



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final

Common Council

Alder Malik Frazier
Alder Tyler Townsend
Alder Olivia Turquoise-Davis
Alder David Maack
Alder Jens Jorgensen
Alder Sandy Weidner
Alder Maurice Horton
Alder Cinthia Esqueda
Alder Grace Allen
Alder Sam Peete
Alder Mary Land
Alder Henry Perez
Alder Renee Kelly
Alder Marlo Harmon
Alder Nathan Pabon

Tuesday, March 17, 2026

6:00 PM

City Hall, Room 205

A. Call To Order

B. Pledge of Allegiance To The Flag

C. Approval of Journal of Council Proceedings (Minutes) March 3, 2026

D. Presentation on Bluff Stabilization and Habitat Restoration at Shoop Park Gold Course with presentations by Jerry Franke, Craig Haltom, Keiser Golf Group, Commissioner of Public Works John Rooney, and Director of Parks, Recreation, and Cultural Services Matt Koepnick.

E. Public Comments

F. Public Hearings

1. Public hearing to exceed geographical restriction and quota restriction for a "Class A" retail fermented malt beverage and intoxicating liquor license for Spa Verdant located at 512 Main St.

2. Public hearing on ZOrd 0001-26 to amend Chapter 114, Article I, Section 114-1, Chapter 114, Article V, Section 114-447, and to create Chapter 114, Article V, Section 114-487(b)(30).

Planning Heritage and Design Report, by Ald. Peete[0126-26](#)

Subject: Communication sponsored by Mayor Mason requesting ZOrd. 0001-26 to amend Chapter 114, Article I, Section 114-1, Chapter 114, Article V, Section 114-447, and to create Chapter 114, Article V, Section 114-487(b)(30).

Recommendation of the Planning, Heritage and Design

Commission on 02-16-2026: That an ordinance to amend Chapter 114, Article I, Section 114-1, Chapter 114, Article V, Section 114-447, and to create Chapter 114, Article V, Section 114-487(b)(30) be adopted.

Fiscal Note: N/A

Attachments:

[ZOrd. 0001-26 - ABM - Tobacco, Cigarette, and Electronic Vaping Vendors - Pr](#)
[ZOrd. 0001-26 - Tobacco, Cigarette, and Electronic Vaping Vendors - Proposed](#)
[ZOrd. 0001-26 - Publication Summary Tobacco Cigarette and Electronic Vaping](#)
[#ZOrd. 0001-26 - Tobacco or Smoke Shops](#)

Committee of the Whole Report, by Ald. Horton[0178-26](#)

Subject: Communication sponsored by Mayor Mason for a presentation from Keiser Golf Group and Leipold Johnson Golf Group regarding potential improvement and long term lease agreement with the City of Racine for Shoop Park.

Recommendation from the Committee of the Whole on 3/10/26: To receive and file the communication and make public the presentation, video, and department notes.

Fiscal Note: N/A

Attachments:

[SHOOP PARK RACINE City Council Presentation 2 9 26 x](#)
[Video](#)
[Shoop - Report from Parks](#)
[ShoopDeed](#)
[Department of Public Works Report by Commissioner Rooney](#)
[Prelim. plans rev 8-8-25](#)

G. Communications Introduced to Council**Referred to Finance and Personnel Committee by Ald. Land**[0197-26](#)

Subject: Communication sponsored by Mayor Mason submitting the Racine Police Staff Officers' Association's, 2025 - 2028 collective

bargaining agreement for consideration.

Staff Recommendation: To Approve

Fiscal Note: TBD

Attachments: [2025-2028 Police SOA Tentative Agreement](#)

[0199-26](#)

Subject: Communication sponsored by Mayor Mason, submitting results of Official Notice #3-2026, Design Services for Construction of Fire Station 1 Headquarters.

Staff Recommendation: To Approve

Fiscal Note: TBD

[0200-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Christopher Weiss for consideration for disallowance.

Staff Recommendation: That the claim be disallowed.

Fiscal Note: N/A

Attachments: [ABM-Weiss](#)

[Disallowance Memo-Weiss](#)

[0212-26](#)

Subject: Communication sponsored by Alder Land, requesting permission to enter into a sole-source professional services agreement with Sentinel Technologies, Inc. to assist City in planning the addition of Water and Wastewater to the City's network.

