

### **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

# Meeting Agenda Public Works and Services Committee

Chairman Sandy Weidner Vice Chairman Raymond DeHahn Michael Shields Jim Kaplan James Morgenroth

Tuesday, May 8, 2012 5:30 PM City Hall, Room 301

## PUBLIC HEARING ON SPECIAL ASSESSMENTS FOR STREET IMPROVEMENTS

May 8, 2012 5:30 P.M. Room 205, Council Chambers

#### **PUBLIC WORKS AND SERVICES COMMITTEE AGENDA**

6:00 P.M.

#### **Call To Order**

#### Approval of Minutes for the April 24, 2012 Meeting.

1.	<u>12-7635</u>	<b>Subject:</b> Communication from David Popoff requesting permission to close the 300 block of Hamilton Street on June 24, 2012 for the 6th Annual Eagle's Club/George's Tavern Classic Car Show.
		David Popoff, Chief of Police and Transit & Parking Manager invited to meeting.
2.	12-7662	<b>Subject:</b> Communication from The Rhino Bar requesting to close High Street between Main Street and Chatham Street for a fundraiser on June 9, 2012.
		Nikki Woods, Chief of Police and Transit & Parking Manager invited to meeting.
3.	<u>12-7679</u>	Subject: (Direct Referral) Communication from the Assistant Commissioner of Public Works/City Engineer, on behalf of St. Joseph's Grade School, requesting to close St. Patrick Street between Erie Stree and N. Wisconsin Street, on May 18, 2012 for a school event.

Joe Majowski, Chief of Police and Transit & Planning Manager invited to meeting.

5.	12-7660	requesting to remove sidewalks at 1103 N. Osborne.  Dorothy Makys and Alderman of the 9th District invited to meeting.  Subject: (Direct Referral) Communication from Atonement Lutheran
4.	12-7643	<b>Subject:</b> Communication from the Assistant Commissioner of Public Works/City Engineer, on behalf of Dorothy Makys (1103 N. Osborne)

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Subject: (Direct Referral) Communication from Atonement Lutheran Church requesting to vacate the east/west alley from Quincy Avenue to Deane Boulevard.

Rev. Warren Wiliams and Alderman of the 9th District invited to meeting.

**Subject:** Communication from the Alderman of the 15th district on behalf of the residents at 1000, 1014, 1018, 1024, 1026 Three Mile Road requesting that the Three Mile Road construction project be amended to exclude side walk in front of their residences.

Property Owners and Alderman of the 15th District invited to meeting.

7. 12-7626 Subject: Communication from the Public Health Administrator requesting permission to allow a farmer's market to be held in the parking lot directly behind City Hall.

Health Department Administrator invited to meeting.

- 8. 12-7676 Subject: (Direct Referral) Communication from the Assistant Commissioner of Public Works/City Engineer wishing to discuss the reconstruction of Northwestern Avenue (STH 38), Golf to Memorial Drive State Project ID: 2290-17-00.
- 9. <u>12-7672</u> **Subject:** Resolution 12-3120, dated May 1, 2012, being a final resolution relating to street improvements on:

#### PORTLAND CEMENT CONCRETE PAVING

**Belmont Avenue** - Eisenhower Drive to Spring Street

Alley - Lindermann Ave to Kinzie Ave; Blaine Ave to Hayes Ave

Alley - Fifteenth St to Wright Ave; Deane Blvd to Quincy Ave (N-S)

**Alley** - Fifteenth St to Wright Ave; Deane Blvd to Quincy Ave (E-W)

Alley - Sixteenth St to Fifteenth St; Deane Blvd to Quincy Ave

Alley - Sixteenth St to Fifteenth St; West Blvd to Deane Blvd

**Alley** - Railroad R.O.W. to Seventeenth St; West Blvd to Deane Blvd

Alley - Nineteenth St to Eighteenth St; Grange Ave to Flett Ave

10.	<u>12-7646</u>	<b>Subject:</b> (Direct Referral) Communication from the Commissioner of Public Works submitting bid results on Contract 12-12 (K2-013), CDBG Paving.
11.	<u>12-7647</u>	<b>Subject:</b> (Direct Referral) Communication from the Commissioner of Public Works submitting bid results on Contract 30-12 (K2-032), Memorial Hall Stage Renovations.
12.	12-7648	<b>Subject:</b> (Direct Referral) Communication from the Commissioner of Public Works submitting bid results on Contract 33-12 (K2-038), Safety Building Parking Area Repairs.
13.	<u>12-7649</u>	<b>Subject:</b> (Direct Referral) Communication from the Commissioner of Public Works submitting bid results on Contract k34-12 (K2-039), Window Replacement-Fire Station No. 5.
14.	<u>12-7636</u>	<b>Subject:</b> Communication from the Assistant Commissioner of Public Works/City Engineer submitting Amendment No. 6 on Contract 38-07 (K7-044) - Stormwater Utility Professional Services, AECOM, consultant.
15.	<u>12-7657</u>	<b>Subject:</b> (Direct Referral) Communication from the Assistant Commissioner of Public Works/City Engineer submitting a Professional Services Agreement from AECOM for the Lincoln Park Streambank Stabilization Project.
16.	12-7609	<b>Subject:</b> (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting Change Order No. 7 to Contract 1-11 (K1-001), City Hall Renovations, Phase III, Seater Construction Co., Inc., contractor.
		Recommendation of the Public Works and Services Committee on 4-24-12: Defer
17.	<u>12-7610</u>	<b>Subject:</b> (Direct Referral) Communication from the Commissioner of Public Works submitting a request for final payment on Contract 1-11 (K1-001), City Hall Renovations, Phase III, Seater Construction Co., Inc., contractor.
		Recommendation of the Public Works and Services Committee on 4-24-12: Defer

18.	<u>12-7589</u>	Subject: (Direct Referral) Communication from the Commissioner of
		Public Works submitting a request for final payment on Contract 26-11
		(K1-026), Professional Services - Solid Waste Female Locker Room,

Architectural Associates, Ltd., consultant.

Recommendation of the Public Works and Services Committee on

4-24-12: Defer

19. <u>12-7659</u> **Subject:** (Direct Referral) Communication from the Commissioner of Public Works submitting a request for final payment on Contract 52-11 (K2-057), Generator Replacement-Annex Radio Tower, Pieper Electric,

Inc., contractor.

#### **PUBLIC COMMENT PERIOD**

#### Adjournment

Committee

If you are disabled and have accessibility needs or need information interpreted for you, please contact [INSERT CONTACT AND PHONE HERE] at least 48 hours prior to this meeting.