind Tab 1:   |  |  |
| Attachments  | Board resolution or board minutes authorizing application submittal, if non-profit.  Audit reports, financial statements, and tax returns for the past three years. |  |  |

N.A.

# Section 2. Project Overview

## **Project Design:**

**Provide a brief description of your project and/or program including:** The kind of project or program and the type of activities planned (e.g. development, construction, rehabilitation) and financial assistance to be provided (e.g., down payment and/or mortgage (including rehab) to homebuyers and homeowner households.

#### **Single Family New construction homes**

Indicate the target area location, characteristics and the specific population served.

#### Racine WI. Low to moderate Income buyers

Describe how your project/program will result in creating or preserving affordable homeownership units.

#### New construction home on vacant lots

#### **Readiness:**

Please list any issues that may affect the timing of this project or program, including current status of architectural plans, permits, availability of private mortgage financing, etc. **Ready to bid immediately upon approval of application.** 

# **Property Selection Criteria** for Down Payment Assistance & Rehab/Acquisition Programs:

Describe the home selection guidelines, including the type(s) and costs of typical properties that homebuyers will purchase, the maximum purchase price, and the minimum property standards that homes must meet before acquisition and before occupancy if rehab will be required: **Homes to be built to current state and local building codes and sold at fair Market Rate.** 

Describe the appraisal and home inspection processes: Homes will be built to new construction state and local building codes. Inspections will be performed by building inspectors from City of Racine and Housing Tec. to inspect on a daily basis. Realtor will appraise post construction. Identify the proposed resale restrictions:

80% county Median income

| Please complete the following Excel forms and insert them behind Tab 2: |  |
|---|--|
| ► Form 2, Project Schedule  |  |
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# Section 3. Project Need

### **Discussion of Need & Consistency with Local Plans:**

Instructions: Provide references to consistency with local plans. Citations must specifically reference the area where the project will be located. Provide an analysis of the data from your cited sources that supports the need for your project.

The City of Racine is working in partnership with a new Community Housing Development Organization to implement the Uptown Neighborhood Strategic Plan. This purposed home build will further the objectives of that Plan.

Describe the critical, unmet need for homeownership in the community your project/program will address: **Provide safe, sound, energy efficient and affordable housing for home ownership.** 

What is the magnitude and extent of the need? (Some examples of magnitude may include increased real estate values in the in the target market, the economy of the area, risk of closure of current subsidized housing units, higher than normal vacancy rates, possible health and safety issues due to the physical conditions of the property, extraordinarily long waiting lists for affordable housing.)

Stabilize home value in target area.

Provide a discussion about how this project is a local priority:

This is an area of blighted homes.

#### **Hardships Faced by Target Buyers:**

Describe the intensity of hardship facing the intended population in the geographic area to be served. (Some examples of intensity include but are not limited to rent burden for the targeted population, lack of safe and affordable housing units in the target area, lack of living wage jobs, unemployment rates higher than the state average.)

This area has High unemployment and lack of safe clean affordable housing for home ownership.

### **Homebuyer Readiness:**

Describe the readiness of the applicant households for your project/program. Include the number and type of households on any waiting list and their prequalification status.

To be sold on open market see market analyses.

**Special Needs Projects/Programs:** (if the proposed project does not serve special needs, skip the next two boxes)

For homeownership projects/programs designed to help disabled households, describe the geographic area(s) from which this project will draw its target population (e.g., city, county, region, state).

This is a ranch style home with an attached garage that can easily made accessible to residents with mobility issues.

What is the estimated number of people in the target population needing affordable housing within this service area?

Approximately, 20,000.

## Home Availability- For Programs Using Existing Housing Stock:

Describe the availability of affordable homes in the area where this program will be located:

See Market analyses.

# Market Study- For Large Scale Development Projects Only (10 or more units):

Discuss the availability of homes affordable to the target population in the area where this project will be located: N.A.

