



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda

### Public Works and Services Committee

*Chairman Sandy Weidner*  
*Vice Chairman Raymond DeHahn*  
*Michael Shields*  
*Eric Marcus*  
*Jim Morgenroth*

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Tuesday, May 31, 2011

5:30 PM

City Hall, Room 301

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#### **PUBLIC HEARING ON SPECIAL ASSESSMENTS FOR STREET IMPROVEMENTS**

**May 31, 2011**

**5:30 P.M.**

**Room 205, Council Chambers**

#### **PUBLIC WORKS AND SERVICES COMMITTEE AGENDA**

**6:00 P.M.**

**Call To Order**

**Approval of Minutes for the May 10, 2011 Meeting.**

1. [11-6463](#) **Subject:** Communication from the Purchasing Agent submitting bid results for two (2) refuse packer trucks.  
*Purchasing Agent invited to meeting.*
2. [11-6375](#) **Subject:** Communication from the Aldermen of the 2nd, 3rd, 7th and 14th Districts wishing to discuss a moratorium on sidewalk jobs for 2011.  
*Alderman of the 14th District invited to meeting.*
3. [11-6379](#) **Subject:** Communication from the Alderman of the 2nd District asking that sidewalk and street maintenance assessments to a specific property be made no sooner than five (5) years apart so that property owners are not overly burdened with multiple assessments.

4. [11-6497](#) **Subject:** Resolution 11-2547, created May 17, 2011, being a final resolution relating to street improvements.  
  
PORTLAND CEMENT CONCRETE PAVING  
Apple Tree Circle-North Illinois Street to the Cul-de-sac  
Blue River Avenue-Illinois Street to Oregon Street  
Kentucky Street-Kinzie Avenue to Haven Avenue  
North Osborne Boulevard-Fairway Drive to Ravine Drive  
Spring Valley Drive-Harrington Drive to Vista Drive  
Westway Avenue-Echo Lane to Crabtree Lane  
Westway Avenue-Perry Avenue to Echo Lane
5. [11-6431](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works submitting bid results on Contract 24-11 (K1-024), Spring Street Bridge Restoration.
6. [11-6432](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works submitting bid results on Contract 28-11 (K1-028), Asphalt Resurfacing C.D.B.G.
7. [11-6433](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works submitting bid results on Contract 33-11 (K1-035), Sanitary Sewer and Lateral Relining.
8. [11-6434](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works submitting bid results on Contract 34-11 (K1-036), Sanitary Sewer Relay.
9. [11-6435](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works submitting bid results on Contract 35-11 (K1-037), Replace Fire Alarm System at Library.
10. [11-6436](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works submitting bid results on Contract 37-11 (K1-039), Roof Replacement at Street Maintenance Garage.
11. [11-6500](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting Change Order No. 3 to Contract 34-10 (K0-042), City Hall and Memorial Hall Restoration (R1), AZAR LLC, contractor.

12. [11-6501](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works submitting Change Order No. 2 to Contract 52-10 (K0-066), Transit Center West Canopy Platform Repair & Restoration, Ricchio, Inc., contractor.
13. [11-6502](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works submitting Change Order No. 2 to Contract 1-11 (K1-001), City Hall Renovations-Phase III, Seater Construction Co., Inc., contractor.
14. [11-6484](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works submitting Change Order No. 1 to Contract 9-11 (K1-009), Police Impound Lot Exterior Renovations-Phase II, SRS Roofing & Sheet Metal, Inc., contractor.
15. [11-6509](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works submitting a proposal for a Facilities Planning Study for the Brine Making Facilities/Recycling Transfer Center.
16. [11-6506](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting Amendment No. 2 to Contract 54-10 (K0-069), Professional Services - Review HVAC System at Racine Public Library, Arnold & O'Sheridan, consultant.
17. [11-6482](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works/City Engineer requesting permission to acquire right-of-way at 1014 Three Mile Road for the Three Mile Road Project.
18. [11-6483](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works/City Engineer requesting permission to acquire right-of-way at 1000 Three Mile Road for the Three Mile Road Project.
19. [11-6475](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works/City Engineer submitting a Three-Party design contract for engineering services for Durand Avenue (STH 11) - from Kearney Avenue to Kentucky Street, State Project ID: 2260-07-70.
20. [11-6486](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works/City Engineer submitting a two-party agreement for State Project ID: 2440-09-70, Washington Avenue (STH20) - Roosevelt Avenue to Lathrop Avenue.

21. [11-6487](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works/City Engineer submitting a two-party agreement for State Project ID: 2440-10-70, Washington Avenue (STH 20) - from Lathrop Avenue to West Blvd.
  
22. [11-6488](#) **Subject:** (Direct Referral) Communication from the Interim Commissioner of Public Works/City Engineer submitting a two-party agreement for State Project ID: 2440-11-70, Washington Avenue (STH 20) - from West Boulevard to Marquette Street.

### Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works at 262.636.9121 at least 48 hours prior to this meeting.**