



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda

### Public Works and Services Committee

*Chairman Gregory Holding, Alderman Ronald D. Hart, Alderman Sandy Weidner, Alderman Jeff Coe, Alderman Raymond DeHahn*

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Tuesday, May 26, 2009

5:30 PM

City Hall, Room 205

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#### **PUBLIC HEARING ON SPECIAL ASSESSMENTS FOR STREET IMPROVEMENTS**

**May 26, 2009**

**5:30 P.M.**

**Room 205, Council Chambers**

#### **PUBLIC WORKS AND SERVICES COMMITTEE MEETING**

**6:00 P.M.**

#### **Call To Order**

#### **Approval of Minutes for the May 12, 2009 Meeting.**

1. [09-3558](#) **Subject:** (Direct Referral) Communication from Iglesia Pentecostal Alarma Int requesting permission to close the 600 block of 17th Street for a church event on June 20, 2009.

*Sheila Pizarro and Chief of Police invited to meeting.*

2. [09-3627](#) **Subject:** (Direct Referral) Communication from Rik Edgar, Executive Director Racine Civic Centre, requesting to reserve Lakefront Lot No. 4 and Lakefront Lot No. 5, and requesting to block off the turn arounds (circles) on the west and north side of Festival Park for the Jam for Uncle Sam event on July 4, 2009.

(Also refer to the Transit and Parking Commission)

*Rik Edgar, Executive Director Racine Civic Centre and Chief of Police invited to meeting.*

3.     [09-3641](#)     **Subject:** Resolution No. 09-1399 of May 12, 2009 relating to proposed street improvements:  
**PORTLAND CEMENT CONCRETE PAVING**  
  
      **Ravine Drive** from Crabapple Drive to Hickory Way  
      **Ravine Drive** from North Osborne Boulevard to Crabapple Drive  
      **Harrington Drive** from Spring Valley Drive to North Osborne Boulevard  
      **Crabapple Drive** from Ravine Drive to Hickory Way  
      **Virginia Street** from Ridgeway Avenue to 440' north of Ridgeway Avenue  
      **Virginia Street** from 440' north of Ridgeway Avenue to Thomas Street.
4.     [09-3611](#)     **Subject:** Communication from Commissioner of Public Works proposing that the alley bounded by Main, Wisconsin, Fourth and Fifth Street be paved and that a Public Hearing be held.
5.     [09-3612](#)     **Subject:** Communication from City Attorney's Office regarding transfer of land between City of Racine and Racine Unified School District.
6.     [09-3630](#)     **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/ Engineering submitting Amendment No. 2 to Contract 14-09 (K9-014), PS - Design of Parks Paving Projects, Nielsen Madsen & Barber, consultants.
7.     [09-3640](#)     **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/ Engineering submitting Amendment No. 3 to Contract 14-09 (K9-014), PS - Design of Parks Paving Projects, Nielsen Madsen & Barber, consultants.
8.     [09-3642](#)     **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting Change Order No. 3 on Contract 2-08 (K8-002), Belle Urban System Administrative Office Expansion, Absolute Construction Enterprises, contractor.
9.     [09-3643](#)     **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 2-08 (K8-002), Belle Urban System Administrative Office Expansion, Absolute Construction Enterprises, contractor.
10.    09-3649     **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting bid results on Contract 39-09 (K9-040), Asbestos Abatement - North Osborne Boulevard Ravine.
11.    09-3652     **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting bid results on Contract 40-09 (K9-041), 2009 Storm Sewer Rehabilitation (RI).

12. **09-3653**      **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting a proposal from Route Smart Technologies for Routing System Software and Training for the Department of Public Works.
  
13.      [09-3613](#)      **Subject:** Communication from Assistant Commissioner of Public Works/Operations submitting revised AT&T agreement.

**Miscellaneous Business**

**Adjournment**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact Department of Public Works, (262) 636-9121, at least 48 hours prior to this meeting.**