



# City of Racine

## Meeting Agenda - Final

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

### License and Welfare Committee

*Chairman David L. Maack, Vice Chair Q.A. Shakoor, II,  
Alderman Sandy Weidner, Alderman Gregory Holding,  
Alderman Tim Hermes*

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Monday, March 13, 2006

5:30 PM

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#### Call To Order

#### Approval of Minutes for the February 27, 2006 Meeting.

##### 06-1633-A

**Subject:** Communication from the Chief of Police requesting to waive formal bidding for and purchasing a CVSA (Computer Voice Stress Analyzer) for the department. He further requests that the Purchasing Agent be authorized and directed to negotiate with National Institute for Truth Verification, 11400 Fortune Circle, W. Palm Beach, Florida, for the purchase of this equipment.

(Also refer to Finance & Personnel Committee.)

#### **Recommendation:**

##### 06-1635-A

**Subject:** Communication from Chief of Police Spenner requesting to amend the 2006 Asset Forfeiture Spending Plan, as adopted by Council, by adding a Capital Outlay under 241.00.5780, Licensed Vehicles, in the amount of \$12,500, for Special Investigations Unit Vehicle Trades.

(Also refer to Finance & Personnel Committee.)

#### **Recommendation:**

##### 06-1634-A

**Subject:** Communication from Chief of Police requesting to waive formal bidding for and purchase BEAST (Bar Code Evidence Analysis Statistics Tracking) software for the department. He further requests that the Purchasing Agent be authorized and directed to negotiate with Porter Lee Corporation, 1091 S. Wright Boulevard, Schaumburg, Illinois, for this purchase.

(Also refer to Finance & Personnel Committee.)

**Recommendation:**

[06-1638-A](#)

**Subject:** Communication from Chief of Police Spenner, requesting to enter into a Terrorism Equipment Agreement with Racine County for the purchase of terrorism equipment for the Racine Police Department, under the Homeland Security Grant program, for which Racine County has applied. Finance Department has issued City Grant Control No. 2006-012. There is no cost to the City.

(Also refer to Finance & Personnel Committee.)

**Recommendation:**

[06-1621](#)

**Subject:** Request to enter into agreement for Boiler replacement at Lakeview Center and Festival Hall.

**Recommendation:**

[06-1615](#)

**Subject:** Communication from the Assistant Finance Director requesting to discuss discontinuing the sale of personalized bricks at the Festival Hall site.

(Item also referred to the Civic Centre Commission)

**Recommendation:**

**Fiscal Note:**

[06-1614](#)

**Subject:** Communication from Lakefront Beverage Consultants requesting the City of Racine to renew the beverage contract for an additional two years and waive the 180 -day notification clause.

**Recommendation:**

[06-1604](#)

**Subject:** Application of Jaime Ruiz LLC., Jaime Ruiz, Agent, for a Class "B" Retail Fermented Malt Beverage License for 3751 Douglas Avenue. (7th District) **(Alderman of the 7th District included in reference)**

**Recommendation:**

**06-1644**      **Subject:** Application of Midtown Market, LLC, Jagtar Singh, Agent, for a Class "A" Retail Fermented Malt Beverage License for 1229 Eleventh Street. (1st District) (Alderman of the 1st District included in reference)

**Recommendation:**

**06-1418**      **Subject:** (Direct Referral) Report of the Racine County Sheriff's Department on a November-December cigarette sting operation under the WINS program.

**Recommendation:** Four establishments at a time appear before the License and Welfare Committee starting on 2/13/06, the remaining eight establishments be called in over the next two scheduled meetings and that the item be received and filed.

(Direct Referral) The request of the Committee for the appearance of the following license holder:

- a. Andy's Now Yer Talkin, - Marion Wawiorka, owner  
1415 Washington Avenue

(Direct Referral) The request of the Committee for the appearance of Sara Quam regarding her application for an Operator's License.

**06-1626**      **Subject:**(Direct Referral) The application for Conaway Johnson for a Public Passenger Vehicle Driver's License. (Renewal)

**Recommendation:**

**06-1607**      **Subject:** (Direct Referral) Application of David Stricker for a Public Passenger Vehicle Driver's License. (Renewal)

**Recommendation:**

**06-1607-A**      **Subject:** (Direct Referral) Application of Chariot Limousine, LLC., for a Public Passenger Vehicle Provider's License. (Renewal)

**Recommendation:**

**06-1643**      **Subject:** Communication from Purchasing Agent submitting bids for Eight-five (85) Abandoned Vehicles.

**Recommendation:**

[06-1581](#)

**Subject:** January - February, 2006, License Premise Report.

**Recommendation:** Receive and file.

[06-1652](#)

**Subject:** (Direct Referral) Applications for Operator's (Bartender's) Licenses.

**Recommendation:**

### **Miscellaneous Business**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.**