Staff Recommendation: That the Mayor and City Clerk be authorized to enter into the professional services agreement with Sentinel Technologies, Inc.

Fiscal Note: TBD prior to April 13, 2026 Finance and Personnel Committee meeting.

Referred to Public Works and Services by Ald. Maack

[0204-26](#)

Subject: Communication sponsored by Alder Maack, submitting bid results for Contract 2026021 - Graceland Cemetery Paving Upgrades.

Staff Recommendation to the Public Works and Services

Committee on 12.9.25: That Contract 2026021 - Graceland Cemetery Paving Upgrades, be awarded to Asphalt Contractors, Inc., in the amount of \$77,616.00, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects:

\$77,616.00 45050 57110 Land Improvement

Attachments: [Bid Award Pkg.](#)

[0205-26](#)

Subject: Communication sponsored by Alder Maack amending Chapter 94 Article III, Division 2 - Parking Regulations. More specifically Section 94-143 - Limited Parking Zones, Schedule G:

We would like to ELIMINATE the following items from Section (8) One Hour Parking from 9:00 a.m. to 6:00 p.m. except Sundays and Holidays:

West 6th Street, south side, from Jones St. to Howland Ave.

We would like to ELIMINATE the following items from Section (14) Two Hour Parking from 7:30 a.m. to 3:00 p.m. on School Days:

LaSalle Street, west side, from Romaine Ave. to Layard Ave.

LaSalle Street, west side, from Layard Ave. south 120 feet.

Layard Avenue, both sides, from LaSalle St. west 120 feet.

Romaine Avenue, north side, from LaSalle St. to Superior St.

Staff Recommendation to the Public Works and Services

Committee on 04.14.26: To approve the amendments.

Fiscal Note: N/A

Attachments: [Amend Ch-94-143 Parking Regulations](#)

[0206-26](#)

Subject: Communication sponsored by Alder Maack amending Chapter 94 Article III, Division 2 - Parking Regulations. More specifically Section 94-141 - No Parking Zones, Schedule F:

We would like to ELIMINATE the following items from Section (8) No Parking from 7:30 a.m. to 3:00 p.m. on any school day:

- West 6th Street, south side, from Howland Ave. west 125 feet.

We would like to ELIMINATE the following items from Section (9) No Stopping, Standing or Parking from 7:30 a.m. to 4:30 p.m. on any school day except for School buses and mass transit vehicles owned and operated by the city:

Cliff Avenue, east side, from W. 6th St. to Maple St.

- Jones Street, west side, from Maple St. to W. 6th St.
- Maple Street, south side, from Cliff Ave. to Jones Street.

- St. Patrick Street, north side, from Superior St. to LaSalle St.
- Superior Street, west side, from St. Patrick St. north 400 feet.

We would like to ELIMINATE the following items from Section (47) No Parking from 8:00AM to 9:30AM and 3:00PM. to 4:30PM on any School Day:

- Cliff Avenue, west side, from W. 6th St. to Maple St.

Staff Recommendation to the Public Works and Services Committee on 04.14.26: To approve the amendments.

Fiscal Note: N/A

Attachments: [Amend Ch-94-141-17 Parking Regulations](#)

[0207-26](#)

Subject: Communication sponsored by Alder Maack, submitting Change Order No. 2 to Contract 2025009, 2025 Sanitary Sewer Lateral Lining, Musson Bros., Inc., Contractors.

Staff Recommendation to the Public Works and Services

Committee on 04.14.26: That Change Order No. 2 to Contract 2025009, 2025 Sanitary Sewer Lateral Lining, Musson Bros., Inc., Contractors, be approved in the amount of \$786,000.00

Fiscal Note: Funding for this change order is available in the following Org-Objects:

\$312,205.00 22640 5760 40101 Sanitary Sewers Surcharge
 \$120,000.00 22640 54400 Infrastructure Repairs
\$353,795.00 22640 57560 Sanitary Sewers
 \$786,000.00 Total

Attachments: [CCO 2 2025009](#)

[0208-26](#)

Subject: Communication sponsored by Alder Maack, submitting Change Order No. 1 to Contract 2025005, 2025 Sanitary Sewer Main C.I.P.P., Visu-Sewer Inc., Contractors.

