



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Minutes - Draft

### Common Council

*Alder Malik Frazier*  
*Alder Tyler Townsend*  
*Alder Olivia Turquoise-Davis*  
*Alder David Maack*  
*Alder Jens Jorgensen*  
*Alder Sandy Weidner*  
*Alder Maurice Horton*  
*Alder Cinthia Esqueda*  
*Alder Grace Allen*  
*Alder Sam Peete*  
*Alder Mary Land*  
*Alder Henry Perez*  
*Alder Renee Kelly*  
*Alder Marlo Harmon*  
*Alder Nathan Pabon*

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Tuesday, January 20, 2026

6:00 PM

City Hall, Room 205

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#### A. Call To Order

**PRESENT:** 13 - Frazier, Townsend, Turquoise-Davis, Maack, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Harmon and Pabon

**EXCUSED:** 2 - Perez and Kelly

#### B. Pledge of Allegiance To The Flag

Alder Horton led the council in the Pledge of Allegiance to the Flag

#### C. Approval of Journal of Council Proceedings (Minutes) January 6, 2026

A motion was made by Alder Pabon, seconded by Alder Weidner to Approve the Minutes. The motion **PASSED** by the following vote:

**AYES:** 12 - Frazier, Townsend, Turquoise-Davis, Maack, Jorgensen, Weidner, Esqueda, Allen, Peete, Land, Harmon and Pabon

**EXCUSED:** 2 - Perez and Kelly

#### D. Public Hearing to exceed geographical restrictions for a Class "A" Retail Fermented Malt Beverage License for MSBA Services, LLC, d/b/a Lathrop Cash Discount located at 2501 Lathrop Ave.

The following people appeared to speak before the Common Council:  
Saleh Bazzar

## E. Public Comments

The following people appeared to speak before the Common Council:  
Avalt Thom

## F. Communications Introduced to Council

### Referred to Finance and Personnel Committee by Ald. Land

[0013-26](#)

**Subject:** Communication sponsored by Mayor Mason for approval of the 2026 General Economic Development Services Contract with Racine County Economic Development Corporation (RCEDC).

**Staff Recommendation:** That the 2026 General Economic Development Services contract with the Racine County Economic Development Corporation be approved. Further that the Mayor and City Clerk, or their designees, be authorized and directed to enter into a contract with RCEDC for 2026 General Economic Development Services.

**Fiscal Note:** The cost of the contract is \$97,603. Sufficient funds are available in the City Development Professional Services account #16001 52100.

**Attachments:** [abm-rcedc-contract 2026](#)  
[2026.City of Racine RCEDC Agreement.Draft.1](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

[0036-26](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Frank Coulter for consideration for disallowance.

**Staff Recommendation:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [ABM - Coulter](#)  
[Disallowance Memo-Coulter](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

[0059-26](#)

**Subject:** Communication sponsored by Mayor Mason on behalf of the City Administrator submitting the Racine Police Association's, 2025 -

2028 collective bargaining agreement for consideration.

**Staff Recommendation:** That the negotiated collective bargaining agreement with the Racine Police Association for 2025-2028 be approved.

**Fiscal Note:** The wage increases are as follows: on January 1, 2025, increases vary based on years of service; a 3.0% across the board increase on January 1, 2026; on January 1, 2027, increases vary based on years of service; a 3.0% across the board increase on January 1, 2028. The settlement also includes increases for members' employee health insurance premium contributions from 7.5 % to 10%, effective January 1, 2027, and to 12.5%, effective January 1, 2028. The cumulative costs of the contractual increases over the four-year period amount to approximately \$2,400,000 in wages and benefits over the life of the contract.

**Attachments:** [2025-2028 RPA Tentative Agreement](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

#### [0060-26](#)

**Subject:** Communication sponsored Mayor Mason, on behalf of the Director of the Water Utility, requesting permission to accept \$150,000 from the State of Wisconsin Department of Natural Resources (Grant Control Number #694 ) for a Lead Service Lateral Replacement Outreach Grant.

