



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda

Public Works and Services Committee

*Chairman Gregory Holding, Vice Chair Ronald D. Hart, Alderman Sandy Weidner,
Alderman Jeff Coe, Alderman Raymond DeHahn*

Tuesday, February 24, 2009

5:30 PM

City Hall, Room 301

Call To Order

Approval of Minutes for the February 10, 2009 Meeting.

1. [09-3151](#) **Subject:** Communication from Robbin E. Church, 3945 Wood Lane, requesting that sidewalks be installed in front of Dr. Jones Elementary School.

Robbin E. Church invited to meeting.

2. [08-2735](#) **Subject:** Communication from Mike Matson requesting permission to install an awning over city right-of-way at 107 Fourth Street.

Mike Matson and Chief Building Inspector invited to meeting.

3. [09-3256](#) **Subject:** Communication from the Downtown Racine Corporation requesting permission to use city right-of-way on Saturday, March 14, 2009, for a St. Patrick's Day Parade.

Devin Sutherland Invited to meeting.

4. [09-3225](#) **Subject:** Communication from the Purchasing Agent submitting bids for Official Notice #1 for Two (2) Dump Trucks with Snowplows and Tailgate Spreaders.

Purchasing Agent invited to meeting.

5. [09-3224](#) **Subject:** Communication from Kapur & Associates, Inc. notifying the City of residual groundwater contamination within the street right-of-way of 749 Erie Street.

6. [09-3253](#) **Subject:** Ordinance No. 5-09 to amend Sec. 98-304 (2) of the Municipal Code of the City of Racine, Wisconsin relating to Utilities; Construction Site Erosion - Applicability and Jurisdiction.

7. [09-3248](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting bid results on Contract 2-09 (K9-002), 2009 Parking Ramp Repairs.

8. [09-3257](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting a proposal from AECOM Technical Services, Inc. for professional services to digitize the City's easement file onto the GIS system on a time and material basis at the not-to-exceed amount of \$20,000.00.
9. [09-3258](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting a proposal for professional services for the migration of the Casual User Interface to a .NET programming language at the not-to-exceed cost of \$8,000.00.
10. [09-3247](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 17-08 (K8-018), CCTV Services and Manhole Inspection, Green Bay Pipe & TV, contractor.
11. [09-3249](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 18-08 (K8-019), Storm Sewer Investigation - CCTV and Manhole Inspection, Green Bay Pipe & TV, contractor.
12. [09-3222](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/ Engineering submitting a proposal from AECOM for 2009 Information Technology Consulting.
13. [09-3259](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/ Engineering submitting Change Order No. 2 on Contract 22-08 (K8-026), 2008 City Resurfacing, A.W. Oakes & Son, contractor.
14. [09-3250](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/ Engineering submitting Change Order No. 1 on Contract 46-08, Victorian Drive Stormwater Improvements, G. B. Johnson Company, Inc., contractor.
15. [09-3251](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/ Engineering submitting Amendment No. 1 on Contract 14-09 (K9-014), PS - Design of Parks Paving Project, Nielsen, Madsen & Barber, consultant.

Miscellaneous Business

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works at (262) 636 -9121 least 48 hours prior to this meeting.