



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final

Common Council

Monday, April 20, 2026

6:00 PM

City Hall, Room 205

A. Call To Order

D. Proclamations

National Library Week

Public Service Recognition Week

National Law Enforcement Week

E. Public Comments

F. Communications Introduced to Council

Referred to Committee of the Whole by Ald. Horton

[0298-26](#)

Subject: Communication sponsored by Alder Kelly and Alder Allen to request the Director of City Development to present to the council an update on economic development within the city and updates on CDBG funding.

[0297-26](#)

Subject: Communication sponsored by Alderman Maack to request the City Clerk to present to the council an overview of the ballot omission and processing and reconciliation of the A-B ballots.

Referred to Executive Committee by Ald. Horton

[0307-26](#)

Subject: Communication sponsored by Mayor Mason presenting proposed Ordinance 0001-26, Nuisance Properties Amendments.

Recommendation: To Approve

Fiscal Note: None.

Attachments:

[Ord. 0001-26 - Nuisance Premises Amendments - Proposed](#)

[Ord. 0001-26 - Nuisance Premises Amendments - ABM](#)

[Ord. 0001-26 - Nuisance Premises Amendments - Publication Summary](#)

Referred to Finance and Personnel Committee by Ald. Land

[0251-26](#)

Subject: Communication sponsored by Alder Pabon requesting to

allocate \$7,600/year, from the Council's stationary budget, to cover the costs of dedicated Aldermanic phones and phone lines.

Fiscal Note: Funds are available in account 11001-53100

[0256-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the Chief Information Officer, requesting permission to enter a sole source three-year contract, 2026048, with Environmental Systems Research Institute, Inc. (Esri) to maintain our Geographic Information Systems (GIS) software.

Staff Recommendation: The Mayor and City Clerk be authorized to execute and sign contract, 2026048 with Environmental Systems Research Institute, Inc. to purchase GIS software.

Fiscal Note: This is a three-year contract with a total cost of \$180,900. Funds are available in account #70113-54500 for FY 2026 (\$60,300) and costs for subsequent years will be appropriated during the annual budget process.

Attachments:

[ABM ESRI 2026](#)

[0268-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the Finance Director, requesting authorization to carry forward various budget items from 2025 to 2026.

Staff Recommendation: That the resolution authorizing 2025 to 2026 budget carryovers be approved.

Fiscal Note: These are budget carryovers for commitments that were existing, encumbered and funded in prior years as well as projects that have spending periods over one year in length. There is existing funding in place for this action.

[0288-26](#)

Subject: Communication sponsored by Alder Land on behalf of the Fire Chief requesting permission to accept the Wisconsin Emergency Management, Office of Emergency Communications FY 2026 Interoperable Radio Grant Program. Grant Control Number 00682.

Recommendation: That the Fire Chief be authorized to accept and sign for the FY 2026 Interoperable Radio Grant.

Fiscal Note: The grant provides up to \$50,000 with a 20% local match requirement for a total of \$63,000. Funding available in account 45030-57350.

Attachments:

[040726-Agenda Briefing Memorandum ABM-WEM-OEC InteroperabilityGrant A](#)

[0289-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the Finance Empowerment Center Coordinator, requesting permission to

apply for and accept a \$3000.00 donation from Landmark Credit Union to support the program operations and initiatives of the Financial Empowerment Center. (Grant #00698)

Staff Recommendation: That the FEC Coordinator be given permission to apply for and accept a donation of \$3000.00 to support the program operations and initiatives of the Financial Empowerment Center through 2026.

Fiscal Note: No City Match Required

Attachments:

[ABM FEC Donations-Landmark](#)

[0300-26](#)

Subject: Communication sponsored by Mayor Mason, submitting the Racine Fire Staff Officers' Association's 2025-2028 collective bargaining agreement for consideration.

Staff Recommendation: That the negotiated collective bargaining agreement with the Racine Fire Staff Officers' Association for 2025-2028 be approved.

Fiscal Note: The wage increases for the Racine Fire Staff Officers' Association are based on the wage tables in the Local 321 CBA and reflect a rate of 15% above the Paramedic Captain F5.85 listed in the Local 321 contract. The settlement also includes increases for members' employee health insurance premium contributions from 7.5 % to 10%, effective January 1, 2027, and to 12.5%, effective January 1, 2028. Cumulative costs of the contractual increases for the Racine Fire Staff Officers' Association over the four-year period amount to approximately \$125,000 in wages and benefits over the life of the contract.

Attachments:

[2025-2028 Fire SOA Tentative Agreement](#)

[0303-26](#)

Subject: Communication sponsored by Mayor Mason, on behalf of the Finance Director, requesting permission to submit the presentation the unaudited preliminary 4th Quarter 2025 Fiscal Results and the 1st Quarter 2026 Fiscal Results and investment summaries.

Staff Recommendation: To approve the presentation of the 4th Quarter 2025 Fiscal Results and 1st Quarter 2026 Fiscal Results and investment summaries as presented.

Fiscal Note: N/A

[0317-26](#)

Subject: Communication sponsored by Alder Horton requesting the new Finance and Personnel Committee select a chair and vice chair for the 2026-2027 calendar year.

Referred to Public Works and Services by Ald. Maack[0255-26](#)

Subject: Communication sponsored by Alder Weidner requesting to discuss the change in policy regarding Special Garbage Collection reducing application period from twelve to six months.

[0257-26](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Parks, Recreation and Cultural Services Department, submitting final payment for Contract 2024088 - Island Park Parking Lot Upgrade, LaLonde Contractors, Inc. Contractors.

Staff Recommendation to the Public Works and Services Committee

on 4/28/26: That the work completed by LaLonde Contractors, Inc., Contractors, on Contract 2024088 - Island Park Parking Lot Upgrade, be accepted and final payment authorized for the total contract amount of \$316,728.85. Final payment to include retainage.

