



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Minutes - Final Public Safety and Licensing Committee

*Chairman Aron Wisneski, Alderman David Maack, Alderman  
Jim Kaplan, Alderman Robert Mozol, Alderman Eric Marcus*

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Monday, February 21, 2011

5:00 PM

City Hall, Room 205

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### Call To Order

**PRESENT:** 4 - Aron Wisneski, David L. Maack, Robert Mozol and Jim Kaplan

**EXCUSED:** 1 - Eric Marcus

### Approval of Minutes for the February 8, 2011 Meeting.

*Minutes of the previous meeting were approved as printed on motion of Alderman Maack.*

#### 11-6042

**Subject:** Communication from the Purchasing Agent requesting to award the bid for one 4 x 4 utility work machine with sand and salt spreader and snow v-plow with Hwy C Service.

**Recommendation of the Public Safety & Licensing Committee on 2-21-11:** That Official Notice #2, One (1) 4 x 4 Utility Work Machine with Sand and Salt Spreader and Snow V-Plow, be awarded to Hwy C Service, at its bid price of \$43,505.00, be approved.

Fiscal Note: Funding be appropriated from Account 101.700.5770, Machinery and Equipment, Parks.

*Jack Schumann appeared.*

#### **Recommended For Approval**

#### 11-6064

**Subject:** Communications from the Fire Chief requesting acceptance of the formal bid for Collapse Rescue equipment, funded through the Office of Justice Assistance/UASI.

**Recommendation of the Public Safety & Licensing Committee on 2-21-11:** That Official Notice #3, One (1) Airshore Building Collapse Kit, Four (4) Airshore 8' Raker Rail, and Four (4) Airshore Raker Rail Nailer be awarded to Alex Air Apparatus, Inc. at its bid price of \$32,373.60 they being the lowest responsible bidder.

Fiscal Note: Funding be appropriated from Account 213.080.5750, OJA Equipment Upgrade, Supplies.

*Chief Hansen appeared. He informed committee members this is covered by grant dollars.*

**Recommended For Approval**

[11-6032](#)

Subject: (Direct referral) Request for the appearance of Scott Bohlman, English Room, 2416 Lathrop Avenue. for recent complaints related to "smoking" on premise.

Recommendation of the Public Safety & Licensing Committee on 2-21-11: That the item be received and filed.

Fiscal Note: N/A

*Scott Bohlman appeared and informed committee members the first incident happened where a patron came into the establishment with a cigarette. He stated the other incident happened where the bartender allowed the patrons to smoke while in the establishment. He was informed that if he continued to receive citations, the committee could take him to circuit court for further action.*

**Received and Filed**

[11-6079](#)

**Subject:** (Direct Referral) Renewal application of Sheikh N. Umar for a Public Passenger Vehicle Driver's License.

**Recommendation of the Public Safety & Licensing Committee on 2-21-11:** That the Public Passenger Vehicle Driver's License for Sheikh N. Umar be approved.

Fiscal Note: N/A

**A motion was made by Vice Chair David L. Maack, seconded by Jim Kaplan , that this be Granted. The motion PASSED by a Voice Vote.**

[11-6088](#)

**Subject:** (Direct Referral) Operator's (Bartender's) Licenses for 2/21/2011.

**Recommendation of the Public Safety & Licensing Committee on 2-21-11:** That the Operator's (Bartender's) Licenses for 2-21-2011 be granted.

Fiscal Note: N/A

**A motion was made by Vice Chair David L. Maack, seconded by Jim Kaplan , that this be Granted. The motion PASSED by a Voice Vote.**

[11-6107](#)

**Subject:** (Direct Referral) Licensed Premise Report and DRC Reports for 2/21/2011 meeting.

**Recommendation of the Public Safety & Licensing Committee on 2-21-11:** That the report be received and filed.

Fiscal Note: N/A

Received and Filed

**PUBLIC COMMENT**

*None*

**Chairman Wisneski requested a communication be placed on the next agenda requesting the appearance of Paul Ancona or a representative of the MIS Department explaining the problems with the cameras at Park and Sixth Streets.**

**Adjournment**

**The meeting was adjourned at 5:25p.m. by Chairman Wisneski.**