



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Public Works and Services Committee

*Chairman John Tate II
Alder Mollie Jones
Alder Trevor Jung
Alder Jennifer Levie
Alder Henry Perez*

Tuesday, October 8, 2019

6:30 PM

City Hall, Room 303

Call To Order

Approval of Minutes for the September 24, 2019 Meeting.

[1143-19](#) **Subject:** Communication sponsored by Alder Levie, on behalf of the Assistant Commissioner of Public Works/Operations, submitting bid results for salt for ice control during the 2019-2020 winter season.

Attachments: [1143-19 Salt Cost 2019-2020 Winter Season.pdf](#)

[1146-19](#) **Subject:** Communication sponsored by Alder Levie, on behalf of Public Works, submitting Change Order No. 1 on Contract 20180035, 2018 Traffic Signal Replacement - 16th & Memorial, Outdoor Lighting Construction Co., Inc., contractor.

Attachments: [1146-19 CO1 Contract 20180035, 2018 Traffic Signal Replacement - 16th & Me](#)

[1147-19](#) **Subject:** Communication sponsored by Alder Levie, on behalf of Public Works, to submit final payments.

Contract 20180035, 2018 Traffic Signal Replacement - 16th & Memorial, Outdoor Lighting Construction Co., Inc., contractor.

Attachments: [1147-19 FP Contract 20180035, 2018 Traffic Signal Replacement - 16th & Mem](#)

[1148-19](#) **Subject:** Communication sponsored by Alder Levie, on behalf of the Commissioner of Public Works/City Engineer, submitting Amendment No. 4 to an existing agreement with Precise Underground Marking Corporation, Milwaukee, WI, for the provision of underground facility locating services for the City-owned fiber optic and electrical systems - Contract 20190123, PS-Underground Facility Locating Services.

Attachments: [1148-19 Amendment 4 Underground Facility Locating Services.pdf](#)

[1144-19](#) **Subject:** Communication sponsored by Alder Levie, on behalf of the Commissioner of Public Works/City Engineer, submitting a Measurement and Verification Report for year 1 & 2 from the 2016 Johnson Controls,

Incorporated (JCI), Performance Contract for Street and Building Lighting Energy Efficient Improvements.

[1145-19](#)

Subject: Communication sponsored by Alder Levie, on behalf of the Commissioner of Public Works/City Engineer, submitting the revised Street Light Policy.

Adjournment

All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.

If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works, (262) 636-9122, at least 48 hours prior to this meeting.