Fiscal Note: Contract 2024088 was authorized under Resolution No. 0355-24, dated May 7, 2024

Attachments:[2024088 Final pmt pkg.](#)[0258-26](#)

Subject: Communication sponsored by Alder Peete, on behalf of Thomas Hasko from Pentecost Lutheran Church, requesting to close Jerome Blvd, between Coolidge Ave and Case Ave., for the 22nd Annual Neighborhood Block Party on July 25, 2026, from 7:00 a.m. - 7:00 p.m.

Staff Recommendation of the Public Works and Services Committee

on 04.28.26: That permission be granted to Pentecost Lutheran Church to close Jerome Blvd. between Coolidge Ave and Case Ave. from 7:00 a.m. - 7:00 p.m. on July 25, 2026, for the block party, per attached stipulations.

Fiscal Note: There will be nominal costs to various City departments, on a regular shift basis, to assist in implementing this event.

Attachments:[Stipulations-Pentecost Lutheran Church 2026](#)[Street Closure Request \(2026\)](#)[0259-26](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Contract 2026010 - 2026 City Resurfacing.

Staff Recommendation to the Public Works and Services Committee

on 04.28.26: That Contract 2026010 - 2026 City Resurfacing be awarded to Payne & Dolan, Inc., in the amount of \$1,197,904.42, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects:

\$39,287.72 22640 57560 40101 Sanitary Sewers
 \$321,708.02 60484 57570 Storm Sewers
 \$3,500.00 45040 57515 Sidewalk Replacement
 \$13,020.00 45040 57515 Crosswalk Ramps
 \$520,388.68 45040 57500 DPW Paving - Asphalt
 \$100,000.00 22640 57500 Sanitary Sewer Paving
\$200,000.00 60484 57570 Storm Sewer Paving
 \$1,197,904.42 Total

Attachments: [Award Memo 2026010](#)

[Full Bid 2026010](#)

[0260-26](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Contract 2026011 - 2026 Assessable Streets and Alleys.

Staff Recommendation to the Public Works and Services Committee

on 04.28.26: That Contract 2026011 - 2026 Assessable Streets and Alleys be awarded to Milwaukee General Construction Co., Inc., in the amount of \$1,339,264.46, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects:

\$265,000.00 40101 57500 Concrete Street Paving Assessable
 \$682,885.68 40104 57500 Concrete Alley Paving Assessable
 \$19,250.00 40104 57500 Concrete Curb and Gutter Assessable
 \$45,000.00 45040 57500 DPW Concrete Street Paving (GOB)
 \$50,000.00 45040 57500 DPW Concrete Alley Paving (GOB)
 \$26,338.40 45040 57515 DPW Sidewalk Replacement
 \$245,190.38 60484 57560 Storm Sewers Miscellaneous Locations
\$5,600.00 22640 57560 Sanitary Sewers Various Locations
 \$1,339,264.46 Total

Attachments: [Award Memo 2026011](#)

[Full Bid 2026011](#)

[0261-26](#)

Subject: Communication sponsored by Alder Maack on behalf of the City Engineer requesting approval of the Transportation Project Plat for State Project ID: 2703-09-02/72, Mt. Pleasant Street (Limits: Rapids Dr. to Romaine Ave.)

Staff Recommendation to the Public Works and Services Committee

on 04.28.26: That the request be approved.

Fiscal Note: Funding is available in the 2026 Capital Improvement Plan Budget.

Attachments: [3-26-26 Mt. Pleasant St TPP Memo](#)
[TPP 2703-09-22-4.01](#)

[0266-26](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2024058, 2024 City Resurfacing, LaLonde Contractors, Inc., Contractors.

Staff Recommendation to the Public Works and Services Committee on 04.28.26: That Change Order No. 1 to Contract 2024058, 2024 City Resurfacing, LaLonde Contractors, Inc., Contractors, be approved in the deduct amount of (\$153,606.95)

Fiscal Note: Funding for this change order is credited in the following Org-Objects:

\$1,891.03	22640 57560 Sanitary Sewers
\$32,864.78	60484 57570 Storm Sewers
\$15,026.41	45040 57515 Sidewalk Replacement
(\$123,044.85)	45040 57500 DPW Paving-Asphalt
<u>(80,344.32)</u>	40104 57500 Paving
(\$153,606.95)	Total

[0267-26](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2024058, 2024 City Resurfacing, LaLonde Contractors, Inc., Contractors.

Staff Recommendation to the Public Works and Services Committee on 04.28.26: That the work completed by LaLonde Contractors, Inc., Contractors, on Contract 2024058, 2024 City Resurfacing, be accepted and final payment authorized for a total contract amount of \$1,479,536.99. Final payment to include retainage.

Fiscal Note: Contract 2024058 was authorized under Resolution No. 0353-24, dated May 7, 2024.

[0273-26](#)

Subject: Communication sponsored by Alder Maack on behalf of the Commissioner of Public Works submitting Amendment 2 to Contract 2026027, McMynn Tower Professional Service Agreement, K. Singh & Associates.

Staff Recommendation to the Public Works and Services Committee on 04.28.26: That the Mayor and City Clerk be authorized and directed to sign Amendment 2 to Contract 2026027 in the not-to-exceed amount of

\$50,306.20.

Fiscal Note: Funding is available in the following Org-Object: 45040 57110 - DPW - Land Improvements.

Attachments: [20260402 - KSingh Proposal to Racine - Am 2 - McMynn Parking](#)

[0305-26](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Commissioner of Public Works, submitting Amendment 1 to Contract 2025187- State/Municipal Financial Agreement for State Project ID: 2290-10-02/72 STH 38 Bridge over Root River, B-51-0069.

Staff Recommendation of the Public Works and Services Committee on 04.28.26: That the City be authorized and directed to sign Amendment 1 to Contract 2025187- State/Municipal Financial Agreement for State Project ID: 2290-10-02/72, STH 38 Bridge over Root River.

Fiscal Note: The estimated total cost of the project is \$15,070,000 for design and construction, with the City's share being \$651,000. Funding is available in the 2026-2035 Capital Improvement Program Budget.

