



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Draft

Common Council

Mayor Cory Mason
Alder Malik Frazier
Alder Alyson Weiss
Alder Olivia Turquoise-Davis
Alder David Maack
Alder Jens Jorgensen
Alder Sandy Weidner
Alder Maurice Horton
Alder Brittany Hodges
Alder Grace Allen
Alder Sam Peete
Alder Mary Land
Alder Rocco DeMark
Alder Renee Kelly
Alder Marlo Harmon
Alder Nathan Pabon

Tuesday, July 21, 2026

6:00 PM

City Hall, Room 205

A. Call To Order

B. Pledge of Allegiance To The Flag

C. Approval of Minutes for the July 7th, 2026 Meeting.

D. Proclamations National Night Out

E. Public Comments

F. Presentation by the Leipold Johnson Golf Group, Director Koepnick from PRCS, and Commissioner Rooney from DPW.

G. Communications Introduced to Council

Referred to Finance and Personnel Committee by Ald. Land

[0659-26](#)

Subject: Communication sponsored by Mayor Mason requesting to allow the Mayor and the Clerk to enter into a development agreement with the CDA and Neumann Homes regarding the Giese School Property located at 5120 Byrd Ave.

Referred to Public Works and Services by Ald. Harmon

- [0636-26](#) **Subject:** Communication sponsored by Alder Allen to discuss household items that are no longer picked up at garbage pickup and aren't accepted at Pearl Street or the transfer station.
- [0637-26](#) **Subject:** Communication sponsored by Alder Weidner requesting a 4-way stop to be placed at the intersection of Carmel Ave and Graham St.
- [0638-26](#) **Subject:** Communication sponsored by Alder Harmon, Root-Pike Watershed Initiative Network, to present the Root River Watershed presentation.

Staff Recommendation to the Public Works and Services Committee on 07.28.26: To view the presentation by Kristine Heuser, Root-Pike Watershed Initiative Network.

Fiscal Note: N/A

Attachments: [Root-Pike Presentation](#)

- [0645-26](#) **Subject:** Communication sponsored by Alder Harmon, submitting Amendment 2 to Contract 2025187 - for State/Municipal Financial Agreement: STH 38 (State Street) Bridge over Root River - B510069. State Project ID: 2290-10-02.

Staff Recommendation to the Public Works and Services Committee on 07.28.26: That the Mayor and City Clerk be authorized and directed to sign Amendment 2 to Contract 2025187 - State/Municipal Financial Agreement: STH 38 (State Street) Bridge over Root River - B510069. State Project ID: 2290-10-02.

Fiscal Note: Funding is available Org-Object: 45040-57500 DPW Pavement.

Attachments: [7-13-26 Amendment 2 SMFA - STH 38 State St Lift Bridge 2290-10-02](#)
[2290-10-02_72 STH38 CRaci B510069Rev2](#)

- [0662-26](#) **Subject:** Communication sponsored by Mayor Mason, requesting permission to close Main Street from State Street to 7th Street, 6th Street from Lake Avenue to Grand Avenue, and Wisconsin Avenue from 4th Street to 7th Street, for Party on the Pavement on September 19, 2026,

from 12:00pm-7:00pm.

Recommendation of the Public Works and Services Committee:

That the street closure request be approved.: That permission be granted to the Downtown Racine Corporation to close Main Street from State Street to 7th Street, 6th Street from Lake Avenue to Grand Avenue, and Wisconsin Avenue from 4th Street to 7th Street, for Party on the Pavement on September 19, 2026, from 12:00pm-7:00pm, for Party on the Pavement, per the attached stipulations.

Fiscal Note: There will be costs for the various City Departments, on a regular shift basis, to assist in implementing this event

Attachments: [Party on the Pavement Stipulations 2025 \(1\)](#)
[Road Closure Request for POP 2026](#)

[0646-26](#)

Subject: Communication sponsored by Alder Harmon, submitting Change Order No. 2 to Contract 2025181 - Racine Uptown Green Infrastructure Project, A.W. Oakes & Son, Inc., Contractor.

Staff Recommendation to the Public Works and Services Committee

on 07.28.26: That Change Order No. 2 to Contract 2025181 - Racine Uptown Green Infrastructure Project, A.W. Oakes & Son, Inc., Contractor, be approved in the deduct amount of (\$4,875.70).

