



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Common Council

*Alder Malik Frazier*  
*Alder Tyler Townsend*  
*Alder Olivia Turquoise-Davis*  
*Alder David Maack*  
*Alder Jens Jorgensen*  
*Alder Sandy Weidner*  
*Alder Maurice Horton*  
*Alder Cinthia Esqueda*  
*Alder Grace Allen*  
*Alder Sam Peete*  
*Alder Mary Land*  
*Alder Henry Perez*  
*Alder Renee Kelly*  
*Alder Marlo Harmon*  
*Alder Nathan Pabon*

---

Tuesday, November 4, 2025

6:00 PM

City Hall, Room 205

---

### A. Call To Order

### B. Pledge of Allegiance To The Flag

### C. Approval of Journal of Council Proceedings October 21, 2025

### D. Proclamations

Veterans Day

Small Business Saturday

National Native American Indian and Alaska Native Heritage

### E. Public Comments

### F. Presentation on Unemployment in Racine

### G. Communications Introduced to Council

Referred to Finance and Personnel Committee by Ald. Land

[1018-25](#)

**Subject:** Communication sponsored by Mayor Mason for review and approval of the 2026 Operating Plan for Business Improvement District No. 1, Downtown.

**Staff Recommendation:** That the 2026 Operating Plan for the Downtown Business Improvement District, No. 1, be approved. Further

that the Finance Director be authorized and directed to include the District's special charges on the 2025 property tax bills of the affected parcels.

**Fiscal Note:** It is estimated that \$301,938 will be raised through bid assessments that will be placed into the Downtown Business Improvement District's Revenue Account.

**Attachments:** [2026 Annual Downtown BID Budget Presentation](#)  
[Downtown Racine BID Operating Plan 2026](#)  
[ABM Downtown BID 2026 Operating Plan](#)

[1103-25](#) **Subject:** Communication sponsored by Alder Kelly requesting a carry forward of \$15,000 of 2024 budget funds from account 11101 52100 10021 Professional Services-health consolidation study to 2026 to pay for contracted services for the First Choice Pre-Apprenticeship program.

**Staff Recommendation:** The carry forward of \$15,000 of 2024 budget funds from account 11101 52100 10021 Professional Services-Health consolidation study to 2026 to pay for contracted services for the First Choice Pre-Apprenticeship program.

**Fiscal Note:** Funds are available in account #11101 52100 10021-Contracted services-Health Consolidation Study.

[1096-25](#) **Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Apolinar Delacruz for consideration for disallowance.

**Staff Recommendation:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [ABM - Delacruz](#)  
[Disallowance Memo - Delacruz](#)

[1098-25](#) **Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Catherine Oswald for consideration for disallowance.

**Staff Recommendation:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [ABM - Oswald](#)  
[Disallowance Memo - Oswald](#)

[1099-25](#) **Subject:** Communication sponsored by Mayor Mason for review and approval of the 2026 Operating Plan for Business Improvement District No. 4, Douglas Avenue.

**Staff Recommendation:** That the 2026 Operating Plan for the Douglas Avenue Business Improvement District, No. 4, be approved. Further that the Finance Director be authorized and directed to include the District/s special charges on the 2025 property tax bills of the affected parcels.

**Fiscal Note:** It is estimated that \$75,619.44 will be raised through bid assessments that will be placed into the Douglas Avenue Business Improvement District's revenue account.

**Attachments:** [Douglas Avenue BID Operating Plan 2026 - Updated](#)  
[ABM-Douglas Ave BID 2026 Operating Plan](#)

[1100-25](#) **Subject:** Communication sponsored by Mayor Mason for review and approval of the 2026 Operating Plan for Business Improvement District No. 3, Uptown.

**Staff Recommendation:** That the 2026 Operating Plan for the Business Improvement District No. 3, Uptown be approved. Further that the Finance Director be authorized and directed to include the District's special charges on the 2025 property tax bills of the affected parcels.

**Fiscal Note:** It is estimated that \$47,435.60 will be raised through bid assessments that will be placed into the Uptown Business Improvement District's revenue account.

**Attachments:** [ABM-2026 Operating Plan BID No. 3](#)  
[2026 Operating Plan Uptown](#)

[1104-25](#) **Subject::** Communication sponsored by Alder Land, on behalf of the Finance Director, requesting permission to submit the presentation of the 3rd Quarter 2025 Fiscal Results and investment summaries.

**Staff Recommendation:** To approve the presentation of the 3rd Quarter 2025 Fiscal Results and investment summaries as presented.