Attachments: [2290-10-02 72 STH38 CRaci B510069Rev](#)

[0302-26](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Contract 2026015 - Rapids Dr. Lighting Phase 2.

Staff Recommendation to the Public Works and Services Committee on 04.28.26: That Contract 2026015 - Rapids Dr. Lighting Phase 2 be awarded to WIL- Surge Electric, Inc., in the amount of \$179,548.44, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 45040 57520 GOB Street Lights.

Attachments: [2026015 Rapids Dr Lighting Phase 2 - Updated Award Funding Memo](#)
[Full Bid 2026015](#)

[0319-26](#)

Subject: Communication sponsored by Alder Horton requesting the new Public Works and Services Committee select a chair and vice chair for the 2026-2027 calendar year.

Referred to Public Safety and Licensing Committee by Ald. Weidner

[0203-26](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for J & M of

Caledonia LLC DBA Marci's 2nd Round, located at 236 Main St., Marci Bruley, Agent (1st District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Marci's 2nd Round Application](#)
[GN Report - Marci's 2nd Round](#)
[Marci's 2nd Round Letter to Appear 4.29.26](#)

[0230-26](#) **Subject:** Communication sponsored by Alder Kelly to have the Police Department come present their Quarterly Report (Q1 - 2026) to the Public Safety & Licensing committee. If the previous quarters have not been presented (Q3 & Q4 - 2025) please include those as well.

Fiscal Note: N/A

[0231-26](#) **Subject:** Communication sponsored by Alder Kelly requesting an update from the Good Neighbor Meeting on Parlay on Main located at 240 Main St.

Fiscal Note: N/A

[0244-26](#) **Subject:** Communication sponsored by Alder Weidner submitting an application for a Premise Description Change, for Mi Jacalito LLC DBA Mi Jacalito Restaurant, located at 1318 Douglas Ave, Alejandra Sanchez, Agent. (4th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Mi Jacalito Restaurant Change of Premises App 4.15.26](#)
[Mi Jacalito Letter to Appear 4.29.26](#)

[0246-26](#) **Subject:** Communication sponsored by Alder Kelly to have the Racine Police Department discuss formation of a Tavern Unit dedicated to patrolling bars during bar closing hours (8pm till close).

[0250-26](#) **Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a Change of Agent application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Racine Art Museum Inc, LLC Racine Art Museum located at 441 Main St, Sharon Martinoff, Agent. (1st District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Racine Art Museum Change of Agent Application](#)
[Racine Art Museum Letter to Appear 04.29.26](#)
[Racine Art Museum Publication 4.29.26](#)

[0252-26](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Sam & Wills Pizzeria and Pub LLC DBA Sam & Wills Pizzeria & Pub, located at 3840 Douglas Ave., Samantha Stanko, Agent (15th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Sam & Wells Pizzeria & Pub Application](#)
[Sam & Wells Pizzeria & Pub Letter to Appear 4.29.26](#)

[0272-26](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Jimmy Mutchie for a new operator's license.

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Jimmy Mutchie Application 4.29.26](#)
[Cover Letter for Jimmy Mutchie background](#)

[0274-26](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a Change of Agent application for a "Class B" Club Retail Fermented Malt Beverage and Intoxicating Liquor License for Somerset Club Inc., LLC Somerset Club located at 201 Sixth St., Russell Weyers, Agent. (1st District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Somerset Club Application 4.29.26](#)
[Somerset Club Letter to Appear 04.29.26](#)
[Somerset Club Publication 4.29.26](#)

[0285-26](#)

Subject: Communication sponsored by Alder Weidner, submitting a new application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for S & S Racine Business Enterprises LLC., DBA Spring Street Mobil, located at 3700 Spring St., Chandra Sekhar

Pula, Agent.(9th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Spring St Mobile Application 4.29.26](#)
[Spring St Mobile Proof of Publication](#)
[Spring Street Mobile Letter to Appear 04.29.26](#)

[0286-26](#)

Subject: Communication sponsored by Alder Weidner, for a new Petition to exceed geographical and quota restrictions for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for S & S Racine Business Enterprises LLC., DBA Spring Street Mobil, located at 3700 Spring St., Chandra Sekhar Pula, Agent.(9th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Spring Street Mobile Public Notice Proof of Publication](#)
[Spring Street Mobile Letter to Appear 04.29.26](#)

[0287-26](#)

Subject: Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Refreshed Faith Community LLC DBA Corner & More Store, located at 1600 Dr, Martin Luther King Dr., Tetreana Mayfield Agent. (8th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Corner & More Store Application 4.29.26](#)
[Corner & More Store Letter to Appear 4.29.26](#)

[0308-26](#)

Subject: Communication sponsored by Alder Weidner, for the licenses premise report.

Staff Recommendation: That the Public Safety and Licensing Committee review the Police department report.

Fiscal Note: N / A

[0309-26](#)

Subject: Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant

to the police report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

Fiscal Note: N/A

[0310-26](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Donna Pachen, agent for Honors Racine LLC, DBA Honors Racine located at 1330 Washington Ave., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (3rd District)

Staff Recommendation: N/A

Fiscal Note: N/A

[0311-26](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Ronald J Guarascio Jr., agent for Uptown Pub & Grill, located at 1510 Junction Ave., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (3rd District)

Staff Recommendation: N/A

Fiscal Note: N/A

[0318-26](#)

Subject: Communication sponsored by Alder Horton requesting the new Public Safety and Licensing Committee select a chair and vice chair for the 2026-2027 calendar year.

[0320-26](#)

Subject: Communication sponsored by Mayor Mason requesting the City Attorney's Office present the annual training, as required by ordinance, to the Public Safety and Licensing Committee.

[0321-26](#)

Subject: Communication sponsored by Alder Kelly and Alder Weidner requesting to review and amend the supplemental liquor license application.

Staff Recommendation: That the committee review and suggest changes to the supplemental liquor license application.

Fiscal Note: N/A

G. Committee Reports

Finance and Personnel Committee Report, by Ald. Land[0197-26](#)

Subject: Communication sponsored by Mayor Mason, submitting the Racine Police Staff Officers' Association's, 2025 - 2028 collective bargaining agreement for consideration.

