

# **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

# Meeting Agenda - Final Police and Fire Commission

Carl Hubbard Rebecca Strommen Thomas Binger Connie Cobb Madsen

Thursday, June 12, 2025

6:00 PM

City Hall Annex Building - Room 330

#### Call To Order

### **Roll Call**

# **Approval of Minutes for**

March 20, 2025 April 17, 2025 May 21, 2025

<u>0596-25</u> **Subject:** Communication from Vice President Strommen requesting to

conduct election of officers.

<u>0595-25</u> **Subject:** Communication from Vice President Strommen to discuss

commissioners procedure for excused absences from PFC meetings.

<u>0597-25</u> **Subject:** Communication from Vice President Strommen requesting to clarify an item under Driving History in police officer applicant disgualifiers.

#### **CLOSED SESSION**

It is intended that the Board of Police and Fire Commissioners will convene into Closed Session pursuant to Sec. 19.85(1)(b), (c) and (d) of the Wisconsin Statutes, for the purpose of considering the dismissal, demotion, or discipline of any public employee or in considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility or considering strategy for crime detection or prevention.

<u>0598-25</u> **Subject:** Communication from the Chief of Police requesting to present sergeant and investigator promotions for approval.

<u>0599-25</u>
Subject: Communication from the Chief of Police requesting to present the following reports for Receipt & Filing:

- A. Internal Affairs
- B. Personnel
- C. Probationary Officer & Training Unit
- D. Violent Crime & Intelligence Unit

#### **OPEN SESSION**

The Police and Fire Commission may convene in Open Session to take action on any item discussed in Closed Session.

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Subject: Communication from the Chief of Police requesting to present the following reports for Receipt & Filing:

- A. Internal Affairs
- B. Personnel
- C. Probationary Officer & Training UnitD. Violent Crime & Intelligence Unit

# **Next Meeting Date**

September 18, 2025

# Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please call 262-635-7710 at least 48 hours prior to this meeting.