**Staff Recommendation:** That Director of Water Utility be granted permission to accept \$150,000 from the State of Wisconsin Department of Natural Resources (Grant Control Number #00694 ) for a Lead Service Lateral Replacement Outreach Grant.

**Fiscal Note:** Grant is for \$150,000 and covers the period from 11/01/25-10/31/2027.

**Attachments:** [Racine Award Letter LSLR Community Outreach Grant](#)

A motion was made by Alder Land, seconded by Alder Pabon to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.

#### Referred to Public Works and Services by Ald. Maack

#### [0031-26](#)

**Subject:** Communication sponsored by Mayor Mason and Alder Maack, on behalf of the Downtown Racine Corporation, requesting use of City right-of-way for the annual St. Patrick's Day Parade on Saturday, March

14, 2026.

**Staff Recommendation to the Public Works and Services**

**Committee on 01.27.26:** That permission be granted to the Downtown Racine Corporation to close Ontario St., Main St. between State St. and 6th Street, 6th St. between Main St. and City Hall, on Saturday, March 14, 2026, for the St. Patrick's Day Parade with the following attached stipulations:

**Fiscal Note:** There will be nominal costs to the various City Departments, on a regular shift basis, to assist in implementing this event.

**A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent**

[0032-26](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of Ruth Thielen, Thoughts for Food, requesting to close the 300 block of Hamilton Street on Saturday, March 7, 2026, from 4:00 p.m. to 2:00 a.m., on Sunday, March 8, 2026, for the 34th Annual Thoughts for Food.

**Staff Recommendation of the Public Works and Services**

**Committee on 01.27.26:** That permission be granted to Thoughts for Food to close the 300 block of Hamilton to thru traffic on March 7, 2026, from 4:00 p.m. to 2:00 a.m., on Sunday, March 8, 2026, for the 34th Annual Thoughts for Food, per the attached stipulations.

**Fiscal Note:** There will be nominal costs to various City Departments, on a regular basis, to assist in implementing this event.

**Attachments:**     [TFF Street Closure Request 1-6-2026](#)  
                              [Stipulations-Thoughts for Food 2026](#)

**A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent**

[0037-26](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2025385 - 2025 Sidewalk Replacement, Tiger Restoration Tuckpointing LLC., Contractors.

**Staff Recommendation to the Public Works and Services**

**Committee on 01.27.26:** That Change Order No. 1 to Contract 2025385 - 2025 Sidewalk Replacement, Tiger Restoration Tuckpointing LLC., Contractors, be approved in the deduct amount of (\$119,316.85).

**Fiscal Note:** Funding for this change order is credited in Org-Objects:

(\$121,767.35 ) 40104 57515 Assessable Sidewalks  
\$3,125.50 60484 57570 Storm Sewers  
(\$675.00) 45040 57515 DPW Sidewalks  
(\$119,316.85) Total

**Attachments:**     [CCO 1 2025385 Memo](#)  
                              [CCO 1 2025385](#)

A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent

[0038-26](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2025385 - 2025 Sidewalk Replacement, Tiger Restoration Tuckpointing LLC., Contractors.

**Staff Recommendation to the Public Works and Services**

**Committee on 01.27.26:** That the work completed by Tiger Restoration Tuckpointing LLC., Contractors, on Contract 2025385 - 2025 Sidewalk Replacement, be accepted and final payment authorized for a total contract amount of \$642,060.15. Final payment to include retainage.

