



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Legislative Report

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**File Number: Res. 0679-23**

**Agenda Date: 07/18/2023**

**File Type: Resolution**

Memorandum of Agreement with the Wisconsin Department of Agriculture, Trade and Consumer Protection Department for Weights & Measures Inspection Services

Resolved, that the Public Health Department is authorized to enter into a Memorandum of Agreement with the Wisconsin Department of Agriculture, Trade and Consumer Protection Department for Weights & Measures Inspection services.

Fiscal Note: Annual fees payable to the Department shall be in the amount of \$12,750.00, except as otherwise agreed upon for succeeding contract periods, and are included in the annual budget.