**Fiscal Note:** N/A

#### Referred to Public Works and Services by Ald. Maack

[1078-25](#) **Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2024209 - Racine Fuel Depot, M & M Service Station Equipment Specialists Inc., Contractors.

**Staff Recommendation to the Public Works and Services**

**Committee on 11.11.25:** That the work completed by M & M Service Station Equipment Specialists Inc., Contractors, Contract 2024209 - Racine Fuel Depot, be accepted and final payment authorized for a total

contract amount of \$686,241.88. Final payment to include retainage.

**Fiscal Note:** Contract 2024209 was authorized under Resolution No. 0090-25, dated February 4, 2025.

**Attachments:** [Final 2024209](#)

[1079-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive formal bidding for the Purchase of Neenah Foundry Sewer Related Materials

**Staff Recommendation to the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works to waive formal bidding procedures for the purchase of Neenah Foundry products be approved.

**Fiscal Note:** These negotiations will be done on an as-needed basis with funding available in Org-Object 22640-57560, Sanitary Sewer and Org-Object 60484-57570, Storm Sewers.

**Attachments:** [Waive Formal Bid Neenah Foundry 2026](#)

[1080-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive formal bidding procedures for the purchase of materials for the Johnson Controls Metasys System.

**Staff Recommendation to the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works/Operations to waive formal bidding procedures for the purchase of a Metasys software update and be approved for materials for the Johnson Controls' Metasys Building Automation System.

**Fiscal Note:** Funding to defray the cost of these services is available in the 2026-2035 Building Complex Improvement Plan.

**Attachments:** [Waive Formal Bid JCI 2026](#)

[1081-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive formal bidding procedures for the 2026 brush removal and wood chipping services from Mobile Reduction.

**Staff Recommendation to the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works to waive formal bidding procedures for the 2026 brush removal and wood chipping services from Mobile Reduction be approved.

**Fiscal Note:** Funding to defray the cost of these services is available in Org-Object: 22140-52200 Contracted Services.

**Attachments:** [Waive Formal Bid Mobile Reduction 2026](#)  
[2026 proposal](#)

[1082-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive formal bidding procedures for the purchase of a Case Wheel Loader Vehicle.

**Staff Recommendation to the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works to waive formal bidding procedures for the purchase of a Case Wheel Loader Vehicle be approved.

**Fiscal Note:** Funding to defray the cost of these services is available in the 2026-2035 Capital Improvement Plan.

**Attachments:** [Waive Formal Wheel Loader 2026](#)

[1083-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Transfer Station Municipal Solid Waste (MSW) and Recycling Transportation Services.

**Staff Recommendation to the Public Works and Services Committee on 11.11.25:** That Transfer Station Municipal Solid Waste (MSW) and Recycling Transportation Services be awarded to Edler Brothers, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following 2026 Org-Objects: \$419,500.00 14006 52215 - Waste Disposal \$60,000.00 22140 52200 - Contracted Services

**Attachments:** [Transfer Station Hauling 2026](#)  
[Edler Bid Response](#)  
[Edler Bid Document](#)

[1084-25](#)

**Subject:** Communication sponsored by Alder Kelly to have a flashing light system installed onto the existing stop sign located at Lindermann Avenue & Grove.

**Staff Recommendation:**

**Fiscal Note:** need from Public Works

[1085-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations, submitting the 2026 summary of lease agreements for office space.

**Staff Recommendation of the Public Works and Service Committee on 11.11.25:** That the Mayor and City Clerk be authorized and directed to enter into 2026 lease agreements for rental office space in City Hall, City Hall Annex and the Safety Building at the rental rates as submitted.

**Fiscal Note:** Rental rates will increase in 2026 due to the Consumer Price Index increasing by 2.9%. These leases will generate a total annual revenue of approximately \$262,604.45.

**Attachments:** [2026 Lease Renewal](#)  
[2026 Lease Summary](#)

[1101-25](#)

**Subject:** Communication sponsored by Alder Maack on behalf of the City Engineer amending Chapter 94, Article III, Division 2 - Parking Regulations.