Date of Market Study:

Overwrite this text with your answer

Absorption Rate for Project:

Overwrite this text with your answer

Capture Rate for Project:

Overwrite this text with your answer

Number of Days on Market for Comparable Homes:

Overwrite this text with your answer

Cite any relevant data identified in the market study:

Overwrite this text with your answer

### **Project Marketing:**

Describe how your agency will market this particular project or program to potential homebuyers: Realtor will list property on MLS. Housing Resources will help with first time buyers.

### **Loan Qualification Process:**

Describe your process for qualifying applicants for mortgage for this project. Describe how you prioritize homebuyers for this project and the process for closing the loan. The City of Racine Housing Dept. employs a Housing Loan Processor for income eligibility as per program guidelines. Home buyer must secure a conventional mortgage from a lending institute.

| Tab 3       | Market Study, if applicable               |
|-------------|---|
| Attachments | Consistency with Consolidated Plan Letter |
|             | Other Market information                  |

# Section 4. **Property Information**

## **Property Location:**

If this is a development (construction and/or rehab) project, describe the property location, neighborhood, transportation, local services, etc. If this is a down payment assistance program, describe the targeted neighborhood(s) or area(s) where assisted households will be purchasing homes:

Parcels are located at 1920/24 Slauson Racine WI. Parcels to be combined to create one parcel known as 1922 Slauson. They are both Inner city Redevelopment.

### **Property Description- Development Project:**

For a development project, describe the existing property including vacant land and existing structures that may be demolished or rehabilitated: Both are vacant lots

If your project is an existing structure, include the age of building(s), size, number of stories, type of construction, physical condition, layout of buildings, and any unique features in your description. **N.A.** 

## **Zoning:**

| Current zoning is not consistent   |
|--|
| Legal nonconforming  |
| If zoning is consistent, state the source of verification below and attach documentation: See Attachment A |
| If zoning is not consistent, explain how inconsistency will be resolved and the timeframe involved:        |
| Overwrite this text with your answer   |

#### **Site Control:**

Describe the type of site control (e.g., statutory warranty deed, purchase and sale agreement, lease agreement, etc.) and key dates (e.g., purchase date, closing date, option to purchase expiration date, maximum extension, etc.) and attach documentation.15 Year deed restriction from date of closing

#### **Environmental:**

Instructions: A Phase 1 Environmental Site Assessment (ESA) is required for subdivision and mobile home parks and must follow the American Society for Testing and Materials (ASTM) E1527-2000 standard.

What recognized environmental conditions, hazards, or risk issues were identified in the Phase 1 ESA? Provide page numbers. Provide a plan to abate or manage what was identified and an estimate of the cost.

See attachment B Environmental review

X Current zoning is consistent for proposed project

| Did the Phase 1 ESA recommend a Phase II be completed?   |
|--|
| Yes  |
| X No   |
| If yes, attach a copy and explain the plan and budget to address these issues. This cost estimate should be included in your development budget.   |
| Asbestos, Lead-based Paint, Mold, Wetlands   |
| Instructions: The Phase 1 ESA ASTM E1527-2000 does not require assessments for asbestos, lead-based paint, mold, and wetlands, but the first three are required in this application for existing buildings and the latter for any vacant land. Specify these limited surveys when ordering environmental assessments and attach in the appropriate area. |
| Asbestos   |
| Lead-based paint   |
| Mold   |
| Wetlands   |
| If any of the above were found, describe how each will be abated or managed and provide an estimate of cost:   |
| N.A.   |
|  |
| Sustainable Design Features and Specifications:  |
| List features that promote the health and safety of residents, increase durability/sustainability, and/or minimize use of resources during construction/building operation. Provide a brief narrative describing how these features will be used in the project. Please confirm that they have been included in your development budget.                 |
| House will use green technology such as low VOC floor coverings and paint, Smartside exterior siding, insulation to focus on energy standards, floor truss or TGI and energy Star appliances.  |
| Tenant Relocation:   |
| Will this project involve:   |
| Residential tenant relocation?   |
| Yes  |
| X No   |
| Commercial tenant relocation? _ s  |

