



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Minutes - Draft

### Common Council

*Alder Malik Frazier*  
*Alder Tyler Townsend*  
*Alder Olivia Turquoise-Davis*  
*Alder David Maack*  
*Alder Jens Jorgensen*  
*Alder Sandy Weidner*  
*Alder Maurice Horton*  
*Alder Cinthia Esqueda*  
*Alder Grace Allen*  
*Alder Sam Peete*  
*Alder Mary Land*  
*Alder Henry Perez*  
*Alder Renee Kelly*  
*Alder Marlo Harmon*  
*Alder Nathan Pabon*

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Tuesday, November 4, 2025

6:00 PM

City Hall, Room 205

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#### A. Call To Order

**PRESENT:** 13 - Frazier, Townsend, Turquoise-Davis, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Perez, Harmon and Pabon  
**EXCUSED:** 2 - Maack and Kelly

#### B. Pledge of Allegiance To The Flag

Mayor Mason led the council in the Pledge of Allegiance to the Flag

#### C. Approval of Journal of Council Proceedings October 21, 2025

A motion was made by Alder Pabon, seconded by Alder Peete to Approve the Minutes. The motion PASSED by the following vote:

**AYES:** 13 - Frazier, Townsend, Turquoise-Davis, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Perez, Harmon and Pabon  
**EXCUSED:** 2 - Maack and Kelly

#### D. Proclamations

**Veterans Day**

**Small Business Saturday**

**National Native American Indian and Alaska Native Heritage**

#### E. Public Comments

The following people appeared to speak before the Common Council:

Gwen Trussell  
Aualt Tohm  
Sonali Knotek  
Mary McIlvaine

**F. Presentation on Unemployment in Racine**

**G. Communications Introduced to Council**

**Referred to Finance and Personnel Committee by Ald. Land**

[1018-25](#)

**Subject:** Communication sponsored by Mayor Mason for review and approval of the 2026 Operating Plan for Business Improvement District No. 1, Downtown.

**Recommendation of the Finance and Personnel Committee on 11-10-2025:** That the 2026 Operating Plan for the Downtown Business Improvement District, No. 1, be approved. Further that the Finance Director be authorized and directed to include the District’s special charges on the 2025 property tax bills of the affected parcels.

**Fiscal Note:** It is estimated that \$301,938 will be raised through bid assessments that will be placed into the Downtown Business Improvement District’s Revenue Account.

**A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1103-25](#)

**Subject:** Communication sponsored by Alder Kelly requesting a carry forward of \$15,000 of 2024 budget funds from account 11101 52100 10021 Professional Services-health consolidation study to 2026 to pay for contracted services for the First Choice Pre-Apprenticeship program.

**Recommendation of the Finance and Personnel Committee on 11-10-2025:** The carry forward of \$15,000 of 2024 budget funds from account 11101 52100 10021 Professional Services-Health consolidation study to 2026 to pay for contracted services for the First Choice Pre-Apprenticeship program. The First Choice Pre-Apprenticeship Program will come back to the committee in six months with a presentation.

**Fiscal Note:** Funds are available in account #11101 52100 10021-Contracted services-Health Consolidation Study.

**A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1096-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Apolinar Delacruz for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 11-10-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

[1098-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Catherine Oswald for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 11-10-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

[1099-25](#)

**Subject:** Communication sponsored by Mayor Mason for review and approval of the 2026 Operating Plan for Business Improvement District No. 4, Douglas Avenue.

**Recommendation of the Finance and Personnel Committee on 11-10-2025:** That the 2026 Operating Plan for the Douglas Avenue Business Improvement District, No. 4, be approved. Further that the Finance Director be authorized and directed to include the District/s special charges on the 2025 property tax bills of the affected parcels.

**Fiscal Note:** It is estimated that \$75,619.44 will be raised through bid assessments that will be placed into the Douglas Avenue Business Improvement District's revenue account.

A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

[1100-25](#)

**Subject:** Communication sponsored by Mayor Mason for review and approval of the 2026 Operating Plan for Business Improvement District No. 3, Uptown.

**Recommendation of the Finance and Personnel Committee on**

**11-10-2025:** That the 2026 Operating Plan for the Business Improvement District No. 3, Uptown be approved. Further that the Finance Director be authorized and directed to include the District's special charges on the 2025 property tax bills of the affected parcels.