More specifically Section 94-141 - No Parking Zones, Schedule F:

We would like to EDIT the following items from Section (1) No Parking at any time:

- From: North Main, **west side**, from **80** feet south of Goold to 200 ft north of Goold Street.\*
- To: North Main, **both sides**, from **250** feet south of Goold to 200 ft north of Goold Street.\*
- From: North Main, east side, from 200 feet south of Walton Ave. to **Romayne Avenue**.\*
- To: North Main, east side, from 200 feet south of Walton Ave. to **Melvin Avenue**.\*
- From: North Main, **west side**, from Melvin Avenue to South Creek Road.\*
- To: North Main, **east side**, from Melvin Avenue to South Creek Road.\*(not entered correctly)

We would like to ELIMINATE the following items from Section (8) No Parking from 7:30 a.m. to 3:00 p.m. on any school day:

- LaSalle Street, east side, from Romayne Avenue south 400 feet.\*
- Romayne Avenue, south side, from LaSalle Street to Superior Street.\*

- Superior Street, west side, from Romyne Avenue south 150 feet.\*

We would like to EDIT the following item from Section (9) No Stopping, Standing or Parking from 7:30 a.m. to 4:30 p.m. on any school day except for School buses and mass transit vehicles owned and operated by the city:

- From: Gillen Street, north side, from 100 feet east of Drexel, east 300 feet.\*
- To: Gillen Street, north side, from 10 feet east of Drexel, east 170 feet.\*

We would like to ELIMINATE the following items from Section (9) No Stopping, Standing or Parking from 7:30 a.m. to 4:30 p.m. on any school day except for School buses and mass transit vehicles owned and operated by the city:

- o Mitchell Street, south side, from Drexel Avenue, east 400 feet.\*
- o Superior Street, west side, from 120 feet south of Romyne Avenue south 130 feet.\*
- o 16th Street, north side, from Perry Avenue to Ohio Street.\*\*

We would like to ELIMINATE the following items from Section (20) No Parking from 3:30 p.m. to 6:00 p.m. on Monday through Friday of each week:

- o North Main Street, east side, from Romyne Avenue to 100 feet north of Jonathan Drive.\*
- o Superior Street, west side, from 120 feet south of Romyne Avenue south 130 feet.\*

We would like to ELIMINATE the following item from Section (32) No Parking from 8:00 a.m. to 10:00 p.m. from May 1 to September 30 of each year on Saturdays, Sundays and holidays only:

- o North Main Street, west

side, from Walton  
Avenue to Romayne  
Avenue and Walton  
Avenue south 360 feet.\*

We would like to ADD the following item from section (46) No Parking, Loading Zone from 7:00 a.m. to 4:00 p.m. on any school day:

- o Mitchell Street, south side, from Drexel Avenue, east 400 feet.\*

We would like to ELIMINATE the following item from section (46) No Parking, Loading Zone from 7:00 a.m. to 4:00 p.m. on any school day:

- o Mitchell Street, south side, from 400 feet east of Drexel Avenue to Ashland Avenue.\*\*

\* - Denotes change from what was found in Municipal Code

\*\* - Denotes change from what was found in the field

#### **Staff Recommendation to the Public Works and Services**

**Committee on 11.11.25:** To approve the amendments. Please note that if the committee and council agree, these changes can take effect immediately. There is no fiscal obligation for the City to amend the Municipal Code and only a nominal fee to produce the regulatory signs. If the Committee agrees, the appropriate action would be to approve the amendments to the Municipal Code as described.

**Fiscal Note:** N/A

**Attachments:** [10-28-25 Amend Ch-94-141-17 Parking Regulations](#)

[1102-25](#)

**Subject:** Communication sponsored by Alder Maack on behalf of the City Engineer amending Chapter 94, Article II Specific Street Regulations, Division 3 - Yield, Stop and Through Streets More specifically Section 94-66 - Through Streets and Stop Intersections Designated, Schedule C:  
We would like to ADD the following item under (b) (2) Stop Intersections:

- Right of Way Traffic on Victory Avenue / Stop Sign Facing Traffic on Monroe Avenue.

In Section 94-67 - Yield Right of Way Intersections, Schedule D:

We would like to DELETE the following item under (b):

- Right of Way Traffic on Victory Avenue / Stop Sign Facing Traffic on Monroe Avenue.

**Staff Recommendation to the Public Works and Services Committee on 11.11.25:** To approve the amendments.

**Fiscal Note:** N/A

**Attachments:** [10-28-25 Amend Ch-94-Sec. 66 and 67](#)

### Referred to Public Safety and Licensing Committee by Ald. Weidner

[1086-25](#) **Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Brukdelys Deleon Osorio for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Letter to Appear Brikdelys Deleon Osorio \(11.12.25\)](#)

[1087-25](#) **Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Anthony R Lopez Figueroa for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Letter to Appear Anthony Lopez Figueroa Background](#)

[1088-25](#) **Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Austin Lynn for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Letter to Appear Austin Lynn \(11.12.25\)](#)

[1089-25](#) **Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Carla R Robinson for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Letter to Appear Carla R Robinson background check](#)

[1090-25](#)