**Fiscal Note:** Contract 2025385 was authorized under Resolution No. 0705-25, dated August 6, 2025.

**Attachments:**     [Final Payment Memo 2025385](#)  
                              [2025385 Final Payment Package](#)

A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent

**Referred to Public Safety and Licensing Committee by Ald. Weidner**

[0011-26](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Class "B" and "Class C" Wine license for Marinos Hospitality Group DBA Marino's Little Italy located at 1238 Lathrop Ave, Logan Marino Agent. (13th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:**     [Marino's Little Italy Application 1.28.26](#)  
                                 [Marino's Little Italy Letter to Appear 1.28.26](#)  
                                 [Marino's Little Italy Publication](#)

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[0012-26](#)

**Subject:** Communication sponsored by Alder Weidner on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for RM Hospitality Group, LLC DBA Harborspot - Lakeside Dining & Spirits, located at 207 Gaslight Circle, Roy Petersen, Agent. (1st District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N / A

**Attachments:**     [Harborspot - Lakeside Dining & Spirits Application](#)  
                                 [Harborspot Letter to Appear 1.28.26](#)  
                                 [Harborspot Lakesid Dining & Spirits Publication](#)

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[0014-26](#)

**Subject:** Communication sponsored by Alder Weidner submitting an application for a Waste Tire Generator License, Alex Auto Repair LLC DBA Alex Auto Repair, located at 1332 Rapids Dr., Alejandro Amezcua, Owner. (7th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:**     [Alex Auto Repair Application 1.28.26](#)  
                                 [Alex Auto Repair Letter to Appear 1.28.26](#)

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[0045-26](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Moes Market LLC DBA Moes Market, located at 1949 Racine St, Saed Shehadeh Agent. (2nd District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Moes Market Application 1.28.26](#)

[Moes Market Letter to Appear 1.28.26](#)

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[0046-26](#)

**Subject:** : Communication sponsored by Alder Weidner submitting a renewal application for a Waste Tire Generator License, L-A Tires, LLC DBA J/L Used Tires 1, located at 1626 Douglas Ave, Luis Bautista Owner. (4th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N / A

**Attachments:** [JL Used Tires 1 Application 1.28.26](#)

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[0047-26](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

**Staff Recommendation:** That the Public Safety and Licensing Committee review the Police department report.

**Fiscal Note:** N / A

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[0048-26](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Andrew Wensing, agent for AWW1 LLC, DBA Pub on Wisconsin located at 525 Wisconsin Ave., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (1st District)

**Staff Recommendation:** N/A

**Fiscal Note:** N/A

**Attachments:**     [Pub on Wisconsin Letter to Appear 01.28.26](#)

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[0049-26](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Kevin Dubiak, agent fo Doobies Beer Joint, DBA Doobies Beer Joint located at 3701 Durand Ave #345 pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (11th District)

**Staff Recommendation:** N/A

**Fiscal Note:** N/A

**Attachments:**     [Doobies Letter to Appear 01.28.26](#)

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[0051-26](#)

**Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Fiscal Note:** N/A

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[0061-26](#)

**Subject:** Communication sponsored by Alder Frazier requesting to discuss constituent outreach and what to do as it pertains to videos, texts, emails, etc. received from the public regarding licensed establishments.

**Fiscal Note:** N/A

A motion was made by Alder Weidner, seconded by Alder Pabon to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

## G. Committee Reports



**Finance and Personnel Committee Report, by Ald. Land**[1298-25](#)

**Subject:** Communication sponsored by Mayor Mason, on behalf of the City Administrator, submitting the Local 321, International Association of Fire Fighters, 2025 - 2028 collective bargaining agreement for consideration.

**Recommendation of the Finance and Personnel Committee on**

**01-12-2026:** That the negotiated collective bargaining agreement with Local 321, International Association of Fire Fighters for 2025-2028 be approved.

**Fiscal Note:** The wage increases are as follows: 2.5% increases on January 1, 2025, 2.5% on January 1, 2026, 3.0% increase on January 1, 2027, a 3.0% increase on January 1, 2028. The settlement also includes increases for members' employee health insurance premium contributions from 7.5 % to 10%, effective January 1, 2027, and to 12.5%, effective January 1, 2028. The cumulative costs of the contractual increases over the four-year period amount to approximately \$1,600,000 in wages and benefits over the life of the contract.

