

## **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

## **Legislative Report**

File Number: Res. 0227-22

Agenda Date: 04/18/2022 File Type: Resolution

U.S. Department of Health and Human Services for \$2,000,000 (Grant Control #00437)

Resolved, that the Mayor is authorized to apply for a grant for \$2,000,000 from the U.S. Department of Health and Human Services.

<u>Fiscal Note</u>: No additional City funds will be allocated as a result of receiving this grant. The grant does not require a local match.