Fiscal Note: Funding for this change order is credited in following Org-Objects: 60484 57570 Storm Sewers.

[0647-26](#)

Subject: Communication sponsored by Alder Harmon, submitting final payment for Contract 2025181 - Racine Uptown Green Infrastructure Project, A.W. Oakes & Son, Inc., Contractor.

Staff Recommendation to the Public Works and Services Committee

on 07.28.26: That the work completed by A.W. Oakes & Son, Inc., Contractors, on Contract 2025181 - Racine Uptown Green Infrastructure Project, be accepted and final payment authorized for a total contract amount of \$588,909.30. Final payment to include retainage.

Fiscal Note: Contract 2025181 was authorized under Resolution No. 0508-25, dated June 3, 2025.

[0664-26](#)

Subject: Communication sponsored by Alder Jorgensen requesting to allow the farmers market to place signs below the welcome to Racine signs at the City entrances.

Referred to Public Safety and Licensing Committee by Ald. Peete

[0648-26](#)

Subject: Communication sponsored by Alder Peete, for the licensed

premises report.

Staff Recommendation: That the Public Safety and Licensing Committee review the Police department report.

Fiscal Note: N / A

[0649-26](#)

Subject: Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

Fiscal Note: N/A

[0650-26](#)

Subject: Communication sponsored by Alder Peete, requesting the appearance of Areania Ramirez for a new operator's license.

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments:

[Areania Ramirez Operator Application 7.29.26](#)

[Cover Letter for Areania Ramirez 7.29.26](#)

[0651-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new application for a Massage Establishment License, Sunflower Therapy LLC. DBA Sunflower Spa, located at 906 State St. Zhao Di Zou, Owner. (1st District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments:

[Sunflower Spa Application 7.29.26](#)

[Sunflower Therapy Letter to Apper 7.29.26](#)

[0652-26](#)

Subject: Communication sponsored by Alder Kelly for discussion and possible action on the loitering ordinance, fee schedule and possible signage with RPD and the Attorneys office

[0653-26](#)

Subject: Communication sponsored by Alder Peete submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Marinos Hospitality Group DBA Marino's

Little Italy, located at 1238 Lathrop Ave., Logan Marino, Agent. (13th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Marino's Little Italy Application 7.29.26](#)

[Marino's Little Italy Letter to Appear 7.29.26](#)

[0654-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Vero's LLC DBA Vero's LLC located at 211 6th Street, Howard Brown Jr. Agent. (1st District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Change of Agent Application 7.29.26](#)

[Howard Brown Letter to Appear 7.29.26](#)

[0655-26](#)

Subject: Communication sponsored by Alder Peete submitting a new application for a "Class C" Wine license for Vero's LLC DBA Vero Tea Room, located at 209 6th St., Howard Brown Jr., Agent. (1st District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Vero Tea Room Application 7.29.26](#)

[Vero Tea Room Letter to Appear 7.29.26](#)

[0656-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for La Esquina LLC DBA La Esquina, located at 2005 Taylor Ave. , Ramon Vidales, Agent. (3rd District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [La Esquina Application 7.29.26](#)

[La Esquina Letter to Appear 7.29.26](#)

[0658-26](#)

Subject: Communication sponsored by Alder Peete, submitting an application for a Secondhand Article Dealer License, Salt Commons LLC, DBA Salt Commons LLC located at 2224 Northwestern Ave Unit 308.,

Christina Stallard, Agent. (8th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Salt Commons LLC Application 7.29.26](#)
[Salt Commons LLC 7.29.26](#)

[0660-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new application for a “Class B” Retail Fermented Malt Beverage and Intoxicating Liquor License for Vasudevay Inc. DBA Danny's Grocery & Lounge, located 1950 Taylor Ave., Dixit Patel, Agent. (11th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Danny's Grocery & Lounge Application](#)
[Danny's Grocery & Lounge Letter to Appear 7.29.26](#)

[0661-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Moes Market LLC DBA Moes Market, located at 1949 Racine St., Saed Shehadeh Agent. (2nd District)

Staff Recommendation: That the committee review the application

Fiscal Note: N/A

Attachments: [Moe's Market Application 7.29.26](#)
[Moes Market Letter to Appear 7.29.26](#)

Referred to Executive Committee by Ald. Jorgensen

[0665-26](#)

Subject: Communication sponsored by Mayor Mason presenting proposed Ordinance 004-26, Immigration Enforcement.

