



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Agenda - Draft

### Waterworks Commission

---

Wednesday, May 20, 2026

6:00 PM

City Hall, Room 303

---

#### Roll Call

[0410-26](#)

**Subject:** Approval of Minutes for the April 15, 2026, Waterworks Commission Meeting

**Staff Recommendation:** To Approve

**Fiscal Note:** N/A

**Attachments:**

[2026.04.15 - Commission Meeting Minutes](#)

[0412-26](#)

**Subject:** Update from the Utility Director about the Powdered Activated Carbon (PAC) system injection point to address taste and odor concerns

**Staff Recommendation:** Receive and File

**Fiscal Note:** N/A

**Attachments:**

[RWU WDNR PAC Injection](#)

[0284-26](#)

**Subject:** Consideration of the Master Service Agreement with Dixon Engineering for Remote Site Inspection and Maintenance Management, along with Cell Carrier Coordination

**Staff Recommendation:** To Approve

**Fiscal Note:** NA

**Attachments:**

[2026.05.20 - Dixon Engineering-RWU Master Agreement](#)

[2026.05.20 - Dixon-RWU Master Agreement Letter](#)

[0413-26](#)

**Subject:** Consideration of the Yearly Leak Detection Proposal from AECOM

**Staff Recommendation:** To Approve

**Fiscal Note:** Cost of the proposal is \$52,715.

**Attachments:**      [2026.05.20 - AECOM-Racine Consulting Services Agreement](#)

[0415-26](#)

**Subject:** Consideration of the Full Service Organics Management, LLC (FSO) Agreement CPI Amendment

**Staff Recommendation:** To Approve

**Fiscal Note:** N/A

**Attachments:**      [2026.05.20 - FSO Contract Amendment](#)

### Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Water Utility Administration Office at 262-636-9184 at least 48 hours prior to this meeting.**

**A meeting link is available by request, and with approval from the Commission President, to participate in the meeting virtually. Please send inquiries to [brandi.liantonio@cityofracine.org](mailto:brandi.liantonio@cityofracine.org).**