



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Works and Services Committee

*Chairman Terry McCarthy*  
*Vice Chair Jason Meekma*  
*Mollie Jones*  
*John Tate II*  
*Sandy Weidner*

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Tuesday, February 27, 2018

5:30 PM

City Hall, Room 303

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### Call To Order

### Approval of Minutes for the February 13, 2018 Meeting.

[0153-18](#) **Subject:** Communication from the Founders Rotary Club, in partnership with the Racine Rotary West Club Foundation and the Downtown Rotary Foundation, requesting the name of Festival Park Drive be renamed Rotary Park Drive. **Patrick Booth invited to the meeting.**

**Attachments:** [0153-18 Festival Park Drive Name Change to Rotary Park Drive.pdf](#)

[0188-18](#) **Subject:** (Direct Referral) Communication from the Downtown Racine Corporation requesting to use City right-of-way for the St. Patrick's Day Parade on Saturday, March 17, 2018. **Kelly Kruse invited to the meeting.**

**Attachments:** [0188-18 St. Patricks Day Parade - 2018.pdf](#)

[0161-18](#) **Subject:** Bid results on Contract 20180003, Monroe Avenue Reconstruction (R1).

[0131-18](#) **Subject:** Change Order No. 1 on Contract 20170005, Replace Elevator, City Hall Annex, Advanced Elevator, Inc., contractor.

**Attachments:** [0131-18 CO 1, Contract 20170005, Replace Elevator-CH Annex.pdf](#)

[0160-18](#) **Subject:** Communication from the Assistant Commissioner of Public Works/City Engineer submitting Contract 20180032, PS - 2018 Illicit Discharge Detection & Elimination Services, AECOM, consultant.

**Attachments:** [0160-18 Contract 20180032, PS-2018 IDDE Services.pdf](#)

[0163-18](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/City Engineer submitting Revision 2 to the State/Municipal Agreement for State Project ID: 2260-08-00/70, Durand Avenue (STH 11), Kearney Avenue to E of Memorial Drive.

**Attachments:** [0163-18 Rev 2, SMA, State Project ID 2260-08-00, Durand Ave - Kearney to E](#)

[0180-18](#) **Subject:** (Direct Referral) Change Order No. 1 on Contract 20170010, 2017 City Resurfacing (R1), Payne & Dolan, Inc., contractor.

**Attachments:** [0180-18\\_CO1 Contract 20170010, 2017 Resurfacing.pdf](#)

[0181-18](#) **Subject:** Final Payment on Contract 20170010, 2017 City Resurfacing (R1), Payne & Dolan, Inc., contractor.

**Attachments:** [0181-18 FP Contract 20170010, 2017 City Resurfacing.pdf](#)

[0083-18](#) **Subject:** Final Payment on Contract 20160038, PS - Street & Building Lighting Energy Efficient Improvements, Johnson Controls, Inc. (JCI), consultant.

**Recommendation of the Public Works and Services Committee on 01-30-18: Defer**

**Attachments:** [0083-18 FP Contract 20160038 PS-Street & Building Lighting Energy Efficient I](#)

[0157-18](#) **Subject:** Final Payment on Contract 20170025, PS - 2017 Illicit Discharge Detection & Elimination Services, AECOM, consultant.

**Attachments:** [0157-18 FP Contract 20170025, PS - 2017 IDDE Services, AECOM.pdf](#)

[784-17](#) **Subject:** Communication from the Alderman of the 3rd District requesting a comprehensive review/modification of streetlight removal and installation policy.

**Recommendation of the Public Works and Services Committee on 08-29-17: Defer**

**Recommendation of the Public Works and Services Committee on 09-26-17: Defer**

**Attachments:** [784-17 Streetlight Removal & Installation Policy.pdf](#)

[0159-18](#) **Subject:** (Direct Referral) Communication from the Public Works and Services Committee requesting a detailed report regarding the new sidewalk inspection and repair services.

[0148-18](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works submitting the Semi-Automation of Solid Waste Collection Report.

**Recommendation of the Public Works and Services Committee on 02-13-18: Defer**

Public Comment

Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works, (262) 636-9122, at least 48 hours prior to this meeting.**