



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Safety and Licensing Committee

*Chairman Gregory Holding,  
Vice Chairman James Morgenroth  
Melissa Kaprelian-Becker  
Krystyna Sarrazin  
Edward E. Diehl*

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Tuesday, March 10, 2015

6:00 PM

City Hall, Room 205

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### Call To Order

### Approval of Minutes for the February 25th, 2015 Meeting.

[15-00027](#)

**Subject:** Communication requesting the appearance of the owner/agent of R&B Latin Club, 1600 Douglas Avenue, to give the committee a status update on the operation of the business.

**Recommendation of the Public Safety and Licensing Committee on February 24, 2015:** Deferred.

**Fiscal Note:** N/A

[15-00189](#)

**Subject:** (Direct Referral) Request the appearance of the following license holder for recent incidents at his establishment:

Kenny's, Kenneth R. Meyer, Agent  
1300 N. Main Street

[15-00028](#)

**Subject:** (New) Application for Sunshine Mart, LLC for a Secondhand Jewelry Dealer's License for 1559 Taylor Avenue. (3rd District)

**Recommendation of the Public Safety and Licensing Committee on February 24, 2015:** Deferred.

**Fiscal Note:** N/A

[15-00186](#)

**Subject:** (Direct Referral) Communication from the Purchasing Agent submitting the report of bids received on the sale of abandoned vehicles (February 23, 2015).

[15-00024](#)

**Subject:** Communication from the Alderman of the 11th District, requesting a change to ordinance 22-1066 to prohibit the issuance of a public passenger vehicle license to applicants with OWI convictions within the past 5 years.

**Recommendation of the Public Safety and Licensing Committee on February 10, 2015:** Deferred.

**Recommendation of the Public Safety and Licensing Committee on February 24, 2015:** Deferred.

**Fiscal Note:** N/A

[15-00172](#)

**Subject:** (Direct Referral) Licensed Premise Report for February 24, 2015.

**Recommendation of the Public Safety and Licensing Committee on February 24, 2015:** Deferred.

**Fiscal Note:** N/A

[15-00197](#)

**Subject:** (Direct Referral) Licensed Premise Report for March 10, 2015.

## Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at 262-636-9171 at least 48 hours prior to this meeting.**