**Attachments:** [2025-2028 Local 321 Tentative Agreement\\_with Addendum1\\_Final](#)  
[#1298-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1307-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Transit & Mobility Director, amending Contract #2024008 for DB E.C.O. North America Inc. Support Services for MARK Passenger Rail Commission and Pre-Corridor ID Activities.

**Recommendation of the Finance and Personnel Committee on**

**01-12-2026:** That the Mayor and City Clerk be authorized and directed to execute the contract amendment (Contract #2024008) for DB E.C.O. North America Inc. Support Services for MARK Passenger Rail Commission and Pre-Corridor ID Activities.

**Fiscal Note:** Total amendment cost amount not to exceed \$258,286.72, bringing total contract cost to \$2,258,286.72. Funding available in Congressionally Directed Spending with no local match, Account Number #60282011 57110 82010.

**Attachments:** [ABM - MARK Passenger Rail Commission Staffing, Analysis, and](#)  
[Technical Support Contract Amendment](#)  
[#1307-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1311-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Shikema Williams for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 01-12-2026:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:**     [ABM-Williams S](#)  
                                 [Disallowance Recommendation-Williams, S](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Public Works and Services Committee Report, by Ald. Maack**

[1084-25](#)

**Subject:** Communication sponsored by Alder Kelly to have a flashing light system installed onto the existing stop sign located at Lindermann Avenue & Grove.

**Recommendation of the Public Works and Services Committee on 01.13.26:** To receive and file

**Fiscal Note:** N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1288-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2025125 - CDBG Rapids Dr. Lighting, Pro Electric Inc., Contractors.

**Recommendation of the Public Works and Services Committee on 01.13.26:** That Change Order No. 1 to Contract 2025125 - CDBG Rapids Dr. Lighting, Pro Electric Inc., Contractors, be approved in the amount of \$2,918.47

**Fiscal Note:** Funding for this change order is available in Org-Objects: 45040 57520 GOB Street Lighting.

**Attachments:**     [CCO 1 Memo 2025125](#)  
                                 [CCO 1 2025125 signed](#)  
                                 [#1288-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1289-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for 2025125 - CDBG Rapids Dr. Lighting, Pro Electric Inc., Contractors.

**Recommendation of the Public Works and Services Committee on 01.13.26:** That the work completed by Pro Electric Inc., Contractors, on Contract 2025125, CDBG Rapids Dr. Lighting, be accepted and final payment authorized for a total contract amount of \$154,116.09. Final payment to include retainage.

**Fiscal Note:** Contract 2025125 was authorized under Resolution No. 0708-25, dated August 6, 2025.

**Attachments:**     [Final Payment Memo 2025125](#)  
                              [2025125 Payment 3 \(Final Payment\) signed](#)  
                              [#1289-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1290-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, rescinding Resolution 0870-25, Amendment 3 to Contract 2023006 with ABM Parking Maintenance Service.

**Recommendation of the Public Works and Services Committee on 01.13.26:** To approve.

Fiscal Note: N/A

**Attachments:**     [0870-25 Resolution](#)  
                              [#1290-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1296-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Parks, Recreation and Cultural Services Department, submitting final payment for Contract 2025108 - Wustum Museum Renovation, Rasch Construction, Inc. Contractors.

**Recommendation of the Public Works and Services Committee on 01.13.26:** That the work completed by Rasch Construction, Inc., Contractors, on Contract 2025108 - Wustum Museum Renovation, be accepted and final payment authorized for the total contract amount of

\$258,895.00. Final payment to include retainage.

**Fiscal Note:** Contract 2025108 was authorized under Resolution No. 0456-25, dated May 20, 2025.

**Attachments:** [Wustum renovation final pay memo pkg.](#)  
[#1296-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

### [1301-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Commissioner of Public Works, submitting the following alleys to be included in the 2026 Public Hearing for 2027 Construction.