Staff Recommendation to the Public Works and Services

Committee on 04.14.26: That Change Order No. 1 to Contract 2025005, 2025 Sanitary Sewer Main C.I.P.P., Visu-Sewer Inc., Contractors, be approved in the amount of \$367,709.25

Fiscal Note: Funding for this change order is available in the following Org-Objects:

\$307,709.25 22640 57560 Sanitary Sewers
\$20,000.00 60484 57570 Storm Sewers
\$40,000.00 40102 54560 R.W.W.U
\$367,709.25 Total

Attachments: [CCO 1 2025005](#)

[0209-26](#)

Subject: Communication sponsored by Alder Maack, submitting bid results for Contract 2026025 - Parking Ramp Maintenance.

Staff Recommendation to the Public Works and Services

Committee on 04.14.26: That Contract 2026025 - Parking Ramp Maintenance, be awarded to Restoration Systems Inc., in the amount of \$270,980.00, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 60383 57200

Attachments: [Parking Ramp Maintenance Award](#)
[Full Bid 2026025](#)

[0213-26](#)

Subject: Communication sponsored by Alder Maack, requesting to close Lake Ave from 4th St to 8th St from 8am-1pm. To close 4th St, 5th St, Sam Johnson Parkway, 6th St, and 7th St between Main St and Lake Ave from 8am-1pm. To close Main St from 4th St to 14th St from 10am-2pm. To close 14th Street from Main St. to Grand Ave from 10am-2pm. To close Grand Ave from 14th St to Caron Butler Dr from 10am-2pm for the Juneteenth Parade on Friday, June 19th, 2026.

Staff Recommendation to the Public Works and Services Committee:

Fiscal Note: This is a city sponsored event so the first 10 blocks are free. The remaining 21 blocks will cost \$150 per block totaling \$3,150.

Referred to Public Safety and Licensing Committee by Ald. Weidner

[0190-26](#)

Subject: Communication sponsored by Alder Weidner, submitting a new application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Neighborhood Pantry Inc DBA Neighborhood Pantry, located at 1511 W 6th St, Sarabjit Randhawa, Agent. (8th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Neighborhood Pantry New Application 4.15.26](#)

[0191-26](#)

Subject: Communication sponsored by Alder Weidner, for a new Petition to exceed geographical and quota restrictions for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Neighborhood Pantry Inc. DBA Neighborhood Pantry, located at 1511 W 6th St, Sarabjit Randhawa, Agent.(8th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Neighborhood Pantry Petition to Exceed Application 4.15.26](#)

[0192-26](#)

Subject: Communication sponsored by Alder Weidner, submitting a Change of Agent application for a Class "A" Retail Fermented Malt Beverage License for Neighborhood Pantry Inc DBA Neighborhood Pantry Hotel located at 1511 W 6th St , Sarabjit Randhawa, Agent. (8th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Neighborhood Pantry Change of Agent Application 4.15.26](#)

[0193-26](#)

Subject: Communication sponsored by Alder Weidner, for the licenses premise report.

Staff Recommendation: That the Public Safety and Licensing Committee review the Police department report.

Fiscal Note: N / A

[0194-26](#)

Subject: Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

Fiscal Note: N/A

H. Committee Reports

Finance and Personnel Committee Report, by Ald. Land

[0120-26](#)

Subject: Communication sponsored by Mayor Mason, requesting permission to execute a contract with Aetna Moving and Storage for

municipal solid waste services.

Recommendation of the Finance and Personnel Committee on

03-09-2026: To authorize the Mayor and City Clerk, to execute a six (6) year contract with Aetna Moving and Storage for municipal solid waste services, with one (1) optional one-year extension.

Fiscal Note: The requested funds are allocated within the current FY2026 budget in Account #22560-52200. Due to fluctuations in the need for this service, estimated annual cost is projected at \$250,000.00.

Attachments:

[ABM Aetna](#)

[#0120-26 Resolution](#)

[0156-26](#)

Subject: Communication sponsored by Mayor Mason and Alder Land, requesting permission for the Purchasing Manager to sole source the purchase of professional services for the 4th of July fireworks display from Pyrotecnico Fireworks, Inc.