**Fiscal Note:** It is estimated that \$47,435.60 will be raised through bid assessments that will be placed into the Uptown Business Improvement District's revenue account.

**A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1104-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Finance Director, requesting permission to submit the presentation of the 3rd Quarter 2025 Fiscal Results and investment summaries.

**Recommendation of the Finance and Personnel Committee on 11-10-2025:** To approve the presentation of the 3rd Quarter 2025 Fiscal Results and investment summaries as presented.

**Fiscal Note:** N/A

**A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.**

**Referred to Public Works and Services by Ald. Maack**

[1078-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2024209 - Racine Fuel Depot, M & M Service Station Equipment Specialists Inc., Contractors.

**Recommendation of the Public Works and Services Committee on 11.11.25:** That the work completed by M & M Service Station Equipment Specialists Inc., Contractors, Contract 2024209 - Racine Fuel Depot, be accepted and final payment authorized for a total contract amount of \$686,241.88. Final payment to include retainage.

**Fiscal Note:** Contract 2024209 was authorized under Resolution No. 0090-25, dated February 4, 2025.

**A motion was made by Alder Harmon, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1079-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive

formal bidding for the Purchase of Neenah Foundry Sewer Related Materials

**Recommendation of the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works to waive formal bidding procedures for the purchase of Neenah Foundry products be approved.

**Fiscal Note:** These negotiations will be done on an as-needed basis with funding available in Org-Object 22640-57560, Sanitary Sewer and Org-Object 60484-57570, Storm Sewers.

**A motion was made by Alder Harmon, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1080-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive formal bidding procedures for the purchase of materials for the Johnson Controls Metasys System.

**Recommendation of the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works/Operations to waive formal bidding procedures for the purchase of a Metasys software update and be approved for materials for the Johnson Controls' Metasys Building Automation System.

**Fiscal Note:** Funding to defray the cost of these services is available in the 2026-2035 Building Complex Improvement Plan.

**A motion was made by Alder Harmon, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1081-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive formal bidding procedures for the 2026 brush removal and wood chipping services from Mobile Reduction.

**Recommendation of the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works to waive formal bidding procedures for the 2026 brush removal and wood chipping services from Mobile Reduction be approved.

**Fiscal Note:** Funding to defray the cost of these services is available in Org-Object: 22140-52200 Contracted Services.

**A motion was made by Alder Harmon, seconded by Alder Pabon to Refer this**

**Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1082-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive formal bidding procedures for the purchase of two Case Wheel Loader Vehicles.

**Recommendation of the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works to waive formal bidding procedures for the purchase of two Case Wheel Loader Vehicles be approved.

**Fiscal Note:** Funding to defray the cost of these services is available in the 2026-2035 Capital Improvement Plan.

**A motion was made by Alder Harmon, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1083-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Transfer Station Municipal Solid Waste (MSW) and Recycling Transportation Services.

**Recommendation of the Public Works and Services Committee on 11.11.25:** That Transfer Station Municipal Solid Waste (MSW) and Recycling Transportation Services be awarded to Edler Brothers, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following 2026 Org-Objects: \$419,500.00 14006 52215 - Waste Disposal \$60,000.00 22140 52200 - Contracted Services

**A motion was made by Alder Harmon, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1084-25](#)

**Subject:** Communication sponsored by Alder Kelly to have a flashing light system installed onto the existing stop sign located at Lindermann Avenue & Grove.

**Recommendation of the Public Works and Services Committee on 11.11.25:** To defer

**Fiscal Note:** N/A

**A motion was made by Alder Harmon, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1085-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations, submitting the 2026 summary of lease agreements for office space.

**Staff Recommendation of the Public Works and Service**

**Committee on 11.11.25:** That the Mayor and City Clerk be authorized and directed to enter into 2026 lease agreements for rental office space in City Hall, City Hall Annex and the Safety Building at the rental rates as submitted.

**Fiscal Note:** Rental rates will increase in 2026 due to the Consumer Price Index increasing by 2.9%. These leases will generate a total annual revenue of approximately \$262,604.45.

**A motion was made by Alder Harmon, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1101-25](#)

**Subject:** Communication sponsored by Alder Maack on behalf of the City Engineer amending Chapter 94, Article III, Division 2 - Parking Regulations.

