



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Minutes - Draft

Finance and Personnel Committee

Tuesday, May 26, 2026

5:30 PM

City Hall, Room 303

Or immediately following the Special Common Council Meeting.

Call To Order

PRESENT: 5 - Chair Land, Vice Chair Horton, Hodges, Jorgensen and Maack

Approval of Minutes for the May 11th, 2026 Meeting.

A motion was made by Alder Horton, seconded by Alder Maack to Approve the Minutes. The motion PASSED by the following vote:

AYES: 5 - Chair Land, Vice Chair Horton, Hodges, Jorgensen and Maack

[0407-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the Fire Chief, requesting that the Mayor, City Clerk, Finance Director and Fire Chief be authorized to accept the City of Racine portion of the Wisconsin Emergency Management, State Urban Search and Rescue Emergency Services Agreement for the period of July 1st, 2026 through June 30th, 2028. (Grant Control # 00703).

Recommendation of the Finance and Personnel Committee on 05-26-2026: That the Mayor, City Clerk, Finance Director and Fire Chief be authorized to accept and sign the Wisconsin Emergency Management, State Urban Search and Rescue Emergency Services Agreement for the contract period of July 1st, 2026 through June 30th, 2028. (Grant Control # 00703).

Fiscal Note: The City will receive reimbursement for training and services rendered under the agreement. Soft match on the part of the city is under \$20,000 annually and is covered in the fire department budget.

A motion was made by Alder Maack, seconded by Alder Horton, that this communication be Recommended For Approval.

[0422-26](#)

Subject: Communication sponsored by Commissioner Jorgensen, on behalf of the Wastewater Utility Director, requesting permission to apply for a 2027 WI-DATCP Household Hazardous Waste Grant.

Recommendation of the Wastewater Commission on

05-20-2026: That the Wastewater Utility Director be granted permission to apply for a grant from WI-DATCP, (Grant Control #00701), to partially fund HHW activities in 2027, and to refer this item to the Finance and Personnel Committee.

Recommendation of the Finance and Personnel Committee on

05-26-2026: To Approve.

Fiscal Note: This annual grant has a maximum of \$66,000 with a match of up to \$22,000 which will be recovered by HHW rates.

A motion was made by Alder Jorgensen, seconded by Alder Maack, that this communication be Recommended For Approval

[0429-26](#)

Subject: Communication sponsored by Mayor Mason, requesting permission to accept a \$2M grant from the State of Wisconsin, Department of Administration, Local Community Development Program (Grant Control #00670) for the construction of the Lincoln King Community Center.

Recommendation of the Finance and Personnel Committee on

05-26-2026: That the Mayor and City Clerk be authorized to accept a \$2M grant from the State of Wisconsin, Department of Administration, Local Community Development Program (Grant Control #00670) for the construction of the Lincoln King Community Center, to be approved.

Fiscal Note: Grant amount is for \$2M, with no local match. Funds will be used to offset the City contribution towards the Lincoln King Community Center project.

A motion was made by Alder Jorgensen, seconded by Alder Maack, that this communication be Recommended For Approval.

[0432-26](#)

Subject: Communication sponsored by Mayor Mason, requesting to approve a contract with G Strategies for the Lincoln King Community and Lincoln King Community Center Project.

Recommendation of the Finance and Personnel Committee on

05-26-2026: That the Mayor and City Clerk be authorized to enter into a contract with G Strategies, LLC in the amount of \$150,000, through March 31, 2027 for the fundraising services for the Lincoln King Community Center and Clinic Project.

Fiscal Note: Funds are available in 45010 52100 22912 for this contract.

Mayor Mason, appeared before the committee to speak on the item.

A motion was made by Alder Maack, seconded by Alder Horton, that this communication be Recommended For Approval.

[0401-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Linda Smith for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on 05-26-2026: That the claim be disallowed.

Fiscal Note: N/A

Deputy City Attorney Roubik, appeared before the committee to speak on the item.

A motion was made by Alder Horton, seconded by Alder Maack, that the disallowance of this claim be Recommended For Approval.

[0402-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Christine Daugherty for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on 05-26-2026: That the claim be disallowed.

Fiscal Note: N/A

Public Input Speakers Christine Daugherty, Julie Chase and Deputy City Attorney Roubik, appeared before the committee to speak on the item.

A motion was made by Alder Maack, seconded by Alder Land, that the disallowance of this claim be Recommended For Approval.

AYES: 3 - Chair Land, Jorgensen and Maack

ABSTENTIONS: 2 - Vice Chair Horton and Hodges

[0403-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Bailey Berger and Sam Scarlato for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on 05-26-2026: That the claim be disallowed.

Fiscal Note: N/A

Deputy City Attorney Roubik, appeared before the committee to speak on the item.

A motion was made by Alder Maack, seconded by Alder Hodges, that the disallowance of this claim be Recommended For Approval.

Adjournment

There being no further business to come before the Committee, the meeting adjourned at 7:48 p.m. The next scheduled meeting of the Committee is at 5:30 p.m. on Monday, June 8th, 2026.

Respectfully submitted,
Alder Land, Chair
Finance and Personnel Committee