

## **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

# Meeting Agenda - Final Transit Commission

Thursday, October 31, 2024 4:30 PM City Hall, Room 303

#### **Call To Order**

#### Approval of Minutes for the September 26, 2024 Meeting.

0959-24 Subject: Communication sponsored by Alder Jones, on behalf of the

Transit & Mobility Director, requesting permission to apply for the 2025 Public Transit Assistance Program Grant (PTAP) through the Wisconsin

Department of Transportation.

**Staff Recommendation:** That the Transit & Mobility Director be granted permission to apply for the 2025 Public Transit Assistance Program

(PTAP) through the Wisconsin Department of Transportation Grant Control #00597 (State Operating), #00598 (Federal Operating), #00600 (State

Paratransit), #00599 (State Capital).

Fiscal Note: Estimated operating and capital revenue determined by Wis.

Stats. 85.20, 85.205, & Federal Transit Administration.

Attachments: ABM - Permission to Apply PTAP Grant 2025

<u>0960-24</u> **Subject:**Communication sponsored by Alder Jones, on behalf of the

Transit & Mobility Director, requesting approval of the proposed 2025 operations budget, and the proposed 2025-2034 Capital Improvement

Plan.

**Staff Recommendation:** To adopt the operations budget & capital

improvement plan as presented.

<u>Attachments:</u> <u>Transit - Proposed 2025 Operations Budget</u>

Transit - Proposed 2025-2034 Capital Plan

<u>0961-24</u> **Subject:** Communication sponsored by Alder Jones, on behalf of the

Transit & Mobility Director, requesting authorization to execute an agreement to purchase three paratransit vehicles for approximately

\$470,000.

**Staff Recommendation:** That the Mayor and City Clerk be authorized and directed to execute the agreement to purchase three paratransit

vehicles for approximately \$470,000.

**Fiscal Note:** Total approximate cost of the vehicle replacement project is \$470,000 with grant amount being \$348,000, local amount of \$122,000

available in the capital plan under Grant Control #00536.

Attachments: ABM - Permission to Purchase Paratransit Vehicles

### Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the (262) 636-9268 at least 48 hours prior to this meeting.