



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Revised

### Board of Park, Recreation and Cultural Services

*Chairman Terry McCarthy*  
*Kristen Kaprelian*  
*Amy Schaal*  
*Keith Hemmig*  
*Ben Lehner*  
*Joey LeGath*  
*Krystyna Sarrazin*  
*Christina Mueller*  
*Pamala Handrow*  
*Kiana Johnson*

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Wednesday, September 10, 2014

5:15 PM

City Hall Annex, Room 130

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#### Call To Order

[14-10541](#)      **Subject:** Approval of the Wednesday, August 13, 2014 Meeting Minutes  
**Attachments:**    [August 14, 2014 PRCS Board Meeting Minutes](#)

#### Public Input

[14-10542](#)      **Subject:** Director's Report  
**Attachments:**    [Director's Report September](#)

[14-10543](#)      **Subject:** Approval of the Cemetery Commissioner's August 18, 2014 Meeting Minutes  
**Attachments:**    [Meeting Minutes Aug 18, 2014](#)

[14-10544](#)      **Subject:** Zoological Report  
**Attachments:**    [Zoological Report September 2014](#)

#### Presentation of Donation from AGA Nation

**Presenters: Representatives from Real Racine**

[14-10296](#)      **Subject: (Direct Referral)** Communication from the Alderman of the 6th District requesting referral to the PRCS Commission of a revision to amend Sec. 102.76 of the Municipal Code to include language granting authority to the City Forester to issue orders on private property within the city that constitute a hazard to life and property.

**Recommendation from the Board of Parks, Recreation & Cultural Services on 7-9-14:** To Defer the communication from District 6

Alderman Sandy Weidner to revise and amend Sec. 102.76 of the Municipal Code to include language granting authority to the City Forester to issue orders on private property within the city that constitute a hazard to life and property.

**Recommendation from the Board of Parks, Recreation & Cultural Services on 8-13-14:** To Defer.

**Fiscal Note:** N/A

**Attachments:** [Communication from Alderman Weidner RE Amendment to Muni Code 102.76.](#)

**14-10483**

**Subject:** Communication from the Alderperson of the 6th District submitting on behalf of Richard Christensen requesting a change of rules and regulations concerning weekend tee times at Johnson Park Golf Course.

**Attachments:** [Communication from the Alderperson of the 6th District on Behalf of Richard Ch](#)

**14-10503**

**Subject:** Communication from Alderman Kaprelian-Becker, Tom Rutkowski, and Natalie Chulew seeking approval for the placement of a second mural on the Zoo Beach stair well.

**14-10554**

**Subject:** (Direct Referral) Communication from CREE, Inc. requesting as many as 100 parking spaces in the western one-third of the Pershing boat launch parking lot on Saturday, October 25, 2014.

**Attachments:** [CREE B.L. Parking Lot Request](#)

**Discussion: 2015 Budget**

**Adjournment**

**If you are disabled and have accessibility needs, or if you need information interpreted for you, please call the Parks, Recreation & Cultural Services Department at (262) 636-9131 at least 48 hours prior to this meeting.**