Recommendation of the Finance and Personnel Committee on

04-13-2026: That the negotiated collective bargaining agreement with the Racine Police Staff Officers' Association for 2025-2028 be approved.

Fiscal Note: The wage increases are consistent with that of the Racine Police Association while maintaining a minimum compression for PH4.5 of 10.15% above PH4 and a minimum compression for PH5 of 10.15% above PH4.5 for each year of the contract. The settlement also includes increases for members' employee health insurance premium contributions from 7.5 % to 10%, effective January 1, 2027, and to 12.5%, effective January 1, 2028. The cumulative costs of the contractual increases for the Racine Police Staff Officers Association over the four-year period amount to approximately \$900,000 in wages and benefits over the life of the contract.

Attachments:[2025-2028 Police SOA Tentative Agreement](#)[#0197-26 Resolution](#)[0200-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Christopher Weiss for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on

04-13-2026: That the claim be disallowed.

Fiscal Note: N/A

Attachments:[Agenda Briefing Memorandum - Christopher Weiss Updated](#)[Disallowance Memo-Weiss](#)[0212-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the Chief Information Officer, requesting permission to enter into a sole-source professional services agreement contract #2026049 with Sentinel Technologies, Inc. to assist City in planning the addition of Water and Wastewater to the City's network.

Recommendation of the Finance and Personnel Committee on

04-13-2026: That The Mayor and City Clerk be authorized to execute and sign a contract #2026049, with Sentinel Technologies, Inc. to provide planning professional services.

Fiscal Note: This one-time contract will not exceed \$90,000. Funding is available in accounts: (\$30,000) 70113-52100 MIS Professional Services, (\$30,000) 80921-52100 Water Professional Services, and (\$30,000) 60181-52100 Wastewater Professional Services.

Attachments: [ABM Sentinel Planning Project 2026](#)
[#0212-26 Resolution](#)

[0216-26](#)

Subject: Resolution Regarding the Declaration of Official Intent to Reimburse Costs Attributed to 2027 Lead Service Line Replacement Project.

Recommendation of the Waterworks Commission on 03-18-2026: To Approve with a Referral to the Finance and Personnel Committee.

Recommendation of the Finance and Personnel Committee on 04-13-2026: To Approve.

Fiscal Note: The aggregate principal amount of debt for the Project is expected not to exceed \$40,000,000, of which 49% may be allocated as Principal Forgiveness for homeowner side lead service replacement.

Attachments: [20260318 - 2027 Lead Service Line Replacement Resolution](#)
[#0216-26 Resolution](#)

[0217-26](#)

Subject: Resolution Regarding the Declaration of Official Intent to Reimburse Costs Attributed to 2027 Water Main Replacement Project

Recommendation of the Waterworks Commission on 03-18-2026: To Approve with a Referral to the Finance and Personnel Committee.

Recommendation of the Finance and Personnel Committee on 04-13-2026: To Approve.

Fiscal Note: The aggregate principal amount of debt for the Project is expected not to exceed \$10,000,000.

Attachments: [20260318 - 2027 Water Main Replacement Resolution](#)
[#0217-26 Resolution](#)

Public Works and Services Committee Report, by Ald. Maack

[0106-26](#)

Subject: Communication sponsored by Alder Maack requesting the installation of permanent speed humps associated with the 2026 resurfacing of Michigan Boulevard.

Recommendation of the Public Works and Services Committee on

04.14.26: That permanent speed humps be installed on Michigan Boulevard in the blocks as presented by the Commissioner of Public Works during construction operations for the resurfacing of Michigan Boulevard in 2026.

Fiscal Note: There will be minimal additional cost for the installation of permanent speed humps , which will be included in the cost of the scheduled paving project.

Attachments: [2-6-26 Waive Speed Hump Study Michigan Blvd](#)
[0106-26 Resolution](#)
[#0106-26 Resolution](#)

[0111-26](#)

Subject:Communication sponsored by Alder Maack, submitting Change Order No. 1 to Contract 2025001, Concrete Street Reconstruction, A.W. Oakes & Son, Inc., Contractors.

Recommendation of the Public Works and Services Committee on

04.14.26: That Change Order No. 1 to Contract 2025001, Concrete Street Reconstruction, A.W. Oakes & Son, Inc., Contractors, be approved in the amount of \$39,752.08

Fiscal Note: Funding for this change order is available in the following Org-Objects:

\$31,096.48 45040 57500 DPW Paving
\$8,316.44 60484 57570 Storm Sewers
\$339.16 22640 57560 Sanitary Sewers
\$39,752.08 Total

Attachments: [Change Order 1 Memo 2025001](#)
[Change Order 1 2025001 Signed by Oakes](#)
[0111-26 Resolution](#)
[#0111-26 Resolution](#)

[0112-26](#)

Subject: Communication sponsored by Alder Maack, submitting final payment for Contract 2025001, Concrete Street Reconstruction, A.W. Oakes & Son, Inc., Contractors.

Recommendation of the Public Works and Services Committee on

04.14.26: That the work completed by A.W. Oakes & Son, Inc., Contractors, on Contract 2025001, Concrete Street Reconstruction, be accepted and final payment authorized for a total contract amount of \$1,197,772.98. Final payment to include retainage.

Fiscal Note: Contract 2025001 was authorized under Resolution No.

0271-25, dated April 02, 2025.

Attachments:

[Final Payment Memo 2025001](#)

[Final Estimate Package 2025001](#)

[0112-26 Resolution](#)

[#0112-26 Resolution](#)

0113-26

Subject: Communication sponsored by Alder Maack, submitting final payment for Contract 2024141, Mt. Pleasant Street Dry Detention Basin, Willkomm Excavating and Grading Inc., Contractors.

Recommendation of the Public Works and Services Committee on

04.14.26: That the work completed by Willkomm Excavating and Grading Inc., Contractors, on Contract 2024141, Mt. Pleasant Street Dry Detention Basin, be accepted and final payment authorized for a total contract amount of \$601,578.96. Final payment to include retainage.