Staff Recommendation: That proposed Ordinance 004-26, Immigration Enforcement, be referred to the Executive Committee.

Fiscal Note: N/A

Attachments: [Ord 0004-26 Publication](#)
[Ord 0004-26 ABM](#)
[Ord 0004-26](#)

H. Committee Reports

Executive Committee Report, by Ald. Jorgensen[0307-26](#)

Subject: Communication sponsored by Mayor Mason, presenting the proposed Ordinance #0001-26, Nuisance Properties Amendments.

Recommendation of the Executive Committee on 07.13.26: To Approve.

Fiscal Note: None.

Attachments:[Ord. 0001-26 - Nuisance Premises Amendments - Proposed](#)[Ord. 0001-26 - Nuisance Premises Amendments - ABM](#)[Ord. 0001-26 - Nuisance Premises Amendments - Publication Summary](#)[Ord. 0001-26 - Nuisance Premises Updated Amendments - ABM](#)[Ord. 0001-26 - Nuisance Premises Updated Amendments - Proposed](#)[Ord. 0001-26 - Nuisance Premises Updated Amendments - Publication Summa](#)[0609-26](#)

Subject: Communication sponsored by Mayor Mason requesting to authorize the Mayor and City Clerk to enter into an agreement with Leipold Johnson Golf Group for shoreline stabilization, habitat restoration, clubhouse construction, and a long- term lease for the operation and maintenance of Shoop Park.

Recommendation of the Executive Committee on 07.13.26: To Approve.

Attachments:[Deed](#)[DPW ABM](#)[Parks ABM](#)[Plans](#)[Power point](#)[Shoop Park Proposed Terms](#)[Item 0609-25 - City Attorney Agenda Briefing Memorandum](#)[#0609-26 Resolution](#)**Finance and Personnel Committee Report, by Ald. Land**[0538-26](#)

Subject: Consideration of Additional Award of \$178,571 from the State of Wisconsin Department of Natural Resources (WI - DNR) for Lead Service Lateral Replacement Outreach and Education Activities. (Grant Control #00694)

Recommendation of the Waterworks Commission on 06-17-2026: To Approve and Refer to the Finance and Personnel Committee.

**Recommendation of the Finance and Personnel Committee on
07-13-2026:** To Approve.

Fiscal Note: Additional Grant Award of \$178,571 (with original \$150,000, associated to Item 0060-26), total awarded amount is \$328,571.

Attachments:

[LSLR Community Outreach Grant Award - Racine](#)

[Additional Funding Available for LSLR Community Outreach Grantees](#)

[RacineGrantAgreement_LSLRCommunityOutreachGrant](#)

[#0538-26 Resolution](#)

0610-26

Subject: Communication sponsored by Alder Land, requesting approval to enter into a 3-year contract, #2026384, with Passport Labs, Inc. to move away from old coin meters and transition to a fully digital platform for parking payments and enforcement.

**Recommendation of the Finance and Personnel Committee on
07-13-2026:** That the Mayor and City Clerk be authorized to execute and sign contract #2026384, with Passport Labs, Inc. to implement and maintain their system.

Fiscal Note: This is a 3-year contract with a total cost of \$24,255 for implementation. This includes a one-time cost of \$12,255 for hardware and equipment, and \$12,000 annually for system licensing. Funds are available in MIS Account # 70113 - 57800 for FY 2026 and recurring system licensing for subsequent years will be appropriated during the annual budget process.

Attachments:

[Appearance Request_Passport Inc](#)

[Transitioning to Passport Inc](#)

[ABM Passport Parking](#)

[#0610-26 Resolution](#)

Public Works and Services Committee Report, by Ald. Peete

0596-26

Subject: Communication sponsored by Alder Harmon, submitting Change Order No. 2 to Contract 2025745 - Bryant Parking Lot Addition, Wanasek Corporation, Contractors.