Recommendation of the Finance and Personnel Committee on

03-09-2026: That the Purchasing Manager be directed to waive formal bidding and be directed to purchase professional services for the 4th of July fireworks display from Pyrotecnico Fireworks, Inc.

Fiscal Note: This is an agreement , (Contract #260704), in the amount of \$85,000 from Pyrotecnico Fireworks, Inc. Funds are available in Account # 22860-52200.

Attachments:

[260704 Pyrotecnico Fireworks COR Agreement-combined](#)

[2026 sole source fireworks](#)

[AMB 4th of July Fireworks](#)

[#0156-26 Resolution](#)

[0157-26](#)

Subject: Communication sponsored by Alder Land, requesting permission for the Purchasing Manager to sole source the purchase of a tree diapers (watering devices) for the 2026 tree planting, from Zynnovation LLC, manufacturer of this product.

Recommendation of the Finance and Personnel Committee on

03-09-2026: That the Purchasing Manager be directed to waive formal bidding and be directed to purchase tree diapers (watering devices) for the 2026 tree planting, from Zynnovation LLC, manufacturer of this product.

Fiscal Note: This is a one-time purchase quote in the amount of \$28,777.59 directly from Zynnovation LLC. Funds are available in Account #6048401-53200-50046 & #6048401-57110.

Attachments: [Quote TreeDiaper Zynnovation](#)
[sole source zynnovation](#)
[AMB Tree Diapers_Zynnovation](#)
[#0157-26 Resolution](#)

[0158-26](#)

Subject: Communication sponsored by Mayor Mason, and Alder Land, requesting permission for the Purchasing Manager to sole source the purchase of 250 trees from Johnson's Nursery, for the United States semiquincentennial celebration.

Recommendation of the Finance and Personnel Committee on 03-09-2026: That the Purchasing Manager be directed to waive formal bidding and be directed to purchase of 250 trees from Johnson's Nursery, for the United States semiquincentennial celebration.

Fiscal Note: This is a one-time purchase quote in the amount of \$53,700 (for 250 trees) from Johnson's Nursery, for the United States semiquincentennial celebration. Funds are available in Account #6048401-57110.

Attachments: [QuoteTree Order Johnsons Nursery](#)
[Johnsons Nursery sole source](#)
[AMB_Tree Order Johnsons Nursery](#)
[#0158-26 Resolution](#)

[0165-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Michael Tenuta for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on 03-09-2026: That the claim be disallowed.

Fiscal Note: N/A

Attachments: [ABM - Tenuta](#)
[Disallowance Memo - Tenuta](#)

[0166-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Daphne Barry and Cassandra Burney for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on 03-09-2026: That the claim be disallowed.

Fiscal Note: N/A

Attachments: [ABM - Barry and Burney](#)
[Disallowance Memo - Barry and Burney](#)

[0167-26](#)

Subject: Communication sponsored by Alder Land, requesting permission for the Purchasing Manager to sole source the purchase of tree-age pesticide and plugs for 2026 emerald ash borer tree injections, from Grand Arbor Supply, supplier since 2012.

Recommendation of the Finance and Personnel Committee on 03-09-2026: That the Purchasing Manager be directed to waive formal bidding and be directed to purchase tree-age pesticide and plugs for 2026 emerald ash borer tree injections, from Grand Arbor Supply, supplier since 2012.

Fiscal Note: This is a one-time purchase quote in the amount of \$45,051.50, from Grand Arbor Supply. Funds are available in Account #6048401-57110.

Attachments:

[sole source tree-age](#)

[Quote Tree-age Grand Arbor Supply](#)

[AMB Tree pesticide plugs Grand Arbor Supply](#)

[#0167-26 Resolution](#)

[0175-26](#)

Subject: Communication sponsored by Alder Horton, requesting permission to apply and enter into a recurring agreement and accept up to a maximum of \$34,899.10 from the Wisconsin Department of Natural Resources for the Beach Monitoring Program. (Grant Control # 00696)

Recommendation of the Finance and Personnel Committee on 03-09-2026: That the Public Health Department be authorized to apply for and enter into a recurring agreement and accept up to a maximum of \$34,899.10 from the Wisconsin Department of Natural Resources for the Beach Monitoring Program. (Grant Control # 00696)

Fiscal Note: No City match is required.