Fiscal Note: Contract 2025001 was authorized under Resolution No. 0496-24, dated June 04, 2024.

Attachments:

[Final Payment Memo 2024141](#)

[Final Payment Package 2024141](#)

[0113-26 Resolution](#)

[#0113-26 Resolution](#)

0114-26

Subject: Communication sponsored by Alder Maack, submitting Change Order No. 4 to Contract 2024107, City of Racine Core Building Tuckpointing, Berglund Construction Company.

Recommendation of the Public Works and Services Committee on

04.14.26: That Change Order No. 4 to Contract 2024107, City of Racine Core Building Tuckpointing, Berglund Construction Company, be approved in the deduct amount of (\$25,226.63) a Racine Works Program penalty.

Fiscal Note: Funding for this change order is credited in the following Org-Objects: 45040-57200 DPW Building Improvements.

Attachments:

[Berglund RWP Penalty CCO](#)

[CCO 4 2024107](#)

[RWP Compliance 2024107](#)

[0114-26 Resolution](#)

[#0114-26 Resolution](#)

0116-26

Subject: Communication sponsored by Alder Maack, submitting a professional service agreement between the City of Racine and Industrial Roofing Services for Tuckpointing & Exterior Restoration Specifications for

Multiple City-Owned Buildings in the not to exceed amount of \$66,500.00.

Recommendation of the Public Works and Services Committee on 04.14.26 That the Public Works and Services Committee approve the professional services agreement and direct the Mayor and City Clerk to sign the agreement between the City of Racine and Industrial Roofing Services for Tuckpointing & Exterior Restoration Specifications for Multiple City-Owned Buildings in the not to exceed amount of \$66,500.00

Fiscal Note: Funding is available in the following Org-Object: 45040 57200 - DPW Building Improvements.

Attachments:

[IRS PSA 2026 Tuckpointing](#)

[PSA-TUCKPOINTING & EXTERIOR RESTORATION](#)

[0116-26 Resolution](#)

[#0116-26 Resolution](#)

0117-26

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2025145, Multi-Site Roofing, Kaschak Roofing Inc., Contractors.

Recommendation of the Public Works and Services Committee on 04.14.26: That Change Contract 2025145, Multi-Site Roofing, Kaschak Roofing Inc., Contractors, be approved in the amount of \$6,528.50, a Racine Works penalty.

Fiscal Note: Funding for this change order is available in the following Org-Objects: 45040 57200 - Multi-Site Roofing.

Attachments:

[CCO 1 2025145](#)

[0117-26 Resolution](#)

[#0117-26 Resolution](#)

0118-26

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2025145, Multi-Site Roofing, Kaschak Roofing Inc., Contractors.

Recommendation of the Public Works and Services Committee on 04.14.26: That the work completed by Kaschak Roofing Inc., Contractors, on Contract 2024145, Multi-Site Roofing, be accepted and final payment authorized for a total contract amount of \$559,828.50. Final payment to include retainage.

Fiscal Note: Contract 2025145 was authorized under Resolution No. 0443-25, dated May 20, 2025.

Attachments: [Final 2025145](#)
[0118-26 Resolution](#)
[#0118-26 Resolution](#)

[0153-26](#)

Subject: Communication sponsored by Alder Maack, submitting a professional services agreement between the City of Racine and AECOM for the 2026 Pavement Inspection and Planning.

Recommendation of the Public Works and Services Committee on

04.14.26: That the Public Works and Services Committee approve the professional services agreement and direct the Mayor and City Clerk to sign the agreement between the City of Racine and AECOM for 2026 Pavement Inspection and Planning, in the not-to-exceed amount of \$113,900.00.

Fiscal Note: Funding is available in the following Org-Object:45040 57110 - Pavement Management Services.

Attachments: [2-17-26 AECOM Pavement Management PSA](#)
[2026PCI-City of Racine](#)
[0153-26 Resolution](#)
[#0153-26 Resolution](#)

[0163-26](#)

Subject: Communication sponsored by Mayor Mason, Alder Allen, Alder Perez and Alder Maack, on behalf of Tom Friedel of the Racine Area Veterans, INC., requesting to close West Blvd. at 9:00 a.m. between Washington Ave and Wright Ave. on Monday, May 25, 2026 for the Memorial Day Parade. The parade will depart Graceland Cemetery at 10:00 a.m. moving north on West Blvd to Osborne Blvd and then on to Graceland Blvd.

Recommendation of the Public Works and Services Committee on

04.14.26: That, the Public Works and Services Committee having found that the standards for parade permit issuance set forth in Racine Ordinances section 82-39(f) have been met, permission shall be granted to the Racine Area Veterans, Inc. to close Wright Ave to West Boulevard, crossing Washington Avenue, West Boulevard to Osborne Boulevard to Graceland Cemetery. on Monday, May 25, 2026, for the Memorial Day Parade subject to the attached stipulations and subject to the conditions set forth in Racine Ordinances section 82-39(g).

Fiscal Note: This is a city co-sponsored event. Stipulations are pursuant section 82-39 of the Racine Ordinances.

Attachments: [Memorial Day Parade Request 2026](#)
[Memorial Application 2 27 26 with signature](#)
[Memorial Day Parade Route](#)
[Parade Route - Memorial Day Parade](#)
[0163-26 Resolution](#)
[#0163-26 Resolution](#)

[0164-26](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2024062, CCTV Sewer Inspection, Green Bay Pipe & TV, LLC., Contractors.

Recommendation of the Public Works and Services Committee on 04.14.26: That Change Order No. 1 to Contract 2024062, CCTV Sewer Inspection, Green Bay Pipe & TV, LLC., Contractors, be approved in the deduct amount of (\$84,031.60)

Fiscal Note: Funding for this change order is credited in the following Org-Objects:
(\$55,699.11) 22640 57560 Sanitary Sewers
(\$28,332.49) 60484 57570 Storm Sewers
0.00 40102 57560 R.W.W.U
(\$84,031.60) Total

Attachments: [CCO 1 2024062](#)
[0164-26 Resolution](#)
[#0164-26 Resolution](#)

[0204-26](#)

Subject: Communication sponsored by Alder Maack, submitting bid results for Contract 2026021 - Graceland Cemetery Paving Upgrades.

