



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Loan Board of Review

*David Brown  
Marcia Fernholz  
Robert Weber  
Brian O'Connell  
Alderman Dennis Wisser  
Ken Plaski*

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Thursday, July 25, 2013

10:00 AM

City Hall, Room 106

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### Call To Order

### Approval of Minutes for the June 20, 2013 Meeting.

[13-9191](#)

**Subject:** Reports:

- A. Delinquency
- B. Attorney's Report
- C. Financial Report
  - 1. Available Loan Fund
  - 2. Program Loan Fund
- D. Monthly Activity Report
- E. Property Disposition Report

### Old Business

### New Business

### NSP-3 OFFERS TO PURCHASE

[13-9189](#)

**Subject:** (Direct Referral) Request of Director of City Development to accept the offer of Jami L. Williams to purchase 1232 Schiller Street, an NSP-3 property.

**Attachments:** [1232 Schiller St. purchase details](#)

[13-9190](#)

**Subject:** (Direct Referral) Request of Director of City Development to accept the offer of Virginia Fernander to purchase 1029 Ninth Street, an NSP-3 property.

**Attachments:** [1029 Ninth St. purchase details](#)

**CLOSED SESSION**

**IT IS INTENDED THAT THE LOAN BOARD OF REVIEW WILL CONVENE IN CLOSED SESSION PURSUANT TO WISCONSIN STATUTES §19.85(1)(f), TO DELIBERATE OR NEGOTIATE REGARDING THE PERSONAL NON-PUBLIC FINANCIAL AND CREDIT INFORMATION OF HOMEOWNERS REQUESTING HOME IMPROVEMENT LOANS BECAUSE PRIVACY REASONS REQUIRE A CLOSED SESSION.**

**REEP LOANS**

[13-9169](#)      **Subject:** Request from David Legath of 2825 Maryland Avenue for a Racine Energy Efficiency Program (REEP) Loan.

[13-9187](#)      **Subject:** Request from Richard and Mary Kadolph of 1036 Orchard for a Racine Energy Efficiency Program (REEP) Loan, with a Piggy Back Loan.

**RENTAL ASSISTANCE LOANS**

[13-9163](#)      **Subject:** Request from Robert Chumbley for a Rental Assistance Loan for the property at 1633-1635 Rapids Drive.

**OPEN SESSION**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Housing at 262-636-9197 at least 48 hours prior to this meeting.**