



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda

### Public Works and Services Committee

*Chairman Gregory Holding, Vice Chair Ronald D. Hart, Alderman Sandy Weidner,  
Alderman Jeff Coe, Alderman Raymond DeHahn*

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Tuesday, October 14, 2008

5:30 PM

City Hall, Room 301

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#### **PUBLIC HEARING ON SPECIAL ASSESSMENTS FOR STREET IMPROVEMENTS**

October 14, 2008

5:30 P.M.

Room 205, Council Chambers

#### **PUBLIC WORKS AND SERVICES COMMITTEE AGENDA**

6:00 P.M.

##### **Call To Order**

##### **Approval of Minutes for the September 30, 2008 Meeting.**

1. [08-2701](#)      **Subject:** Communication from Debbie Smith, 2236 N. Green Bay Rd., regarding the use of Segways on city property for a tour business.  
*Debbie Smith, Devon Sutherland and City Attorney invited to meeting.*
  
2. [08-2732](#)      **Subject:** Communication from the Co-Race Director of the Jingle Bell Run for Arthritis Racine 2008 requesting permission to use City right-of-way on Saturday, December 6, 2008.  
*Thomas Rudey, Chief of Police, and Director of Parks, Recreation and Cultural Services invited to meeting.*
  
3. [08-2735](#)      **Subject:** Communication from Mike Matson requesting permission to install an awning over city right-of-way at 107 Fourth Street.  
*Mike Matson and Chief Building Inspector invited to meeting.*
  
4. [08-2738](#)      **Subject:** Communication from Jay Poplawski requesting the right-of-way be vacated at the intersection of Wood Road and Biscayne Avenue in the Georgetown Subdivision.  
*Jay Poplawski invited to meeting.*

5.     [08-2705](#)     **Subject:** Communication from the Southeastern Wisconsin Regional Planning Commission requesting confirmation of the City of Racine's intent to commit to the local share of the next phase of the KRM project in the amount of \$16,667.00.
  
6.     [08-2730](#)     **Subject:** Communication from CJ Engineering, LLC submitting a Storm Water Management Agreement and Storm Water Calculations for the Woodland Pointe Condominium project.
  
7.     [08-2770](#)     **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting final payment on Contract 41-06 (K6-043), PS - Const. Mgmt. Southside Industrial Park Infrastructure, Earth Tech/AECOM, consultant.
  
8.     [08-2773](#)     **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Engineering requesting to rescind Res. 08-0850 and create a new resolution for Change Order No. 3 to Contract 10-07 (K7-010), Gaslight Drive Renovations, Cornerstone Pavers, contractor.
  
9.     [08-2764](#)     **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 10-07 (K7-010), Gaslight Drive Renovations (R1), Cornerstone Pavers, contractor.
  
10.    [08-2763](#)     **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/ Engineering submitting Change Order No. 3 on Contract 12-07 (K7-012), 2007 Asphalt Paving, C.D.B.G., Payne & Dolan, Inc., contractor.
  
11.    [08-2765](#)     **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 12-07 (K7-012), 2007 Asphalt Paving, C.D.B.G., Payne & Dolan, Inc., contractor.
  
12.    [08-2769](#)     **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Engineering requesting to rescind Res. 08-0851 and create a new resolution for Change Order No. 4 to Contract 20-07 (K7-023), Local Road Improvement Program, Cornerstone Pavers, contractor.

13. [08-2766](#) **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 20-07 (K7-023), Local Road Improvement Program, Cornerstone Pavers, contractor.
14. [08-2771](#) **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 32-07 (K7-036), Professional Services - Tuckpoint Renovations at City Hall Annex, Industrial Roofing Services, Inc., consultant.
15. [08-2629](#) **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 50-07 (K7-058), City Hall Annex - Photovoltaic Generation System, Magaw Electric Construction, Inc., contractor.
16. [08-2775](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 6-08 (K8-007), City Hall Annex Masonry Tuckpointing, R. D. Woods Company, Inc., contractor.
17. [08-2725](#) **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 25-08 (K8-029), 2008 Sewer Lining Design, Earth Tech, Inc., consultant.
18. [08-2767](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/ Engineering submitting Change Order No. 3 on Contract 05-08 (K8-005), Oakes Road Paving, A. W. Oakes & Son, contractor.
19. [08-2768](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/ Engineering submitting Change Order No. 1 on Contract 22-08 (K8-026), 2008 City Resurfacing, A.W. Oakes & Son, contractor.
20. [08-2755](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Operations submitting Change Order No. 1 on Contract 42-08 (K8-050), Roof Replacement at Library, Solid Waste and Incinerator Buildings, Walsdorf Roofing Co., Inc., contractor.
21. [08-2737](#) **Subject:** Communication from the Assistant Commissioner of Public Works/ Engineering wishing to amend Sec. 82-123 required width for sidewalk construction.

**Miscellaneous Business**

**Adjournment**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works at 262.636.9121 at least 48 hours prior to this meeting.**