Recommendation of the Public Works and Services Committee on 04.14.26: That Contract 2026021 - Graceland Cemetery Paving Upgrades, be awarded to Asphalt Contractors, Inc., in the amount of \$77,616.00, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: \$77,616.00
45050 57110 Land Improvement

Attachments: [Bid Award Pkg.](#)
[#0204-26 Resolution](#)

[0205-26](#)

Subject: Communication sponsored by Alder Maack amending Chapter 94 Article III, Division 2 - Parking Regulations. More specifically Section 94-143 - Limited Parking Zones, Schedule G:

We would like to ELIMINATE the following items from Section (8) One Hour Parking from 9:00 a.m. to 6:00 p.m. except Sundays and Holidays:

West 6th Street, south side, from Jones St. to Howland Ave.

We would like to ELIMINATE the following items from Section (14) Two Hour Parking from 7:30 a.m. to 3:00 p.m. on School Days:

LaSalle Street, west side, from Romaine Ave. to Layard Ave.

LaSalle Street, west side, from Layard Ave. south 120 feet.

Layard Avenue, both sides, from LaSalle St. west 120 feet.

Romaine Avenue, north side, from LaSalle St. to Superior St.

Recommendation of the Public Works and Services Committee on 04.14.26: To approve the amendments.

Fiscal Note: N/A

Attachments: [Amend Ch-94-143 Parking Regulations](#)

[0206-26](#)

Subject: Communication sponsored by Alder Maack amending Chapter 94 Article III, Division 2 - Parking Regulations. More specifically Section 94-141 - No Parking Zones, Schedule F:

We would like to ELIMINATE the following items from Section (8) No Parking from 7:30 a.m. to 3:00 p.m. on any school day:

- West 6th Street, south side, from Howland Ave. west 125 feet.

We would like to ELIMINATE the following items from Section (9) No Stopping, Standing or Parking from 7:30 a.m. to 4:30 p.m. on any school day except for School buses and mass transit vehicles owned and operated by the city:

Cliff Avenue, east side, from W. 6th St. to Maple St.

- Jones Street, west side, from Maple St. to W. 6th St.
- Maple Street, south side, from Cliff Ave. to Jones Street.
- St. Patrick Street, north side, from Superior St. to LaSalle St.
- Superior Street, west side, from St. Patrick St. north 400 feet.

We would like to ELIMINATE the following items from Section (47) No Parking from 8:00AM to 9:30AM and 3:00PM. to 4:30PM on any School

Day:

- Cliff Avenue, west side, from W. 6th St.
to Maple St.

Recommendation of the Public Works and Services Committee on

04.14.26: To approve the amendments.

Fiscal Note: N/A

Attachments: [Amend Ch-94-141-17 Parking Regulations](#)

[0207-26](#)

Subject: Communication sponsored by Alder Maack, submitting Change Order No. 2 to Contract 2025009, 2025 Sanitary Sewer Lateral Lining, Musson Bros., Inc., Contractors.

Recommendation of the Public Works and Services Committee on

04.14.26: That Change Order No. 2 to Contract 2025009, 2025 Sanitary Sewer Lateral Lining, Musson Bros., Inc., Contractors, be approved in the amount of \$786,000.00

Fiscal Note: Funding for this change order is available in the following Org-Objects:

\$312,205.00 22640 5760 40101 Sanitary Sewers Surcharge
\$120,000.00 22640 54400 Infrastructure Repairs
\$353,795.00 22640 57560 Sanitary Sewers
\$786,000.00 Total

Attachments: [CCO 2 2025009](#)

[#0207-26 Resolution](#)

[0208-26](#)

Subject: Communication sponsored by Alder Maack, submitting Change Order No. 1 to Contract 2025005, 2025 Sanitary Sewer Main C.I.P.P., Visu-Sewer Inc., Contractors.

Recommendation of the Public Works and Services Committee on

04.14.26: That Change Order No. 1 to Contract 2025005, 2025 Sanitary Sewer Main C.I.P.P., Visu-Sewer Inc., Contractors, be approved in the amount of \$367,709.25

Fiscal Note: Funding for this change order is available in the following Org-Objects:

\$307,709.25 22640 57560 Sanitary Sewers
\$20,000.00 60484 57570 Storm Sewers
\$40,000.00 40102 54560 R.W.W.U
\$367,709.25 Total

Attachments: [CCO 1 2025005](#)
[#0208-26 Resolution](#)

[0209-26](#) **Subject:** Communication sponsored by Alder Maack, submitting bid results for Contract 2026025 - Parking Ramp Maintenance.

Recommendation of the Public Works and Services Committee on 04.14.26: That Contract 2026025 - Parking Ramp Maintenance, be awarded to Restoration Systems Inc., in the amount of \$270,980.00, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 60383 57200

Attachments: [Parking Ramp Maintenance Award](#)
[Full Bid 2026025](#)
[#0209-26 Resolution](#)

[0213-26](#) **Subject:** Communication sponsored by Alder Maack and Alder Davis, requesting to close Wisconsin Ave from 4th St to 8th St from 8am-1pm. To close 4th St, 5th St, 6th St, 7th St and 8th St between Main St and Wisconsin Ave from 8am-1pm. To close Main St from 4th St to 14th St from 10am-2pm. To close 14th Street from Main St. to Grand Ave from 10am-2pm. To close Grand Ave from 14th St to Caron Butler Dr from 10am-2pm for the Juneteenth Parade on Saturday, June 13th, 2026.