| Rriefly | describe | anticipated | relocation | needs and | how they | will be | addressed |
|---------|----------|-------------|------------|-----------|----------|---------|-----------|
| DHEIIY  | describe | anticipateu | relocation | neeus and | now mey  | will be | addressed |

|          |       | _   |          |
|----------|-------|-----|----------|
| vacant I | OF NO | Kel | location |

| What requirements or guidelines govern your relocation plan? (check all applicable)                            |  |  |  |  |  |
|--|--|--|--|--|--|
| Uniform Relocation Act   |  |  |  |  |  |
| Section 104 [d] (if HOME or CDBG funded)   |  |  |  |  |  |
| Wisconsin State Department of Transportation   |  |  |  |  |  |
| Other (please specify)   |  |  |  |  |  |
| Have you developed a relocation plan for this project?   |  |  |  |  |  |
| Yes  |  |  |  |  |  |
| No   |  |  |  |  |  |
| How many tenants will need to be relocated in this project?  |  |  |  |  |  |
| Overwrite this text with your answer   |  |  |  |  |  |
| Have you provided notices to the tenants indicating the type of displacement and benefits provided to tenants? |  |  |  |  |  |
| Yes  |  |  |  |  |  |
| No   |  |  |  |  |  |
| Have you identified replacement or temporary units for those who will be displaced?                            |  |  |  |  |  |
| Yes  |  |  |  |  |  |
| No   |  |  |  |  |  |
| Have you determined those tenants' relocation benefits?  |  |  |  |  |  |
| Yes  |  |  |  |  |  |
| No   |  |  |  |  |  |
|  |  |  |  |  |  |
| Tab 4 Tenant Relocation Plan   |  |  |  |  |  |
| Attachments Samples of notices re: displacement and benefits   |  |  |  |  |  |
| Copy of Site Control Document (Purchase and Sale, Deed, Preliminary Title)                                     |  |  |  |  |  |
| Environmental Studies  |  |  |  |  |  |

# Section 5. Construction/Rehab Information

#### **General Description of the Construction Project:**

Provide a detailed description of the proposed design, construction, rehabilitation, site development and/or other project related improvements.

New construction single family single story home and two car garage

Down payment assistance programs not doing construction or rehab are not required to complete this section.

## **Acquisition/Rehabilitation Projects:**

For acquisition rehabilitation programs, describe the types of repairs and improvements that will be undertaken. Summarize your rehab standards, including the projected life span of rehabilitated homes:

Rehab standards will follow city protocol.

#### **Construction Cost Estimates:**

Instructions: Both single unit and multi-unit construction and/or rehabilitation projects must have a written construction cost estimate prepared by an independent professional third party. The estimate should include site development costs (if applicable) as well as building construction information. The cost estimate must identify an inflation adjustment linked to the start date, and be dated no more than 12 months prior to the date of application submission. The construction cost line items in the development budget should reconcile with the third party construction cost estimate. In your narrative be explicit about how you arrived at the construction line items in the development budget.

Note below any line item differences between the cost estimate and the base construction cost in the development budget. Explain any increases, decreases, exclusions, additions, inflation, the escalation factor applied and number of months applied or any other factor which causes the two amounts to differ.