**Recommendation of the Public Works and Services Committee on
7.14.26:** That Change Order No. 2 to Contract 2025745 - Bryant Parking Lot Addition, Wanasek Corporation, Contractors, be approved in the amount of \$8,214.39.

Fiscal Note: Funding for this change order is available in Org-Objects: 45050 57110.

Attachments: [Bryant parking lot change order #2 pkg](#)
[#0596-26 Resolution](#)

[0598-26](#) **Subject:** Communication sponsored by Alder Harmon ,submitting Amendment 1 to Contract 2023142 - Three-Party Professional Engineering Services Contract between the City of Racine, WisDOT, and Strand Associates, Inc. for State Project ID: 2703-00-06, Ohio St. (Limits: Washington Ave. to Graceland Blvd.)

Recommendation of the Public Works and Services Committee on

07.14.26: That the Mayor and City Clerk be authorized and directed to sign Amendment 1 to Contract 2023142 - Three-party professional engineering services agreement between the City of Racine, WisDOT, and Strand Associates, Inc., for State Project ID: 2703-00-06, Ohio St. (Limits: Washington Ave. to Graceland Blvd.)

Fiscal Note: N/A

Attachments: [6-10-26 Amendment 1 3-Party Contract - Ohio St 2703-00-06](#)
[Ohio St ID 2703-00-06 Amend 1 Scope and Fee \(003\)](#)
[#0598-26 Resolution](#)

[0600-26](#) **Subject:**Communication sponsored by Alder Harmon, submitting final payment for Contract 2025745 - Bryant Center Parking Lot Addition, Wanasek Corporation. Contractors.

Recommendation of the Public Works and Services Committee on

7.14.26: That the work completed by Wanasek Corporation,Contractors, on Contract 2025745 - Bryant Center Parking Lot Addition, be accepted and final payment authorized for the total contract amount of \$209,554.39. Final payment to include retainage.

Fiscal Note: Contract 2025745 was authorized under Resolution No. 1245-25, dated December 16, 2025

Attachments: [Bryant parking lot final pmt pkg](#)
[#0600-26 Resolution](#)

[0603-26](#) **Subject:** Communication sponsored by Alder Harmon, to amend Resolution 0488-26, Contract 2026026 with A.W. Oakes & Son, Inc.

Recommendation of the Public Works and Services Committee on

07.14.26: That resolution #0488-26 reflects the corrected contract awarded amount of \$209,298.25

Fiscal Note: N/A

Attachments:

[0488-26 Resolution \(1\)](#)

[Funding Memo 2026026](#)

[Full Bid 2026026](#)

[#0603-26 Resolution](#)

Public Safety and Licensing Committee Report, by Ald. Peete

[0467-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Family Dollar Stores of Wisconsin LLC. DBA Family Dollar #21565 located at 2314 Rapids Dr., Corey Schmit Agent. (7th District)

Recommendation of the Public Safety and Licensing Committee on

06/10/2026: That the Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Family Dollar Stores of Wisconsin LLC. DBA Family Dollar #21565 located at 2314 Rapids Dr., Corey Schmit Agent be Deferred.

Recommendation of the Public Safety and Licensing Committee on

07/15/2026: That the Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Family Dollar Stores of Wisconsin LLC. DBA Family Dollar #21565 located at 2314 Rapids Dr., Corey Schmit Agent be Approved.

Fiscal Note: N/A

Attachments:

[Family Dollar #21565 Change of Agent App 6.10.26](#)

[Corey Schmit- Family Dollar #21565 Letter to appear 06.10.26](#)

[Corey Schmit- Family Dollar #21565 Letter to appear 07.15.26](#)

[0468-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Family Dollar Stores of Wisconsin LLC. DBA Family Dollar #22816 located at 3701 Durand Ave., Corey Schmit Agent. (11th District)

Recommendation of the Public Safety and Licensing Committee on

06/10/2026: That the Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Family Dollar Stores of Wisconsin LLC. DBA Family Dollar #22816 located at 3701 Durand Ave., Corey Schmit Agent be Deferred.

Recommendation of the Public Safety and Licensing Committee on

07/15/2026: That the Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Family Dollar Stores of Wisconsin LLC. DBA Family Dollar #22816 located at 3701 Durand Ave., Corey Schmit Agent be Approved.