Recommendation of the Public Works and Services Committee: That the route be determined by the City of Racine Common Council based on any alternatives presented by the City of Racine Chief of Police and that the Public Works and Services Committee having found that the standards for parade permit issuance set forth in Racine Ordinances section 82-39(f) have been met, permission shall be granted to the Juneteenth Day Parade Committee to close the streets along the route as approved by the Common Council on Saturday, June 13, 2026, for the Juneteenth Day Parade subject to the attached stipulations and subject to the conditions set forth in Racine Ordinances section 82-39(g).

Fiscal Note: Stipulations are pursuant to section 82-39 of the City of Racine Municipal code. The total fee is \$3,150.

Attachments: [JT parade application 26](#)
[Juneteenth parade application 2026](#)
[Juneteenth 2026 parade safety plan](#)
[Parade Map](#)
[Juneteenth Middle 1](#)
[Juneteenth Middle 2](#)
[Juneteenth North 1](#)
[Juneteenth Overview 1](#)
[Juneteenth South1](#)
[#0213-26 Resolution](#)

Public Safety and Licensing Committee Report, by Ald. Weidner

[0001-26](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Massage Establishment License, Serenity and Peace LLC DBA Lotus Spa, located at 1118 Grove Ave., Anthony Buchanan Sr., Owner. (13th District)

Recommendation of the Public Safety and Licensing Committee on 1/14/2026: That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Massage Establishment License, Serenity and Peace LLC DBA Lotus Spa, located at 1118 Grove Ave., Anthony Buchanan Sr., Owner be Deferred for 90 days.

Recommendation of the Public Safety and Licensing Committee on 04/15/2026: That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Massage Establishment License, Serenity and Peace LLC DBA Lotus Spa, located at 1118 Grove Ave., Anthony Buchanan Sr., Owner be Denied.

Fiscal Note: N/A

Attachments: [Lotus Spa Application](#)
[Lotus Spa Letter to Appear 1.14.26](#)
[Failed Occupancy - 2026-01-12T090053.126](#)
[Lotus Spa 4.15.26 Letter to Appear](#)
[JYSpa Ad \[Jan26\]](#)
[Regarding - Lotus Spa Application](#)

[0088-26](#)

Subject: Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Douglas Depot LLC DBA Douglas Tobacco, located at 1615

Douglas Ave, Khalid Assad Agent. (4th District)

Recommendation of the Public Safety and Licensing Committee on 2/25/26: That the Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Douglas Depot LLC DBA Douglas Tobacco, located at 1615 Douglas Ave, Khalid Assad Agent be Deferred.

Recommendation of the Public Safety and Licensing Committee on 3/11/26: To defer to the April 15, 2026 PSL meeting.

Recommendation of the Public Safety and Licensing Committee on 04/15/2026: That the Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Douglas Depot LLC DBA Douglas Tobacco, located at 1615 Douglas Ave, Khalid Assad Agent be Denied.

Fiscal Note: N/A

Attachments:

[Douglas Tobacco Letter to Appear 2.25.26](#)

[Douglas Tobacco Application 2.25.26](#)

[Douglas Tobacco Letter to Appear 3.11.26](#)

[Douglas Tobacco 4.15.26 Letter to Appear](#)

0155-26

Subject:Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Class "B" Beer and "Class C" Wine license for Meet N Greetz Worldwide LLC DBA Meet N Greetz located at 614 6th St. Latricia Crockrom Agent. (1st District)

Recommendation of the Public Safety and Licensing Committee on 3/11/26: To defer to the April 29, 2026 PSL meeting.

Recommendation of the Public Safety and Licensing Committee on 04/15/2026: That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Class "B" Beer and "Class C" Wine license for Meet N Greetz Worldwide LLC DBA Meet N Greetz located at 614 6th St. Latricia Crockrom Agent be Denied, the Dance Hall Application be Approved, and the Amusement Jukebox Application be Received and Filed.

Fiscal Note: N/A

Attachments: [Meet N Greetz Amended Application 3.11.26](#)
[Meet N Greetz Tobacco License Withdrawal 3.11.26](#)
[Meet N Greetz Letter to Appear 03.11.26](#)
[Meet N Greetz Publication](#)
[GN Report - Meet N Greetz](#)
[Meet N Greetz Letter to Appear 04.15.26](#)
[Latricia Crockrom Background Packet](#)
[IMG 4585](#)
[IMG 4577](#)
[IMG 4578](#)
[IMG 4579](#)
[IMG 4580](#)
[IMG 4581](#)
[IMG 4582](#)
[IMG 4583](#)
[IMG 4584](#)
[Additional Report for Meet N Greet](#)

0190-26

Subject: Communication sponsored by Alder Weidner, submitting a new application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Neighborhood Pantry Inc DBA Neighborhood Pantry, located at 1511 W 6th St, Sarabjit Randhawa, Agent. (8th District)

Staff Recommendation: That the committee review the application.

Recommendation of the Public Safety and Licensing Committee on 04/15/2026: That the communication sponsored by Alder Weidner, submitting a new application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Neighborhood Pantry Inc DBA Neighborhood Pantry, located at 1511 W 6th St, Sarabjit Randhawa, Agent be Denied.

Fiscal Note: N/A

Attachments: [Neighborhood Pantry New Application 4.15.26](#)
[Neighborhood Pantry Letter to Appear 04.15.26](#)
[Neighborhood Pantry - Publication](#)

0191-26

Subject: Communication sponsored by Alder Weidner, for a new Petition to exceed geographical and quota restrictions for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Neighborhood Pantry Inc. DBA Neighborhood Pantry, located at 1511 W

6th St, Sarabjit Randhawa, Agent.(8th District)

Staff Recommendation: That the committee review the application.

Recommendation of the Public Safety and Licensing Committee on 04/15/2026: That the communication sponsored by Alder Weidner, for a new Petition to exceed geographical and quota restrictions for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Neighborhood Pantry Inc. DBA Neighborhood Pantry, located at 1511 W 6th St, Sarabjit Randhawa, Agent be Denied.

