

April 9, 2007

Alderman David Maack
Public Safety and Licensing Committee
City Hall

SUBJECT: Direct Referral, Bids for Contract 30-07 (K7-034) Water Main Replacement at
Shoop Park Golf Course

Dear Alderman Maack:

I would like to appear at the April 23, 2007 Public Safety and Licensing Committee meeting to present the bids received by the Commissioner of Public Works on April 19, 2007 on the above noted.

Funds are available in account #107.000.5750, Shoop Water Main.

Sincerely,

Donnie Snow
Director