**Subject:** Communication sponsored by Alder Weidner on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Reese's Event Planning LLC DBA Reese Event Planning LLC, located at 1962 Taylor Ave, Gregory Moore, Agent. (11th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Reese's Event Planning Application 11.12.25](#)  
[Letter to Appear Reese's Event Planning 11.12.25](#)  
[Proof of Publication](#)

[1094-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

**Staff Recommendation:** That the Public Safety and Licensing Committee review the Police department report.

**Fiscal Note:** N / A

[1093-25](#)

**Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Fiscal Note:** N/A

[1095-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Jordan Green for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Appearance Jordan L Green 11.12.25](#)

[1106-25](#)

**Subject:** Communication sponsored by Alder Pabon requesting a presentation by the Public Health Department on the effects of vaping.

**Fiscal Note:** N/A

[1107-25](#)

**Subject:** (Ord. 0028-25) Communication sponsored by Alder Townsend requesting an ordinance that sets a maximum safe temperature limit for indoor common gathering spaces in housing for older persons.

**Attachments:**

[Agenda Briefing Memo](#)

[Ord. 0028-25 - Safe Temperature Limits in Housing for Older Persons](#)

## H. Committee Reports

### Finance and Personnel Committee Report, by Ald. Land

[0990-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into an agreement and accept \$26,400 from the Wisconsin Coastal Management Program for Samuel Myers Park improvements. (Grant Control # 00647)

**Recommendation of the Finance and Personnel Committee on 10-27-2025:** That the Public Health Department be authorized to enter into an agreement and accept \$26,400 from the Wisconsin Coastal Management Program for Samuel Myers Park improvements. (Grant Control # 00647)

**Fiscal Note:** City soft match provided through personnel compensation, supplies, and equipment

**Attachments:**

[2025-26 ABM - Wisconsin Coastal Management Program](#)

[#0990-25 Resolution](#)

[1020-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Human Resources Director, requesting that the second shift premium for Department of Public Works employees in the area of fleet maintenance be increased from \$0.20 per hour to \$2.00 per hour.

**Recommendation of the Finance and Personnel Committee on 10-27-2025:** That the \$0.20 per hour second shift premium be amended to \$2.00 per hour and that the Human Resources Director apply the \$2.00 per hour second shift premium to all current and future second shift employees effective immediately.

**Fiscal Note:** Estimated cost of the increase is less than \$50,000 and is budgeted in the Equipment Management budget.

**Attachments:**

[Shift Premium](#)

[ABM Human Resources DPW shift premium](#)

[#1020-25 Resolution](#)

[1040-25](#)

**Subject:** Communications sponsored by Alder Horton, on behalf of the Fire Chief, requesting permission to apply for the Wisconsin Emergency Management and Office of Emergency Communications FY2026 Interoperable Radio Grant Program. (Grant Control Number 00682)

**Recommendation of the Finance and Personnel Committee on 10-27-2025:** That the Fire Department be authorized to apply for the FY2026 Interoperable Radio Grant.

**Fiscal Note:** The grant provides up to \$50,000, with a 20% local match requirement for a total of \$60,000. Grant Control Number 00682.

**Attachments:**

[100325-Agenda Briefing Memorandum ABM-WEM-OEC InteroperabilityGrant](#)

[#1040-25 Resolution](#)

[1059-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Chief of Police, requesting to apply for, and if awarded, accept the 2026 Mayor's Youth Gang Collaborative Grant (#00675).

**Recommendation of the Finance and Personnel Committee on 10-27-2025:** Approval to apply for, and if awarded, accept the 2026 Mayor's Youth Gang Collaborative (Grant Control Number 00675).

**Fiscal Note:** Grant amount is \$63,400. **City Match:** N/A

**Attachments:**

[Appearance Request 2026 Mayors Youth Gang Collaborative Grant](#)

[GCN Request 2026 Mayors Youth Gang Collaborative Grant](#)

[#1059-25 Resolution](#)

**Public Works and Services Committee Report, by Ald. Maack**[1052-25](#)

**Subject:** Communication sponsored by Mayor Mason and Alder Maack, on behalf of the Downtown Racine Corporation, requesting use of City right-of-way for the annual Holiday Parade on Saturday, November 8, 2025.

**Recommendation of the Public Works and Services Committee on 10.28.25:** That permission be granted to the Downtown Racine Corporation to close Ontario Street, State Street between Ontario Street and Main Street, Main Street between State Street and 6th St., 6th St. between Main Street and City Hall, on Saturday, November 8, 2025, for the Holiday Parade with the following attached stipulations:

**Fiscal Note:** There will be nominal costs to the various City Departments, on a regular shift basis, to assist in implementing this event.

