



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Safety and Licensing Committee

*Chairman Q.A. Shakoor, II, Vice Chair Gregory Holding  
Alderman David L. Maack, Alderman Jim Kaplan, Alderman Robert Mozol*

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Monday, March 10, 2008

5:00 PM

City Hall, Room 205

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### Call To Order

### Approval of Minutes for the February 25, 2008 Meeting.

### PUBLIC COMMENT

**08-1808**      **Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting permission to enter in an agreement with Earth Tech, Inc. to prepare plans and specifications for Washington Golf Course Storm Water Lift Station Upgrades.

**08-1814**      **Subject: Direct Referral:** Change Order #1 Contract 52-07 (K7-061), Remodel Racine Zoological Gardens, Phase III, by Seater Construction Co., Inc.

**08-1739**      **Subject:** Application of The Tropical, Juan S. Jimenez, Agent for a "Class B" Fermented Malt Beverage and intoxicating Liquor License for 1510 Junction Avenue. (3rd District)

**Recommendation of the Public Safety and Licensing Committee on 2-25-08:** That the application of The Tropical, Juan S. Jimenez, Agent for a "Class B" Fermented Malt Beverage and intoxicating Liquor License for 1510 Junction Avenue be deferred until the next Public Safety and Licensing Committee Meeting on March 10, 2008.

**08-1792**      **Subject:** (NEW) Application of Max's Family Supermarket, Sukjinder Singh, Agent, for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for 1201 S. Memorial Drive. (3rd District)

**08-1793**      **Subject:** (New) Application of Shogun Japanese Restaurant, Kwang Seok Youn, Agent for a "Class B" Fermented Malt Beverage and intoxicating Liquor License for 518 College Avenue. (1st District)

**08-1710**      **Subject:** Communication from the Chief Executive Officer of Lincoln Lutheran requesting a 15-year renewal of the agreement with City of

Racine for use of the City parking lot proximate to their facility at 2000 Domanik Drive.

**Recommendation of the Public Safety & Licensing Committee on**

**02-11-08:** That the item be deferred to the next Public Safety & Licensing Committee Meeting on February 25, 2008.

**Recommendation of the Public Safety and Licensing Committee on**

**2-25-08:** That the item be deferred to the next Public Safety & Licensing Committee Meeting on March 10, 2008.

Fiscal Note: N/A

[08-1810](#)

**Subject:** (Direct Referral) Request of the Committee for the appearance of Michigan Pub, Zachary Morrow, Agent, 1300 Michigan Boulevard, to discuss incidents that have occurred at the establishment over the past six months.

[08-1825](#)

**Subject:** (Direct Referral) Communication from the Purchasing Agent submitting the monthly report for the sale of abandoned vehicles for March 4, 2008.

[08-1824](#)

**Subject: Subject: (Direct Referral)** Licensed Premise Report for February 2008.

[08-1830](#)

**Subject:** (Direct Referral) Applications for Operator's (Bartender's) Licenses.

**Miscellaneous Business**

**Adjournment**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.**