**Recommendation of the Public Works and Services Committee on 01.13.26:** That the following alleys bounded by: (All Alleys Rated with PASER rating of 1-2 or related to one)

- Dekoven/18th//Villa/Park (N-S) - 2/Townsend
- Prospect/Harriet//Jefferson/Howard (N-S) - 6/Weidner
- Short/North//Douglas/10th Ave. (N-S) - 15/Pabon
  - This is listed as 2 segments, 1 being gravel
- Victory/16th//Grove/West Blvd. (N-S) - 13/Kelly
- Walton/Layard//Geneva/LaSalle E(N-S) - 5/Jorgensen
- Walton/Layard//Geneva/LaSalle (E-W) - 5/Jorgensen
- 15TH/Washington//Grange/Flett (N-S) - 9/Allen
- 15th/Wright//Hayes/Grove (N-S) - 9/Allen
- 15th/Wright//Hayes/Grove (E-W) - 9/Allen
- 15th/Wright//Thurston/Grange (N-S) - 9/Allen
- 15th/Wright//Thurston/Grange (E-W) - 9/Allen
- 16th/15th// Hayes/Grove (N-S) - 9/Allen
- 16th/15th// Villa/Park (N-S) - 2/Townsend
- 16th/15th// Villa/Park (E-W) - 2/Townsend
- 17th/16th// Grange/Flett (N-S) - 9/Allen

#### **Alder Recommendation to the Public Works and Services**

**Committee on 01.13.26:** That the following alleys bounded by:

- Clarence/Carmel//Chicago/Carmel (SW-NE) - Weidner / PASER - 3
- 16th/15th//Thurston/Grange (N-S) - Kelly / PASER - 1-2 ('24 PH)
- 16th/15th//Quincy/Thurston (N-S) - Kelly / PASER - 3
- Thor/Carmel//Belmont/Graham (E-W) - Weidner / PASER - 3\*
- Thor/Carmel// Graham /Chicago (E-W) - Weidner / PASER - (4-5)

\*

as submitted by the Commissioner of Public Works, be considered for

the reconstruction with Portland Cement Concrete Paving and that a preliminary resolution be introduced.

**Fiscal Note:** This is an assessable alley project and, therefore, all costs will be paid by the abutting property owners.

If the Committee agrees, the appropriate action would be to approve the preliminary resolution to start the assessable process of a Public Hearing for the alleys listed above.

**Attachments:**     [1-5-26 Preliminary Resolution - Assessable Alleys](#)  
                              [#1301-25 Resolution](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

#### [1302-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, requesting a preliminary resolution for paving the following Streets:

Barbara Drive	from Cul-de-sac to Golf Ave.
Biscayne Avenue	from Oakwood Dr. to Monarch Dr.
Crabapple Drive	from Hickory Way to Cul-de-sac
Debra Lane	from Delaware Ave. to Winthrop Ave.
Howland Avenue	from Roe Ave. to West 6th St.
Indiana Street	from Durand Ave. to Perce Blvd.
Kings Circle*	from Cul-de-sac to Oakwood Dr.
Lombard Avenue	from N. Main St. to Chatham St.
Monarch Drive*	from Emstan Hills Rd. to Regal Ct.
North Wisconsin Avenue	from Cul-de-sac to Carlton Dr.
Reichert Court	from Michigan Blvd. to Dead End

\* Denotes that there will also be a potential for curb and gutter assessment.

**Recommendation of the Public Works and Services Committee on 01.13.26:** That a preliminary resolution be introduced for the paving of the streets listed above.

**Fiscal Note:** These are assessable city projects; all costs will be paid by the abutting property owners.

**Attachments:**     [Preliminary Resolution - Assessable Streets](#)  
                              [#1302-25 Resolution](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1303-25](#)

**Subject:** Communication sponsored by Alder Jorgensen, Alder Maack, Alder Harmon, Alder Allen, Alder Land and Alder Pabon an overview of the City of Racine snow and ice-removal manual.