Fiscal Note: N/A

Attachments:

[Family Dollar #22816 Change of Agent APP 6.10.26](#)

[Corey Schmit- Family Dollar #22816 Letter to appear 06.10.26 - Copy](#)

[Corey Schmit- Family Dollar #22816 Letter to appear 07.15.26](#)

0469-26

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Family Dollar Stores of Wisconsin LLC. DBA Family Dollar #25950 located at 3919 Washington Ave., Corey Schmit Agent. (13th District)

Recommendation of the Public Safety and Licensing Committee on

06/10/2026: That the Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Family Dollar Stores of Wisconsin LLC. DBA Family Dollar #25950 located at 3919 Washington Ave., Corey Schmit Agent be Deferred.

Recommendation of the Public Safety and Licensing Committee on

07/15/2026: That the Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Family Dollar Stores of Wisconsin LLC. DBA Family Dollar #25950 located at 3919 Washington Ave., Corey Schmit Agent be Approved.

Fiscal Note: N/A

Attachments:

[Family Dollar# 25950 Change of Agent Application 6.10.26](#)

[Corey Schmit- Family Dollar #25950 Letter to appear 06.10.26](#)

[Corey Schmit- Family Dollar #25950 Letter to appear 07.15.26](#)

0585-26

Subject: Communication sponsored by Alder Peete, submitting a new

application for a Class "B" Retail Fermented Malt Beverage License for Sausage Kitchen Inc. DBA Sausage Kitchen, located at 1706 Rapids Dr., Christopher Miller, Agent. (7th District)

Recommendation of the Public Safety and Licensing Committee on

07/15/2026: That the Communication sponsored by Alder Peete, submitting a new application for a Class "B" Retail Fermented Malt Beverage License for Sausage Kitchen Inc. DBA Sausage Kitchen, located at 1706 Rapids Dr., Christopher Miller, Agent be Approved.

Fiscal Note: N/A

Attachments:

[Application](#)

[Sausage Kitchen Letter to Appear 7.15.26](#)

[Sausage Kitchen Proof of Publication](#)

[0586-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Butler Candyland and More LLC DBA Butler Candyland and More, located at 1900 Mead St., Richanya Butler Agent. (2nd District)

Recommendation of the Public Safety and Licensing Committee on

07/15/2026: That the Communication sponsored by Alder Peete, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Butler Candyland and More LLC DBA Butler Candyland and More, located at 1900 Mead St., Richanya Butler Agent be Approved.

Fiscal Note: N/A

Attachments:

[New Application](#)

[Butler Candyland and More LLC Letter to Appear 07.15.26](#)

[0587-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Long Story Short LLC DBA Uncorkt, located at 240 Main St., Heather Keszler, Agent. (1st District)

Recommendation of the Public Safety and Licensing Committee on

07/15/2026: That the Communication sponsored by Alder Peete, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Long Story Short LLC DBA Uncorkt, located at 240 Main St., Heather Keszler, Agent be Approved.

Fiscal Note: N/A

Attachments: [Amended Premise Description for Uncorkt](#)
[Uncorkt Application](#)
[Uncorkt Letter to Appear 07.15.26](#)
[GN Report - Uncork't](#)
[Uncorkt Proof of Publication](#)

[0588-26](#)

Subject: Communication sponsored by Alder Peete, for the licensed premises report.

Recommendation of the Public Safety and Licensing Committee on 07/15/2026: That the Communication sponsored by Alder Peete, for the licensed premises report be Approved.

Fiscal Note: N / A

Attachments: [Licensed Premises Report - Public Safety and Licensing 7-15-2026](#)

[0589-26](#)

Subject: Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Recommendation of the Public Safety and Licensing Committee on 07/15/2026: That the Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report to be Received and Filed.

Fiscal Note: N/A

[0590-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new application for a Massage Establishment License, Massage Therapy by Anthony Mielcarek DBA Massage Therapy by Anthony Mielcarek, located at 801 South St., Antony Mielcarek Owner. (5th District)

Recommendation of the Public Safety and Licensing Committee on 07/15/2026: That the Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a new application for a Massage Establishment License, Massage Therapy by Anthony Mielcarek DBA Massage Therapy by Anthony Mielcarek, located at 801 South St., Antony Mielcarek Owner be Approved.