More specifically Section 94-141 - No Parking Zones, Schedule F:

EDIT the following items from Section (1) No Parking at any time:

- From: North Main, **west side**, from **80** feet south of Goold to 200 ft north of Goold Street.\*

- To: North Main, **both sides**, from **250** feet south of Goold to 200 ft north of Goold Street.\*

- From: North Main, east side, from 200 feet south of Walton Ave. to **Romayne Avenue**.\*

- To: North Main, east side, from 200 feet south of Walton Ave. to **Melvin Avenue**.\*

- From: North Main, **west side**, from Melvin Avenue to South Creek Road.\*

- To: North Main, **east side**, from Melvin Avenue to South Creek Road.\*(not entered correctly)

ELIMINATE the following items from Section (8) No Parking from 7:30 a.m. to 3:00 p.m. on any school day:

- LaSalle Street, east side, from Romaine Avenue south 400 feet.\*
- Romaine Avenue, south side, from LaSalle Street to Superior Street.\*
- Superior Street, west side, from Romaine Avenue south 150 feet.\*

EDIT the following item from Section (9) No Stopping, Standing or Parking from 7:30 a.m. to 4:30 p.m. on any school day except for School buses and mass transit vehicles owned and operated by the city:

- From: Gillen Street, north side, from 100 feet east of Drexel, east 300 feet.\*
- To: Gillen Street, north side, from 10 feet east of Drexel, east 170 feet.\*

ELIMINATE the following items from Section (9) No Stopping, Standing or Parking from 7:30 a.m. to 4:30 p.m. on any school day except for School buses and mass transit vehicles owned and operated by the city:

- o Mitchell Street, south side, from Drexel Avenue, east 400 feet.\*
- o Superior Street, west side, from 120 feet south of Romaine Avenue south 130 feet.\*
- o 16th Street, north side, from Perry Avenue to Ohio Street.\*\*

ELIMINATE the following items from Section (20) No Parking from 3:30 p.m. to 6:00 p.m. on Monday through Friday of each week:

- o North Main Street, east side, from Romaine Avenue to 100 feet north of Jonathan Drive.\*
- o Superior Street, west side, from 120 feet south of Romaine Avenue south 130 feet.\*

ELIMINATE the following item from Section (32) No Parking from 8:00 a.m. to 10:00 p.m. from May 1 to September 30 of each year on Saturdays, Sundays and holidays only:

- o North Main Street, west side, from Walton Avenue to Romaine Avenue and Walton Avenue south 360 feet.\*

ADD the following item from section (46) No Parking, Loading Zone from 7:00 a.m. to 4:00 p.m. on any school day:

- o Mitchell Street, south side, from Drexel Avenue, east 400 feet.\*

ELIMINATE the following item from section (46) No Parking, Loading Zone from 7:00 a.m. to 4:00 p.m. on any school day:

- o Mitchell Street, south side, from 400 feet east of Drexel Avenue to Ashland Avenue.\*\*

\* - Denotes change from what was found in Municipal Code

\*\* - Denotes change from what was found in the field

**Recommendation of the Public Works and Services Committee on**

**11.11.25:** To approve the amendments. Please note that if the committee and council agree, these changes can take effect immediately. There is no fiscal obligation for the City to amend the Municipal Code and only a nominal fee to produce the regulatory signs. If the Committee agrees, the appropriate action would be to approve the amendments to the Municipal Code as described.

**Fiscal Note:** N/A

**A motion was made by Alder Harmon, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1102-25](#)

**Subject:** Communication sponsored by Alder Maack on behalf of the City Engineer amending Chapter 94, Article II Specific Street Regulations, Division 3 - Yield, Stop and Through Streets

More specifically Section 94-66 - Through Streets and Stop Intersections Designated, Schedule C:

ADD the following item under (b) (2) Stop Intersections:

- Right of Way Traffic on Victory Avenue / Stop Sign Facing Traffic on Monroe Avenue.

In Section 94-67 - Yield Right of Way Intersections, Schedule D:

DELETE the following item under (b):

- Right of Way Traffic on Victory Avenue / Stop Sign Facing Traffic on Monroe Avenue.

**Recommendation of the Public Works and Services Committee on 11.11.25:** To receive and file.

**Fiscal Note:** N/A

A motion was made by Alder Harmon, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.

#### **Referred to Public Safety and Licensing Committee by Ald. Weidner**

[1086-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Brikdelys Deleon Osorio for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety Licensing Committee on 11-13-2025:** To be Approved.

