



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Revised

Finance and Personnel Committee

Tuesday, May 26, 2026

5:30 PM

City Hall, Room 303

Or immediately following the Special Common Council Meeting.

Call To Order

Approval of Minutes for the May 11th, 2026 Meeting.

[0407-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the Fire Chief, requesting that the Mayor, City Clerk, Finance Director and Fire Chief be authorized to accept the City of Racine portion of the Wisconsin Emergency Management, State Urban Search and Rescue Emergency Services Agreement for the period of July 1, 2026 through June 30, 2028. (Grant Control # 00703).

Staff Recommendation: That the Mayor, City Clerk, Finance Director and Fire Chief be authorized to accept and sign the Wisconsin Emergency Management, State Urban Search and Rescue Emergency Services Agreement for the contract period of July 1, 2026 through June 20, 2028. (Grant Control # 00703).

Fiscal Note: The City will receive reimbursement for training and services rendered under the agreement. Soft match on the part of the city is under \$20,000 annually and is covered in the fire department budget.

Attachments:

[051526-Urban Search and Rescue 2026-2028 Agreement \(Final\)](#)

[0422-26](#)

Subject: Communication sponsored by Commissioner Jorgenson, on behalf of the Wastewater Utility Director, requesting permission to apply for a 2027 WI-DATCP Household Hazardous Waste Grant.

Recommendation of the Wastewater Commission on 05/20/26: That the Wastewater Utility Director be granted permission to apply for a grant from WI-DATCP, (Grant Control #00701), to partially fund HHW activities in 2027, and to refer this item to the Finance and Personnel Committee.

Staff Recommendation: To Approve.

Fiscal Note: This annual grant has a maximum of \$66,000 with a match of up to \$22,000 which will be recovered by HHW rates.

Attachments: [Grant Control Number Request HHW 2027](#)

[0429-26](#)

Subject: Communication sponsored by Mayor Mason, requesting permission to accept a \$2M grant from the State of Wisconsin, Department of Administration, Local Community Development Program (Grant Control #00670) for the construction of the Lincoln King Community Center.

Staff Recommendation: That the Mayor and City Clerk be authorized to accept a \$2M grant from the State of Wisconsin, Department of Administration, Local Community Development Program (Grant Control #00670) for the construction of the Lincoln King Community Center, to be approved.

Fiscal Note: Grant amount is for \$2M, with no local match. Funds will be used to offset the City contribution towards the Lincoln King Community Center project.

Attachments: [Non State Grant Application Department of Administration](#)

[0432-26](#)

Subject: Communication sponsored by Mayor Mason, requesting to approve a contract with G Strategies for the Lincoln King Community and Lincoln King Community Center Project.

Staff Recommendation: That the Mayor and City Clerk be authorized to enter into a contract with G Strategies, LLC in the amount of \$150,000, through March 31, 2027 for the fundraising services for the Lincoln King Community Center and Clinic Project.

Fiscal Note: Funds are available in 45010 52100 22912 for this contract.

Attachments: [Agenda Briefing Memo 0432-26](#)
[Marketing Plan King Community Center](#)

[0401-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Linda Smith for consideration for disallowance.

Staff Recommendation: That the claim be disallowed.

Fiscal Note: N/A

Attachments: [ABM-Smith, L](#)
[Disallowance Memo-Smith, L](#)

[0402-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Christine Daugherty for consideration for disallowance.

Staff Recommendation: That the claim be disallowed.

Fiscal Note: N/A

Attachments: [ABM-Daugherty](#)
[Disallowance Memo-Daugherty](#)

[0403-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Bailey Berger and Sam Scarlato for consideration for disallowance.

Staff Recommendation: That the claim be disallowed.

Fiscal Note: N/A

Attachments: [ABM-Berger & Scarlato](#)
[Disallowance Memo-Berger & Scalato](#)

Adjournment

All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.

If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.

**This meeting will be streaming live to City of Racine, Youtube.com CORFP - Finance and Personnel
<https://www.youtube.com/@CORFP>**