



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda

### Public Works and Services Committee

*Chairman Sandy Weidner  
Vice Chairman Raymond DeHahn  
Michael Shields  
Jim Kaplan  
James Morgenroth*

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Tuesday, May 29, 2012

5:30 PM

City Hall, Room 205

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#### **PUBLIC HEARING ON SPECIAL ASSESSMENTS FOR STREET IMPROVEMENTS**

**May 29, 2012**

**5:30 P.M.**

**Room 205, Council Chambers**

#### **PUBLIC WORKS AND SERVICES COMMITTEE AGENDA**

**6:00 P.M.**

##### **Call To Order**

##### **Approval of Minutes for the May 8, 2012 Meeting.**

1. [12-7702](#) **Subject:** Communication from Gerald's Smokehouse Cuisine to hold their 2nd Year Anniversary Block Party Car and Bike Show on Saturday, July 14, 2012, from 12:00 p.m. to 6:00 p.m.

(Also refer to the Board of Parks, Recreation and Cultural Services)

*Gerald Bester, Chief of Police and Transit & Parking Manager invited to meeting.*

2. [12-7703](#) **Subject:** Communication from Carla Senical, 715 Perry Avenue, requesting to remove the sidewalk in front of her home.

*Carla Senical and Alderman of the 12th District invited to meeting.*

3. [12-7707](#) **Subject:** Communication from Charlie Manning, Commodore, Racine Yacht Club, requesting permission to use the former Walker property to spread, dewater and temporarily store materials dredged from their slip basin.

*Commodore Charlie Manning invited to meeting.*

4. [12-7754](#) **Subject:** Resolution 12-3132, created May 15, 2012, being a final resolution relating to street improvements on:
- PORTLAND CEMENT CONCRETE PAVING**
- Freeland Circle** - Virginia Street to the Cul-de-sac  
**Indiana Street** - Olive Street to the Dead End  
**Echo Lane** - Byrd Avenue to Sixteenth Street  
**Alley** - Prospect Street to Hamilton Street; Carlisle Avenue to Blake Avenue  
**Alley** - Hamilton Street to Albert Street; Carlisle Avenue to Blake Avenue  
**Alley** - State Street to West Street; Blake Avenue to North Memorial Drive  
**Alley** - Hamilton Street to Albert Street; Summit Avenue to Carlisle Avenue
- CURB & GUTTER**
- Indiana Street** - Olive Street to the Dead End
- SEWER & WATER LATERALS**
- Indiana Street** - Olive Street to the Dead End
5. [12-7718](#) **Subject:** (Direct Referral) Communication from the Alderman of the 11th District requesting to rescind Resolution No. 12-3088, of May 1, 2012, and to create a new resolution pertaining to street improvements.
6. [12-7722](#) **Subject:** Communication from the Commissioner of Public Works submitting bid results on Contract 31-12 (K2-033), Door Replacement at City Hall, Memorial Hall and Festival Hall.
7. [12-7723](#) **Subject:** Communication from the Commissioner of Public Works submitting bid results on Contract 35-12 (K2-040), Roof Replacement - Salt Storage Shed.
8. [12-7724](#) **Subject:** Communication from the Commissioner of Public Works submitting bid results on Contract 36-12 (K2-041), Salt Brine Facility.
9. [12-7725](#) **Subject:** Communication from the Commissioner of Public Works submitting bid results on Contract 37-12 (K2-042), Central Heating Plant Tunnel Repair.

10. [12-7726](#)      **Subject:** Communication from the Commissioner of Public Works submitting bid results on Contract 43-12 (K2-052), Masonry Restoration - City Hall and City Hall Annex.
  
11. [12-7727](#)      **Subject:** Communication from the Commissioner of Public Works submitting bid results on Contract 38-12 (K2-043), Sewer and Lateral Lining.
  
12. [12-7728](#)      **Subject:** Communication from the Commissioner of Public Works submitting bid results on Contract 39-12 (K2-044), Sanitary Sewer Relay (R1).
  
13. [12-7756](#)      **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting Amendment No. 1 to Contract 9-12 (K2-009), Professional Services - Police Department Office Improvements, ARC Architectural Group LLC, consultant.

#### Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works at 262.636.9121 at least 48 hours prior to this meeting.**