**Fiscal Note:** N/A

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1087-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Anthony R Lopez Figueroa for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety Licensing Committee on 11-12-2025:** To be Deferred.

**Fiscal Note:** N/A

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1088-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Austin Lynn for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety Licensing Committee on 11-12-2025:** To be Approved.

**Fiscal Note:** N/A

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1089-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Carla R Robinson for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety Licensing Committee on 11-12-2025:** To be Deferred.

**Fiscal Note:** N/A

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1090-25](#)

**Subject:** Communication sponsored by Alder Weidner on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Reese's Event Planning LLC DBA Reese Event Plannning LLC, located at 1962 Taylor Ave, Gregory Moore, Agent. (11th District)

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety Licensing Committee on**

**11-12-2025:** To be Deferred to the next meeting of the Public Safety and Licensing.

**Fiscal Note:** N/A

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1094-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

**Staff Recommendation:** That the Public Safety and Licensing Committee review the Police department report.

**Recommendation of the Public Safety Licensing Committee on 11-12-2025:** To be Approved.

**Fiscal Note:** N / A

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1093-25](#)

**Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Recommendation of the Public Safety Licensing Committee on 11-12-2025:** To request the appearance of Select 627, located at 1111 Washington Ave, Natasha Evans, Agent be Approved

**Fiscal Note:** N/A

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1095-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Jordan Green for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety Licensing Committee on**

**11-12-2025:** To be Deferred.

**Fiscal Note:** N/A

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1106-25](#)

**Subject:** Communication sponsored by Alder Pabon requesting a presentation by the Public Health Department on the effects of vaping.

**Recommendation of the Public Safety Licensing Committee on**

**11-12-2025:** To be Received and Filed.

**Fiscal Note:** N/A

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1107-25](#)

**Subject:** (Ord. 0028-25) Communication sponsored by Alder Townsend requesting an ordinance that sets a maximum safe temperature limit for indoor common gathering spaces in housing for older persons.

**Recommendation of the Public Safety Licensing Committee on**

**11-12-2025:** To be Approved with revised changes.

**Fiscal Note:** N/A

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

## H. Committee Reports

### Finance and Personnel Committee Report, by Ald. Land

[0990-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into an agreement and accept \$26,400 from the Wisconsin Coastal Management Program for Samuel Myers Park improvements. (Grant Control # 00647)

**Recommendation of the Finance and Personnel Committee on**

**10-27-2025:** That the Public Health Department be authorized to enter into an agreement and accept \$26,400 from the Wisconsin Coastal Management Program for Samuel Myers Park improvements. (Grant Control # 00647)

**Fiscal Note:** City soft match provided through personnel compensation, supplies, and equipment

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1020-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Human Resources Director, requesting that the second shift premium for Department of Public Works employees in the area of fleet maintenance be increased from \$0.20 per hour to \$2.00 per hour.

**Recommendation of the Finance and Personnel Committee on 10-27-2025:** That the \$0.20 per hour second shift premium be amended to \$2.00 per hour and that the Human Resources Director apply the \$2.00 per hour second shift premium to all current and future second shift employees effective immediately.

**Fiscal Note:** Estimated cost of the increase is less than \$50,000 and is budgeted in the Equipment Management budget.

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1040-25](#)

**Subject:** Communications sponsored by Alder Horton, on behalf of the Fire Chief, requesting permission to apply for the Wisconsin Emergency Management and Office of Emergency Communications FY2026 Interoperable Radio Grant Program. (Grant Control Number 00682)

**Recommendation of the Finance and Personnel Committee on 10-27-2025:** That the Fire Department be authorized to apply for the FY2026 Interoperable Radio Grant.

**Fiscal Note:** The grant provides up to \$50,000, with a 20% local match requirement for a total of \$60,000. Grant Control Number 00682.

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1059-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Chief of Police, requesting to apply for, and if awarded, accept the 2026 Mayor's Youth Gang Collaborative Grant (#00675).

**Recommendation of the Finance and Personnel Committee on 10-27-2025:** Approval to apply for, and if awarded, accept the 2026 Mayor's Youth Gang Collaborative (Grant Control Number 00675).