Attachments:

[2026 ABM - WI DNR - WI Beach Monitoring Program](#)

[#0175-26 Resolution](#)

[0176-26](#)

Subject: Communication sponsored by Alder Pabon, requesting permission enter into an agreement to accept funding from the Douglas Avenue Business Improvement District to fund approximately 340 hours of Police Officer overtime costs for dedicated traffic and speed enforcement along Douglas Avenue, from State Street to Three Mile Road.

Recommendation of the Finance and Personnel Committee on 03-09-2026: That the Chief of Police be granted permission to enter into an agreement to accept funding from the Douglas Avenue Business Improvement District to fund approximately 340 hours of Police Officer overtime costs for dedicated traffic and speed enforcement along

Douglas Avenue, from State Street to Three Mile Road.

Fiscal Note: The Douglas Avenue Business Improvement District will donate \$32,500 to fund police officer overtime costs. No City match required.

Attachments: [Letter to City for Traffic Enforcement Douglas BID](#)
[#0176-26 Resolution](#)
[ABM - Item 0176-26 - City Attorney](#)

[0179-26](#) **Subject:** Communication sponsored by Alder Land, on behalf of the Financial Empowerment Coordinator, requesting permission to accept a \$1,000 donation from Marine Credit Union to support the program operations and initiatives of the Financial Empowerment Center. (Grant # 00697)

Recommendation of the Finance and Personnel Committee on 03-09-2026: That the Financial Empowerment Coordinator be granted permission to accept a \$1,000 donation from Marine Credit Union to support the program operations and initiatives of the Financial Empowerment Center. (Grant # 00697)

Fiscal Note: Marine Credit Union Donation is \$1,000. No City match required.

Attachments: [ABM FEC Donations-MCU](#)
[#0179-26 Resolution](#)

Public Safety and Licensing Committee Report, by Ald. Weidner

[0107-26](#) **Subject:** Communication sponsored by Alder Weidner, submitting a Change of Agent application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for The Main Attraction, LLC Hotel Verdant located at 500 Main St, Michael Godfrey, Agent. (1st District)

Recommendation of the Public Safety and Licensing Committee on 3/11/26: To approve.

Fiscal Note: N/A

Attachments: [Hotel Verdant Change of Agent 3.3.26](#)
[Michael Godfrey Letter to appear 03.11.26](#)
[Hotel Verdant Proof of Publication](#)

[0108-26](#) **Subject:** Communication sponsored by Alder Weidner, submitting a new application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Dominion 14, LLC DBA Spa Verdant,

located at 512 Main St, Michael Godfrey, Agent. (1st District)

Recommendation of the Public Safety and Licensing Committee on 3/11/26: To approve.

Fiscal Note: N/A

Attachments: [Spa Verdant Application 3.11.26](#)
[Spa Verdant Letter to Appear 03.11.26](#)
[Spa Verdant Proof of Publication](#)

0109-26 **Subject:** Communication sponsored by Alder Weidner, for a new Petition to exceed geographical and quota restrictions for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Dominion 14, LLC DBA Spa Verdant, located at 512 Main St, Michael Godfrey, Agent.(1st District)

Recommendation of the Public Safety and Licensing Committee on 3/11/26: To approve.

Fiscal Note: N/A

Attachments: [Spa Verdant Application to exceed 3.11.26](#)
[Spa Verdant Letter to Appear 03.11.26](#)

0110-26 **Subject:** Communication sponsored by Alder Peete, submitting a renewal application for a 2026-2027 Motor Vehicle Towing License, Racine Recovery LLC DBA Racine Recovery, located at 2817 Eaton Lane. (7th District)

Recommendation of the Public Safety and Licensing Committee on 3/11/26: To approve.

Fiscal Note: N/A

Attachments: [Racine Recovery Renewal Application 3.11.26](#)

0170-26 **Subject:** Communication sponsored by Alder Weidner, for the licenses premise report.

Recommendation of the Public Safety and Licensing Committee on 3/11/26: To approve.

Fiscal Note: N / A

Attachments: [Public Safety and Licensing meeting 3-11-2026](#)

[0171-26](#)

Subject: Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Recommendation of the Public Safety and Licensing Committee on 3/11/26: To receive and file.