The total construction cost reflected in the 3rd party estimate, excluding sales tax, is:

The base construction contract line item reflected in the development budget, excluding sales tax, is:

| Please complete the following Excel forms and insert them behind Tab 5: |
|---|
| Form 5A, Residential Development Budget                                 |
| Form 5B, Non-Residential Development Budget                             |
| Form 5C, Residential Development Budget Narrative                       |
| Form 5D, Supplemental Development Budget                                |

| Tab 5       | Third Party Cost Estimate |
|-------------|---------------------------|
| Attachments |                           |

# Section 6. **Project Financing**

# Project/Program Funding Sources:

| Provide relevant information not included on the form for each source, including any award conditions, performance requirements, date(s) of funding availability, approval process(s), timing issues, etc. as applicable. |
|---|
| Were you denied funding by any entity?  NO  |
| If you were denied funding, briefly explain why.  |
| Overwrite this text with your answer  |
| Instructions: List funding sources you considered applying for, but did not or will not apply for and why   |
| Funding Source: N.A.  |
| Reason for not Applying:  |
| Overwrite this text with your answer  |
| <b>Instructions:</b> If your financing plan includes a capital campaign to raise additional capital funds, list the activities and benchmark dates.   |
| Activities:   |
| N.A.  |
| Benchmark Dates:  |
| Overwrite this text with your answer  |

# **Funding and Terms:**

Terms requested (grant, loan and interest rate, or combination thereof):

100%

Indicate the amount of HOME funding necessary for your project or program (this number must agree with the amount entered on the development budget). Please explain why you are proposing the terms above:

#### \$235,000.00

Explain what will happen to your project or program if you do not receive HOME funding at the time(s) requested:

Will not build

| Please complete the following Excel forms and insert them behind Tab 6: |  |
|---|--|
| ► Form 6A, Residential Per Unit Cost Data                               |  |
| ► Form 6B, Estimate of Cash Flow during development                     |  |
| Form 6C Homebuyar Affordability Worksheet                               |  |

| Attachments | Funding commitment letters |
|-------------|----------------------------|
|             | Other                      |

# SECTION 7 PROJECT TEAM

| GE  | GENERAL  |  |                   |   |  |
|-----|--|--|-------------------|---|--|
| 1.  | Indicate the role of the Sponsor in the project. <i>(check all that apply)</i> Ownership Entity  Sponsoring Organization   |  |                   |   |  |
|     | XX Developer   |  |                   |   |  |
|     | Other, Describe:   |  |                   |   |  |
| 2.  | 2. List by name all projects your organization is submitting an application for in this Round, in order of priority (highest to lowest). State your rationale for this order (e.g., committed funding, local priority population). |  |                   |   |  |
|     | Project Name   |  | Rationale         |   |  |
|     | 1.1922 Slauson   | Vacant double Lot very                         | visible to neighb | orhood                                    |  |
|     | 2.   |  |                   |   |  |
|     | 3.   |  |                   |   |  |
|     | 4.   |  |                   |   |  |
| PEI | RSONNEL  |  |                   |   |  |
| 3.  | List the names of key members of<br>their years of experience in afford  |  | evelopment team   | , their titles and                        |  |
|     | Name   | <b>Title</b><br>(e.g., executive director, pro | ject manager.)    | Years Experience in<br>Affordable Housing |  |
|     | Amy Connolly   | Director                                       |                   |   |  |
|     | Michael Lechner  | Housing Tec                                    |                   | 5   |  |
|     |  |  |                   |   |  |
|     |  |  |                   |   |  |
| ΩR  | GANIZATIONAL HISTORY   |  |                   |   |  |
| 4.  | Has the Sponsor organization dev<br>Previously?  | loped affordable homeowne                      | rship projects    | Yes X No 🗌                                |  |
| 5.  | Years Experience 6 Years   |  |                   |   |  |
| 6.  | Number of Projects 20 Projects   |  |                   |   |  |
| 7.  | . Number Units completed and sold 20 Units   |  |                   |   |  |
| 8.  | . When was the Sponsor organization last audited? 2014   |  |                   |   |  |
|     | a. Were there any findings?  |  |                   | Yes x No 🗌                                |  |
|     | b. Have these findings been  | esolved?                                       |                   | Yes x No 🗌                                |  |
|     | c. If not, what is your plan for   | r resolution?                                  |                   |   |  |