Fiscal Note: N/A

Attachments: [Massage Establishment Application](#)
[Massage Therapy by Anthony Mielcarek Letter to Appear 7.15.26](#)

[0591-26](#)

Subject: Communication sponsored by Alder Peete, submitting a list of liquor licenses which have applied for renewal late or have not submitted

renewal paperwork for intoxicating liquor and fermented malt beverages for the 2026-2027 year.

Recommendation of the Public Safety and Licensing Committee on

06/10/2026: That the Communication sponsored by Alder Peete, submitting a list of liquor licenses which have submitted renewal paperwork for intoxicating liquor and fermented malt beverages for the 2026-2027 year be Approved.

Recommendation of the Public Safety and Licensing Committee on

07/15/2026: That the Communication sponsored by Alder Peete, submitting a list of liquor licenses which have applied for renewal late or have not submitted renewal paperwork for intoxicating liquor and fermented malt beverages for the 2026-2027 year be recommended for Approval and to be Received and Filed.

Fiscal Note: N/A

Attachments:

[The Forge Renewal Application](#)

[Radisson Inn Harbourwalk](#)

[liquor license not renewed](#)

[The Forge Letter to Appear](#)

[Radisson Inn Harbourwalk Letter to Appear](#)

0606-26

Subject: Communication sponsored by Alder Peete, requesting the appearance of Natasha Evans, agent for Select 627, located at 1111 Washington Ave., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (1st District)

Recommendation of the Public Safety and Licensing Committee on

07/01/2026: That the Communication sponsored by Alder Peete, on behalf of the Public Safety and Licensing Committee, requesting the appearance Natasha Evans, agent for Select 627, located at 1111 Washington Ave., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern.

Recommendation of the Public Safety and Licensing Committee on

07/15/2026: That the Communication sponsored by Alder Peete, requesting the appearance of Natasha Evans, agent for Select 627, located at 1111 Washington Ave., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern, be Referred to a Good Neighbors Meeting.

Fiscal Note: N/A

Attachments: [The Select 627- Letter to Appear 07.15.26](#)

[0607-26](#)

Subject: Communication sponsored by Alder Peete, requesting the appearance of Rebecca McCray, agent for Taste of Soul, located at 501 6th St., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (1st District)

Recommendation of the Public Safety and Licensing Committee on 07/01/2026: That the Communication sponsored by Alder Peete, on behalf of the Public Safety and Licensing Committee, requesting the appearance Rebecca McCray, agent for Taste of Soul, located at 501 6th St., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern.

Recommendation of the Public Safety and Licensing Committee on 07/15/2026: That the Communication sponsored by Alder Peete, requesting the appearance of Rebecca McCray, agent for Taste of Soul, located at 501 6th St., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern be Referred to a Good Neighbors Meeting.

Fiscal Note: N/A

Attachments: [Taste of Soul Letter to Appear 07.15.26](#)

[0608-26](#)

Subject: Communication sponsored by Alder Peete, submitting an application for a Secondhand Article Dealer License, ECOatm LLC, located at 2110 S Green Bay Rd., Hunter E Bjorkman, Agent. (14th District)

Recommendation of the Public Safety and Licensing Committee on 07/15/2026: That the Communication sponsored by Alder Peete, submitting an application for a Secondhand Article Dealer License, ECOatm LLC, located at 2110 S Green Bay Rd., Hunter E Bjorkman, Agent be Approved.

Fiscal Note: N/A

Attachments: [LICENSE APPLICATION](#)
[ecoATM, LLC 7.15.26](#)

Office of the Mayor Report, by Ald. Jorgensen

[0663-26](#)

Subject: (Direct Referral) Communication sponsored by Mayor Mason submitting the following appointments:

Board of Harbor Commission:

Steve Smetana with a term expiring April 30, 2029

Police and Fire Commission:

Atty. Meghan Villalpando with a term expiring April 30, 2030

Affirmative Action and Human Rights Commission:

with a term expiring April 30, 2029

with a term expiring April 30, 2029

I. Consent Agenda

J. Common Council Announcements

Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.

K. Adjourn

Office of The City Clerk

If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.