**Recommendation of the Public Works and Services Committee on 01.13.26:** To receive and file

**Fiscal Note:** N/A

**Attachments:** [2025-26 Snow and Ice Manual Complete](#)

A motion was made by Alder Maack, seconded by Alder Harmon, that this Communication be received and filed. The motion **PASSED** by the following vote:

**AYES:** 11 - Frazier, Townsend, Turquoise-Davis, Maack, Jorgensen, Weidner, Esqueda, Peete, Land, Harmon and Pabon

**EXCUSED:** 3 - Allen, Perez and Kelly

[1306-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting a professional agreement between the City of Racine and K. Singh & Associates, Inc. for the demolition of McMynn Parking Structure located at 120 7th Street, Racine, WI.

**Recommendation of the Public Works and Services Committee on 01.13.26:** To deny.

**Fiscal Note:** Funding for this is available in Org-Objects: 45040 57110 - Demolish McMynn Ramp

**Attachments:** [PSA K. Singh](#)  
[KSingh Proposal to City of Racine - McMynn Parking](#)  
[#1306-25 Resolution](#)

A motion was made by Alder Maack, seconded by Alder Peete that this be Considered Deferred as Amended by the following vote:

**AYES:** 11 - Frazier, Townsend, Maack, Jorgensen, Weidner, Esqueda, Allen, Peete, Land, Harmon and Pabon

**NOES:** 1 - Turquoise-Davis

**EXCUSED:** 2 - Perez and Kelly

[1314-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Transit Department, submitting final payment for Contract 2024209, Transit Center Renovations, KPH Construction Corporation, Contractor.

**Recommendation of the Public Works and Services Committee on**

**01.13.26:** That the work completed by KPH Construction Corporation, Contractors, Contract 2024209 - Transit Center Renovations, be accepted and final payment authorized for a total contract amount of \$1,520,322.00. Final payment to include retainage.

**Fiscal Note:** Contract 2024209 was authorized under Resolution #0487-24 of June 4, 2024.

**Attachments:** [ABM - Final Payment KPH Contract 1900 Kentucky Street Renovation Project](#)  
[#1314-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[0007-26](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, rescinding Resolution 0924-25, Amendment 4 to Contract 2023006 with ABM Parking Maintenance Service.

**Recommendation of the Public Works and Services Committee on 01.13.25:** To approve.

**Fiscal Note:** N/A

**Attachments:** [0924-25 Resolution](#)  
[#0007-26 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

#### **Public Safety and Licensing Committee Report, by Ald. Weidner**

[1168-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Warren Crockrom for a new operator's license.

**Recommendation of the Public Safety Licensing Committee on 12/10/2025:** To be Deferred.

**Recommendation of the Public Safety Licensing Committee on 01/14/2026:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Warren Crockrom for a new operator's license be Denied based on non-appearance.

**Fiscal Note:** N/A

**Attachments:**    [Warren Crockrom Operator's Application](#)  
[Warren Crockrom Letter to Appear 12.10.25](#)  
[Warren Crockrom Letter to Appear 1.14.26](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1238-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, for a new application for a Class "A" Retail Fermented Malt Beverage License, for MSBA Services LLC DBA Lathrop Cash Discount, located at 2501 Lathrop Ave, Mohammad Bazzar, Agent. (11th District)

**Recommendation of the Public Safety and Licensing Committee**

**on 12/10/2025:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, for a new application for a Class "A" Retail Fermented Malt Beverage License, for MSBA Services LLC DBA Lathrop Cash Discount, located at 2501 Lathrop Ave, Mohammad Bazzar, Agent be Denied.

**Recommendation of the Public Safety and Licensing Committee**

**on 01/14/2026:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, for a new application for a Class "A" Retail Fermented Malt Beverage License, for MSBA Services LLC DBA Lathrop Cash Discount, located at 2501 Lathrop Ave, Mohammad Bazzar, Agent be Approved.