**Attachments:** [Parade Street Request 2025](#)  
[Holiday Parade Stipulations 2025](#)  
[#1052-25 Resolution](#)

[1053-25](#) **Subject:** Communication sponsored by Alder Maack, on behalf of the City Engineer, submitting the following amendment to resolution 0826-25.

**Recommendation of the Public Works and Services Committee on 10.28.25:** That resolution 0826-25 be amended to reflect the correct account number for Contract 2025006, that the account number for Sanitary Sewer changes from 22640 57560 40101 to 22640 57560.

**Fiscal Note:** N/A

**Attachments:** [Memo Amendment 1 2025006](#)  
[#0826-25 Resolution](#)  
[#1053-25 Resolution - Amending Res. 0826-25](#)

### Public Safety and Licensing Committee Report, by Ald. Weidner

[1022-25](#) **Subject:** Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Donna Paschen, agent for Honors Racine LLC, DBA Honors Racine, located at 1330 Washington Avenue, to discuss the potential non-renewal of the liquor license due to the absence of an active Wisconsin Seller's Permit Number.

**Staff Recommendation:** N/A

**Recommendation of the Public Safety and Licensing Committee on 10-15-2025:** To be Deferred.

**Recommendation of the Public Safety and Licensing Committee on 10-29-2025:** To be Received and Filed.

**Fiscal Note:** N/A

**Attachments:** [Honors Racine LLC 10.15.25 Letter to Appear](#)  
[Honors 2nd Letter to appear 10.29.25](#)  
[Valid Wisconsin Tax Account Look Up 10.29.25](#)

[1043-25](#) **Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Class "A" Retail Fermented Malt Beverage License for RM Gas & Food Mart Inc DBA JD United Petroleum located 1530 Douglas Ave., Rupinder Kaur Agent. (4th District)

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety and Licensing Committee on 10-29-2025:** To be Approved.

**Fiscal Note:** N/A

**Attachments:**

[JD Petroleum Application](#)

[JD United Petroleum Letter to Appear 10.29.25  
Publication](#)

[Wisconsin Responsible Beverage Certificate](#)

**1044-25**

**Subject:** Communication sponsored by Alder Weidner on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Mangia Pane LLC DBA Mangia Pane, located at 2310 S. Green Bay Road Ste M, Dana Mardon, Agent. (14th District)

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety and Licensing Committee on 10-29-2025:** To be Approved As Amended, for a Conditional Grant of a License.

**Fiscal Note:** N/A

**Attachments:**

[Mangia Pane Application](#)

[Publication](#)

[Mangia Pane Letter to Appear 10.25.25](#)

[Amendment Mangia Pane Signature](#)

[GN Report Mangia Pane](#)

**1069-25**

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Maricella Rios for a new operator's license.

**Staff Recommendation:** to review application

**Recommendation of the Public Safety and Licensing Committee on 10-29-2025:** To be Approved.

**Fiscal Note:** N / A

**Attachments:**

[Operator's Application](#)

[Rehabilitation Letter](#)

[Cover letter for Maricella Rios \(10.29.25\)](#)

[1071-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the license premise report.

**Staff Recommendation:** That the Public Safety and Licensing Committee review the Police department report.

**Recommendation of the Public Safety and Licensing Committee on 10-29-2025:** To be Approved.

**Fiscal Note:** N / A

**Attachments:**

[License Premises Report 10.29.25](#)

[1072-25](#)

**Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Recommendation of the Public Safety and Licensing Committee on 10-29-2025:** To be Received and Filed.

**Fiscal Note:** N/A

[1073-25](#)

**Subject:** Communication sponsored by Alder Jorgensen and Alder Horton proposing Ordinance 0012-25, Spectating and Other Conduct at Illegal Traffic Events

**Recommendation to the Public Safety and Licensing Committee:** That Ordinance 0012-25, Spectating and Other Conduct at Illegal Traffic Events, be Approved.

**Recommendation of the Public Safety and Licensing Committee on 10-29-2025:** To be Approved.

**Fiscal Note:** N/A

**Attachments:**

[Ord. 0012-25 - Spectating and Other Conduct at Illegal Traffic Events - PROPO](#)

[Ord. 0012-25 - Spectating and Other Conduct at Illegal Traffic Events - ABM](#)

[#Ord. 0012-25 - Spectating and Other Conduct at Illegal Traffic Events - PROPO](#)

## I. Consent Agenda

## J. Common Council Announcements

**Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.**

**K. Adjourn**

**Office of The City Clerk**

**If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.**