**Fiscal Note:** Grant amount is \$63,400. **City Match:** N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

### **Public Works and Services Committee Report, by Ald. Maack**

#### [1052-25](#)

**Subject:** Communication sponsored by Mayor Mason and Alder Maack, on behalf of the Downtown Racine Corporation, requesting use of City right-of-way for the annual Holiday Parade on Saturday, November 8, 2025.

**Recommendation of the Public Works and Services Committee on 10.28.25:** That permission be granted to the Downtown Racine Corporation to close Ontario Street, State Street between Ontario Street and Main Street, Main Street between State Street and 6th St., 6th St. between Main Street and City Hall, on Saturday, November 8, 2025, for the Holiday Parade with the following attached stipulations:

**Fiscal Note:** There will be nominal costs to the various City Departments, on a regular shift basis, to assist in implementing this event.

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

#### [1053-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the City Engineer, submitting the following amendment to resolution 0826-25.

**Recommendation of the Public Works and Services Committee on 10.28.25:** That resolution 0826-25 be amended to reflect the correct account number for Contract 2025006, that the account number for Sanitary Sewer changes from 22640 57560 40101 to 22640 57560.

**Fiscal Note:** N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

### **Public Safety and Licensing Committee Report, by Ald. Weidner**

#### [1022-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Donna Paschen, agent for Honors Racine LLC, DBA Honors Racine, located at 1330 Washington Avenue, to discuss the potential non-renewal of the liquor license due to the absence of an active Wisconsin Seller's Permit Number.

**Staff Recommendation:** N/A

**Recommendation of the Public Safety and Licensing Committee on 10-15-2025:** To be Deferred.

**Recommendation of the Public Safety and Licensing Committee on 10-29-2025:** To be Received and Filed.

**Fiscal Note:** N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1043-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Class "A" Retail Fermented Malt Beverage License for RM Gas & Food Mart Inc DBA JD United Petroleum located 1530 Douglas Ave., Rupinder Kaur Agent. (4th District)

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety and Licensing Committee on 10-29-2025:** To be Approved.

**Fiscal Note:** N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1044-25](#)

**Subject:** Communication sponsored by Alder Weidner on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Mangia Pane LLC DBA Mangia Pane, located at 2310 S. Green Bay Road Ste M, Dana Mardon, Agent. (14th District)

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety and Licensing Committee on 10-29-2025:** To be Approved As Amended, for a Conditional Grant of a License.

**Fiscal Note:** N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1069-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Maricella Rios for a new operator's license.

**Staff Recommendation:** to review application

**Recommendation of the Public Safety and Licensing Committee on 10-29-2025:** To be Approved.

**Fiscal Note:** N / A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1071-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

**Staff Recommendation:** That the Public Safety and Licensing Committee review the Police department report.

**Recommendation of the Public Safety and Licensing Committee on 10-29-2025:** To be Approved.

**Fiscal Note:** N / A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1072-25](#)

**Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Recommendation of the Public Safety and Licensing Committee on 10-29-2025:** To be Received and Filed.

**Fiscal Note:** N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1073-25](#)

**Subject:** Communication sponsored by Alder Jorgensen and Alder Horton proposing Ordinance 0012-25, Spectating and Other Conduct at Illegal Traffic Events

**Recommendation to the Public Safety and Licensing Committee:** That Ordinance 0012-25, Spectating and Other Conduct at Illegal Traffic Events, be Approved.

**Recommendation of the Public Safety and Licensing Committee on 10-29-2025: To be Approved.**

**Fiscal Note:** N/A

**A motion was made by Alder Weidner, seconded by Alder Esqueda, that this Communication be Adopted. The motion PASSED by the following vote:**

**AYES:** 13 - Frazier, Townsend, Turquoise-Davis, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Perez, Harmon and Pabon

**ABSENT:** 2 - Maack and Kelly

**I. Council Vote on Consent Agenda Items ( Communications, Committee Reports, Resolutions)**

**A motion was made by Alder Horton, seconded by Alder Frazier that this be Considered as Reported Adopted by the following vote:**

**AYES:** 13 - Frazier, Townsend, Turquoise-Davis, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Perez, Harmon and Pabon

**EXCUSED:** 2 - Maack and Kelly

**J. Common Council Announcements**

**K. Adjourn**

**The meeting was adjourned at 7:14 P.M. by Alder Horton. The next scheduled meeting of the Council is Tuesday November 18, 2025**

**ATTEST: TARA MCMENAMIN  
CITY CLERK**