**Fiscal Note:** N/A

**Attachments:**    [Class "A" Application 12.10.25](#)  
[Lathrop Cash Discount Publication](#)  
[Lathrop Cash Discount Letter to Appear 12.10.25](#)

**A motion was made by Alder Weidner, seconded by Alder Esqueda, that this Communication be Approved. The motion PASSED by the following vote:**

**AYES:** 11 - Frazier, Townsend, Turquoise-Davis, Maack, Jorgensen, Weidner, Esqueda, Allen, Peete, Land and Pabon

**NOES:** 1 - Harmon

**EXCUSED:** 2 - Perez and Kelly

[1240-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, for a new Petition for geographical restrictions for a Class "A" Retail Fermented Malt Beverage License for MSBA Services LLC DBA Lathrop Cash Discount, located at 2501 Lathrop Ave, Mohammad Bazzar, Agent. (11th District)



**Recommendation of the Public Safety and Licensing Committee**

**on 12/10/2025:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, for a new Petition for geographical restrictions for a Class "A" Retail Fermented Malt Beverage License, for MSBA Services LLC DBA Lathrop Cash Discount, located at 2501 Lathrop Ave, Mohammad Bazzar, Agent be Denied.

**Recommendation of the Public Safety and Licensing Committee**

**on 01/14/2026:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, for a new Petition for geographical restrictions for a Class "A" Retail Fermented Malt Beverage License, for MSBA Services LLC DBA Lathrop Cash Discount, located at 2501 Lathrop Ave, Mohammad Bazzar, Agent be Approved.

**Fiscal Note:** N/A

**Attachments:**     [Petition for Geographical Restrictions Application 12.10.25](#)  
                              [Lathrop Cash Discount Publication](#)  
                              [Lathrop Cash Discount Letter to Appear 12.10.25](#)  
                              [Lathrop Cash Discount Letter to Appear 01.14.26](#)

**A motion was made by Alder Weidner, seconded by Alder Pabon, that this Communication be Approved. The motion PASSED by the following vote:**

**AYES:** 10 - Frazier, Townsend, Maack, Jorgensen, Weidner, Esqueda, Allen, Peete, Land and Pabon

**NOES:** 2 - Turquoise-Davis and Harmon

**EXCUSED:** 2 - Perez and Kelly

[1293-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Nicole Brook, agent for Mahoffers on Main LLC, DBA Mahoffers on Main located at 236 Main St., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (1st District)

**Recommendation of the Public Safety and Licensing Committee**

**01/14/2026:** That the Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Nicole Brook, agent for Mahoffers on Main LLC, DBA Mahoffers on Main located at 236 Main St., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern be Received and Filed.

**Fiscal Note:** N/A

**Attachments:**     [Mahoffers on Main Letter to Appear 01.14.26](#)  
[Mahoffers - Letter from Staff Member](#)  
[Mahoffers Experience from Staff Member](#)  
[Statement Regarding Mahoffers from Staff Member](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1294-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

**Recommendation of the Public Safety and Licensing Committee on 01/14/2026:** That the Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report be Received and Filed.

**Fiscal Note:** N / A

**Attachments:**     [Public Safety and Licensing 1-14-2026 \(2\)](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1295-25](#)

**Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Recommendation of the Public Safety Licensing Committee on 01/14/2026:** To request the appearance for a formal expression of concern for Pub on Wisconsin located at 525 Wisconsin Ave., Andrew Wensing, Agent, and Doobies Beer Joint located at 3701 Durand Ave#345, Kevin Dubiak, Agent be Approved.

**Fiscal Note:** N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1308-25](#)

**Subject:** Communication sponsored by Alder Weidner submitting a renewal application for a Waste Tire Generator License, Bridgestone Retail Operations, LLC DBA Firestone Complete Auto Care #655244, located at 1122 North Main St., Rebecca M. Riesgo Owner. (1st District)

**Recommendation of the Public Safety and Licensing Committee on 01/14/2026:** That the Communication sponsored by Alder Weidner submitting a renewal application for a Waste Tire Generator License, Bridgestone Retail Operations, LLC DBA Firestone Complete Auto Care #655244, located at 1122 North Main St., Rebecca M. Riesgo Owner be

Approved.