Fiscal Note: N/A

Attachments: [Neighborhood Pantry Petition to Exceed Application 4.15.26](#)
[Neighborhood Pantry Letter to Appear 04.15.26](#)
[Neighborhood Pantry -Publication](#)
[Neighborhood Pantry - Public Hearing Publication](#)

[0192-26](#)

Subject: Communication sponsored by Alder Weidner, submitting a Change of Agent application for a Class "A" Retail Fermented Malt Beverage License for Neighborhood Pantry Inc DBA Neighborhood Pantry Hotel located at 1511 W 6th St , Sarabjit Randhawa, Agent. (8th District)

Staff Recommendation: That the committee review the application.

Recommendation of the Public Safety and Licensing Committee on 04/15/2026: That the Communication sponsored by Alder Weidner, submitting a Change of Agent application for a Class "A" Retail Fermented Malt Beverage License for Neighborhood Pantry Inc DBA Neighborhood Pantry located at 1511 W 6th St , Sarabjit Randhawa, Agent be Approved.

Fiscal Note: N/A

Attachments: [Neighborhood Pantry Change of Agent Application 4.15.26](#)
[Neighborhood Pantry Letter to Appear 04.15.26](#)
[Neighborhood Pantry - Publication](#)

[0193-26](#)

Subject: Communication sponsored by Alder Weidner, for the licenses premise report.

Staff Recommendation: That the Public Safety and Licensing Committee review the Police department report.

Recommendation of the Public Safety and Licensing Committee on 04/15/2026: That the Communication sponsored by Alder Weidner, for the

licenses premise report be approved.

Fiscal Note: N / A

Attachments: [Public Safety Licensing 4-15-2026](#)
[Additional Report for Meet N Greet](#)

[0194-26](#)

Subject: Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

Recommendation of the Public Safety and Licensing Committee on 04/15/2026: To request the appearance for a formal expression of concern for Uptown Pub & Grill located at 1510 Junction Ave., Ronald J Guarascio Jr, Agent, and Honors Racine located at 1330 Washington Ave, Donna Paschen, Agent be Approved.

Fiscal Note: N/A

Transit Commission Report, by Ald. Horton

[0247-26](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Transit & Mobility Director, requesting authorization to execute an agreement to purchase two support vehicles not to exceed \$100,000 from Ewald Automotive Group.

Staff Recommendation: That the Mayor and City Clerk be authorized and directed to execute the agreement to purchase two support vehicles not to exceed \$100,000 from Ewald Automotive Group.

Fiscal Note: Total approximate cost of the vehicle replacement project is \$100,000 available in the 2025 and 2026 Transit Department capital plan.

Attachments: ABM Support Vehicle Purchase.

Attachments: [ABM - Support Vehicles Purchase](#)
[#0247-26 Resolution](#)

Office of the Mayor Report, by Ald. Horton

[0159-26](#)

Subject: Communication from Matt Witte, from Wisconsin Humane Society, requesting to host a large scale pet vaccination event for cats and dogs that reside in the 53404 zip code, request includes temporarily

suspending ordinance section 70-90 Animals prohibited, to be held at Lincoln Park on Saturday May 2, 2026 from 6:00 a.m. - 2:00 p.m.

Staff Recommendation to the Board of Parks, Recreation and Cultural Services (PRCS) on March 11, 2026: Recommend that the request to host a large scale pet vaccination event for cats and dogs that reside in the 53404 zip code, including temporarily suspending ordinance section 70-90 Animals prohibited, to be held at Lincoln Park on Saturday May 2, 2026 from 6:00 a.m. - 2:00 p.m. be approved, provided PRCS Administration is in agreement with specific location details and that approval is also granted by other impacted departments.

Fiscal Note: N/A

Attachments: [WI Humane Society 5.2.26](#)
[#0159-26 Resolution](#)

[0312-26](#) **Subject:** Communication sponsored by Alder Land submitting bid results of Invitation for Bid (IFB) Contract# 2026041 for 2026 Pershing Boat Launch Concessions.

Staff Recommendation to the Common Council on 4-20-2026: To Approve Contract # 2026041 for Pershing Boat Launch Concessions and award to Caleb Robinson, Smok'd on the Lake LLC., from May 1, 2026, through December 31, 2026, with an option to extend for three (3) additional one (1) year terms.

Fiscal Note: Caleb Robinson, Smok'd on the Lake LLC., will remit a total of \$11,500 for the 2026 Pershing Boat Launch Concession season, with an option to extend for three (3) additional one-year terms.

Attachments: [#0312-26 Resolution](#)

[0313-26](#) **Subject:** Communication sponsored by Alder Land submitting bid results of Invitation for Bid (IFB) Contract# 2026042 for the 2026 North Beach Oasis Concessions.

Recommendation of the Common Council on 4-20-2026: To Approve Contract # 2026042 for North Beach Oasis Concession and award to Jose Felix, Gato's Enterprise LLC., from May 1, 2026, through December 31, 2026, with an option to extend for three (3) additional one (1) year terms.

Fiscal Note: Jose Felix, Gato's Enterprise LLC, will remit a total of \$6,600 for the 2026 North Beach Concession season, with an option to extend for three (3) additional one-year terms.

Attachments: [#0313-26 Resolution](#)

[0314-26](#) **Subject: (Direct Referral)** Communication sponsored by Mayor Mason, on behalf of the Wastewater Utility Director, requesting permission to apply

for a local government staffing grant from Focus on Energy (Control #00699) to partially fund a dedicated staff position to support local energy efficiency efforts.

Staff Recommendation: That the Mayor be granted permission to apply for a grant from Focus on Energy (Control #00699) to partially fund a dedicated staff position to support local energy efficiency efforts in an amount of \$60,000 for year 1 and \$20,000 for year 2.

Fiscal Note: This is a two year grant covering in the amount of \$60,000 for year 1 and \$20,000 for year 2. Local Matching funds to cover the rest of the salary and benefits for the position will be split between the Water, Wastewater, and Storm Water Utilities.

Attachments: [#0314-26 Resolution](#)

H. Consent Agenda

I. Common Council Announcements

Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.

J. Adjourn

Office of The City Clerk

If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.