#### Overwrite this text with your answer

| OWNERSHIP EN   | TITY                |                   |                    |                       |                     |
|--|---------------------|-------------------|--------------------|-----------------------|---------------------|
| 9. What is the legal status of the Ownership Entity for the project? |                     |                   |                    |                       |                     |
| X Currently Exists  To Be Formed. Estimated formation date           |                     |                   |                    |                       |                     |
| 10. Ownership  | Entity              |                   |                    |                       |                     |
| Name:  | City of Racine      |                   |                    |                       |                     |
| Address:   | 730 Washington      | n Ave.            |                    |                       |                     |
| City:  | Racine              |                   | State:             | WI. Zip Code:         | 53403               |
| Phone:   | 262-636-9197        | E-mail            | : Michael.le       | chner@CityofRaci      | ne.org              |
| Fax:   |                     | Federal Identif   | ication Number:    | FEIN-39               | 9-6005581           |
| 11. State of Inco  | orporation/Formati  | on: WI.           |                    |                       |                     |
| 12. Fiscal Year:   | Jan. to Dec.        |                   |                    |                       |                     |
| _  | Method of Partners  | ship              |                    |                       |                     |
| X Cash<br>Accr   | ual                 |                   |                    |                       |                     |
|  |                     |                   |                    |                       |                     |
| 14. Individuals/   | Organizations that  | Comprise the Ow   | nership Entity (i  | f known at time of    | fapplication):      |
| Name   | Address             | Phone             | Entity Type        | Federal ID #          | % Ownership         |
| City of Racine   | 730 Washington      | 262-636-9151      | City               | FEIN-39-<br>6005581   | 100%                |
|  |                     |                   |                    |                       |                     |
|  |                     |                   |                    |                       |                     |
|  |                     |                   |                    |                       |                     |
| 15. If the owner   | ship entity and pro | oject Sponsor are | or will be differe | ent entities, descril | be the relationship |
| and role of each during and following project development            |                     |                   |                    |                       |                     |
| Overw  | rite this text with | n your answer     |                    |                       |                     |
|  |                     |                   |                    |                       |                     |
| 16. Is the relation  | onship between the  | e ownership entit | y and Sponsor ex   | rpected to            | Yes No X            |

| ch    | an       | ge | over     | tim | e?       |
|-------|----------|----|----------|-----|----------|
| · · · | <b>~</b> | ~  | <b>.</b> |     | $\sim$ . |

a. How will the relationship change?

#### Overwrite this text with your answer

17. In the past seven (7) years, have any bankruptcy proceedings been initiated by or against the sponsor organization, or ownership entity (whether or not closed) or is any bankruptcy proceeding pending by or against the sponsor organization or ownership entity regardless of the date of filing?

Yes No X

18. Describe your organization's current financial condition and outlook for sustainability. Provide sufficient detail to illustrate your organization's financial viability to carry out the services proposed in this RFP. If the organization is facing financial challenges, describe what steps are being taken to strengthen the organization's financial condition.

The City has adequate HOME funds to carry out this project.

#### **MANAGEMENT**

Briefly summarize the management plan for this project.

Daily oversight by this Department. Professional Construction Technician will monitor day to day construction activities. Manager of Housing and Community Development will review all draw requests and monitor performance.

Describe your organization's experience with income verification including information collected, required documentation, and third party verifications. **The City of Racine Housing Dept. employs a Housing Loan Processor.** 

Please complete the following Excel forms and insert them behind Tab 7:

- ► Form 7A, Contact List
- ► Form 7B, Sponsor Experience
- ► Form 7C, Development Consultant Experience

| Attachments | Development consultant agreement, if applicable   |
|-------------|---|
|             | Signed board resolution authorizing application submission, if applicable   |
|             | Secretary of State certification of existence   |
|             | The following are required only if your organization did not receive a public funding award in the preceding year or if there have been changes in staffing/status: |
|             | Board Composition list  |

| Resumes of development team members         |
|---|
| Resumes of property management team members |
| 501(c)3 letter of determination from IRS    |
|   |