**Fiscal Note:** N / A

**Attachments:** [Firestone Main St Application 1.14.26](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1309-25](#)

**Subject:** Communication sponsored by Alder Weidner submitting a renewal application for a Waste Tire Generator License, Bridgestone Retail Operations, LLC DBA Firestone Complete Auto Care #655260, located at 4920 Washington Ave, Rebecca M. Riesgo Owner. (12th District)

**Recommendation of the Public Safety and Licensing Committee on 01/14/2026:** That the Communication sponsored by Alder Weidner submitting a renewal application for a Waste Tire Generator License, Bridgestone Retail Operations, LLC DBA Firestone Complete Auto Care #655260, located at 4920 Washington Ave, Rebecca M. Riesgo Owner, be Approved.

**Fiscal Note:** N / A

**Attachments:** [Firestone - Washington Ave Application 1.14.26](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1310-25](#)

**Subject:** Communication sponsored by Alder Allen on behalf of the Police Department requesting an ordinance that repeals and recreates section 94-23 to allow a law enforcement officer to impound any vehicle used in the commission of a reckless driving offense and in conformity with state law.

**Recommendation of the Public Safety and Licensing Committee on 01/14/2026:** That the Communication sponsored by Alder Allen on behalf of the Police Department requesting an ordinance that repeals and recreates section 94-23 to allow a law enforcement officer to impound any vehicle used in the commission of a reckless driving offense and in conformity with state law be Approved.

**Fiscal Note:** N/A

**Attachments:** [Ord. 0030-25 - Impounding Vehicles Involved in Reckless Driving \(Recreated\) - ABM](#)  
[Ord. 0030-25 - Impounding Vehicles Involved in Reckless Driving \(Recreated\) - Publication Summary](#)  
[Ord. 0030-25 - Impounding Vehicles Involved in Reckless Driving \(Recreated\)](#)  
[#Ord. 0030-25 - Impounding Vehicles Involved in Reckless Driving \(Recreated\)](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

### [1312-25](#)

**Subject:** Communication sponsored by Alder Weidner on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Betos Pizza LLC DBA Betos Pizza, located at 3700 Durand Ave, Jair Varela, Agent. (11th District)

#### **Recommendation of the Public Safety and Licensing Committee**

**on 01/14/2026:** That the communication sponsored by Alder Weidner on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Betos Pizza LLC DBA Betos Pizza, located at 3700 Durand Ave, Jair Varela, Agent be Approved.

**Fiscal Note:** N/A

**Attachments:** [Betos Pizza Application 1.14.26](#)  
[Betos Pizza Letter to Appear 1.14.26](#)  
[Betos Pizza Proof of Publication](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

### [0001-26](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Massage Establishment License, Serenity and Peace LLC DBA Lotus Spa, located at 1118 Grove Ave., Anthony Buchanan Sr., Owner. (13th District)

#### **Recommendation of the Public Safety and Licensing Committee**

**on 1/14/2026:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Massage Establishment License, Serenity and Peace LLC DBA Lotus Spa, located at 1118 Grove Ave., Anthony Buchanan Sr., Owner be Deferred for 90 days.

**Fiscal Note:** N/A

**Attachments:**    [Lotus Spa Application](#)  
[Lotus Spa Letter to Appear 1.14.26](#)  
[Failed Occupancy - 2026-01-12T090053.126](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**H. Council Vote on Consent Agenda Items ( Communications, Committee Reports, Resolutions)**

A motion was made by Alder Frazier, seconded by Alder Pabon that this be Considered as Reported Approved by the following vote:

**AYES:** 12 - Frazier, Townsend, Turquoise-Davis, Maack, Jorgensen, Weidner, Esqueda, Allen, Peete, Land, Harmon and Pabon

**EXCUSED:** 2 - Perez and Kelly

**I. Common Council Announcements**

**J. Adjourn**

The meeting was adjourned at 6:49 P.M. by Alder Horton. The next scheduled meeting of the Council is Tuesday February 3, 2026

**ATTEST: TARA MCMENAMIN**  
**CITY CLERK**