Fiscal Note: N/A

[0177-26](#)

Subject: Communication sponsored by Alderman Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Alexia Gates, agent for Parlays on Main LLC DBA Parlay's on Main LLC located at 240 Main St, pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern.

Recommendation of the Public Safety and Licensing Committee on 3/11/26: That the licensee attend a good neighbors meeting within 30 days of the March 17, 2026 common council meeting.

Fiscal Note: N/A

Attachments:

[Parlays on Main Letter to Appear- 240 Main St 03.11.26](#)

[Parlay on Main St 3.11 CFS](#)

Community Development and Block Grant Advisory Board Report, by Ald. Horton

[0185-26](#)

Subject: Communication sponsored by Mayor Mason requesting an allocation of \$400,000 of CDBG Small Business funds to support the Racine County Economic Development Corporation (RCEDC) Downtown Business Attraction forgivable loan.

Staff Recommendation: That the CDBG Advisory Board approves the allocation of \$400,000 in CDBG Small Business funds for RCEDC Downtown Business Attraction forgivable loan.

Fiscal Note: There are sufficient funds available within the CDBG Available Loan Fund (ALF) Small Business account to support this allocation.

Attachments:

[ABM_RCEDC_Allocation Business Attraction Forgivable Loan](#)

[#0185-26 Resolution](#)

Office of the Mayor Report, by Ald. Horton

[0115-26](#)

Subject: (Direct Referral) Communication sponsored by Alder Maack, submitting bid results for Contract 2025748 - Janitorial Services for City Hall, Safety Building, City Annex and DPW Maintenance Garage 2026.

Staff Recommendation to the Public Works and Services

Committee on 03.10.26: That Janitorial Services be awarded to CleanCo Racine Inc., they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 70240 52200 - Contracted Services.

Attachments:

[Cleanco Award](#)

[Bid Results 2025748](#)

[#0115-26 Resolution](#)

0154-26

Subject: (Direct Referral) Communication sponsored by Alder Maack, submitting Amendment 2 to Contract 2024441, Three-Party Consulting Engineering Services Contract between the City of Racine, WisDOT, and Baxter Woodman, Inc., for State Project ID: 2703-08-01/71, South Memorial Dr (Limits: Durand Ave. to 17th St.)

Staff Recommendation to the Public Works and Services

Committee on 03.10.26: That the Mayor and City Clerk be authorized and directed to sign Amendment 2 to the three-party consulting engineering services agreement between the City of Racine, WisDOT, and Baxter Woodman, Inc., for State Project ID: 2703-08-01/71, South Memorial Dr (Limits: Durand Ave. to 17th St.) in the not-to-exceed amount of \$249,147.24.

Fiscal Note: Funding is available in the 2026-2035 Capital Improvement Plan under Org-Object 45040-57500 - Asphalt Paving.

Attachments:

[S Memorial Design Contract Amend 2 Memo](#)

[Amendment 2 ID 27030801 Amendment2 S.Memorial Drive CRac - BW](#)

[#0154-26 Resolution](#)

0169-26

Subject: (Direct Referral) Communication sponsored by Alder Maack submitting Amendment One to Contract 2026027, McMynn Ramp Professional Service Agreement, K. Singh & Associates.

Staff Recommendation to the Public Works and Services

Committee on 03.10.26: That the Mayor and City Clerk be authorized to sign Amendment One to Contract 2026027 in the not-to-exceed amount of \$9,500.00.

Fiscal Note: Funding is available in the following Org-Object: 45040 57110 - DPW - Land Improvements.

Attachments:

[K. Singh Amendment One McMynn](#)

[Proposal to City of Racine - LBP Asbestos Inspection](#)

[#0169-26 Resolution](#)

[0211-26](#)

Subject: (Direct Referral) Communication sponsored by Mayor Mason, requesting permission to apply for Congressionally Directed Spending for the construction of a fire station.

Staff Recommendation: That the Mayor be granted permission to apply for Congressionally Directed Spending for the construction of a fire station in an amount up to \$16M.

Fiscal Note: Project was authorized in the 2026 capital plan for \$30M. Grant funds, if awarded, would reduce the amount of City borrowing required for the project.

Attachments: [#0211-26 Resolution](#)

I. Consent Agenda

J. Common Council Announcements

Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.

K. Adjourn

Office of The City Clerk

If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.