



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Minutes - Final Board of Health

*President John Berge, PhD
Margaret Lampark, BSN, RN, COHN-S
Laura Martinez
Secretary Dottie-Kay Bowersox, MSA
Sarah Fouse, PhD
Elizabeth Hojan, MBA
Vice President Mohammed Rafiullah, MD
Alderman Edward E. Diehl PhD
Robert Mozol
Alderman Jim Kaplan*

Tuesday, September 9, 2014

4:15 PM

City Hall, Room 106

1. Call To Order

The meeting was Called to Order by President Berge, PhD at 4:19pm.

PRESENT: 7 - John Berge PhD, Sarah Fouse PhD, Elizabeth Hojan MBA, Mohammed Rafiullah MD, Edward E. Diehl PhD, Robert Mozol and Jim Kaplan

EXCUSED: 3 - Margaret Lampark BSN RN COHN-S, Laura Martinez and Dottie-Kay Bowersox MSA

2. Approval of Minutes for August 12, 2014 Meeting

A motion was made by Robert Mozol, seconded by Alderman Diehl, PhD, to Approve the Minutes. The motion PASSED by a Voice Vote.

3. Public Comment

(No Public Comment)

4. Communication

[14-10171](#)

Subject: Communication from the Public Health Administrator, on behalf of Wayne Clingman (236 Jones St.), requesting to amend portions of Chapter 10 in the Municipal Code of the City of Racine to permit the keeping of domesticated chickens in the City.

Attachments: [Urban chickens](#)

A motion was made by Robert Mozol, seconded by Alderman Kaplan, that this item be Deferred to the October meeting and Mr. Clingman be contacted prior to that time. The motion PASSED by a Voice Vote.

5. Grant/Contract/Communication Status Report

[14-10546](#)

Subject: (Direct Referral) Grant/Contract/Communication Status

Report

Attachments: [GRANT-CONTRACT-COMM REPORT Sep 2014](#)

6. Reports[14-10547](#)

Subject: (Direct Referral) August Reports from the Public Health Administrator and Division Managers

Attachments: [PHA Rep Dottie-Kay Bowersox - Aug 2014](#)
[CHP CD Rep Bobbi Fergus - Aug 2014](#)
[ENV Rep Marcia Fernholz - Aug 2014](#)
[LAB Rep Julie Kinzelman - Aug 2014](#)

Administrative Report - Marcia Fernholz presented the highlights of the Administrative Report and gave updates and answered questions on status of Health Department grants, services and programs.

Community Health / Communicable Disease Reports - Bobbi Fergus presented the highlights of the Community Health and Communicable Disease reports and gave updates and answered questions on the report and Community Health programs, clinics, services and funding.

Environmental Health Report - Marcia Fernholz presented the highlights of the Environmental Health report and gave updates and answered questions on the report and Environmental Health programs, services and funding.

Laboratory Report - Julie Kinzelman presented the highlights of the Laboratory report, gave updates and answered questions on the report and current Laboratory programs, services and funding.

A motion was made by Sarah Fouse, PhD, seconded by Robert Mozol, that the Reports be Received and Filed. The motion PASSED by a Voice Vote.

7. Adjournment

A motion was made by Alderman Kaplan, seconded by Vice President Rafiullah, MD, to Adjourn the Meeting at 5:11pm. The motion PASSED by a Voice Vote.

If you are disabled and have accessibility needs or need information interpreted for you, please call the Health Department at 636-9201 at least 48 hours prior to this meeting.