



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Works and Services Committee

*Alder David Maack  
Alder Cinthia Esqueda  
Alder Henry Perez  
Alder Marlo Harmon*

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Tuesday, April 8, 2025

5:30 PM

City Hall, Room 303

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### Call To Order

### Approval of Minutes for the March 11, 2025 Meeting.

[0317-25](#)

**Subject:** Communication sponsored by Mayor Mason, on behalf of Tom Friedel of the Racine Area Veterans, INC., requesting to close West Blvd. at 9:00 a.m. between Washington Ave and Wright Ave. The parade will depart Graceland Cemetery at 10:00 a.m. moving north on West Blvd to Osborne Blvd and then on to Graceland Blvd.

**Staff Recommendation to the Public Works and Services Committee on 04.08.25:** That the request of Racine Area Veteran's, Inc., be approved by closing certain City streets on Monday, May 26, 2025, between 9:00 a.m. and 12:00 p.m. for the Memorial Day Parade. The streets to be closed are as follows:

Wright Ave from Washington Ave to West Blvd.  
West Blvd. from Wright Ave. to Osborne Blvd.  
Osborne Blvd. from West Blvd. to Graceland Cemetery

**Fiscal Note:** Since the City is a co-sponsor of this event, there are no stipulations

**Attachments:** [Memorial Day request 2025](#)

[0324-25](#)

**Subject:** Communication sponsored by Alder Perez, on behalf of 5Kevents.org, LLC, requesting to use the City right-of-way on Saturday, June 14, 2025, for the 46th Annual Lighthouse Run.,

**Staff Recommendation of the Public Works and Services Committee on 04.08.25:** That permission be granted to the 5Kevents.org, LLC to use certain City streets for a period time of 8:00 a.m. - 11:00 a.m. on Saturday, June 14, 2025, per the attached stipulations.

**Fiscal Note:** There will be nominal costs to various City Departments, on a

regular basis, to assist in implementing this event.

**Attachments:**

[Lighthouse Run Request](#)

[Lighthouse Run Stipulations 2025](#)

[LHR 2 mile](#)

[LHR 4 mile](#)

[LHR 10mile](#)

**0318-25**

**Subject:** Communication sponsored by Alder Perez, on behalf Jacob Lovdahl-President of Fourth Fest of Greater Racine, Inc., requesting permission to use City right-of-way for the 4th of July Parade on July 4, 2025.

**Staff Recommendation of the Public Works and Services Committee on 04.08.25:** That the request of Fourth Fest of Greater Racine, Inc., be approved closing certain City streets on Thursday, July 4, 2025, from 7:00 a.m. to 12:30 p.m., to hold the 2025 Independence Day Parade. Further recommends that in the interest of public safety, the Commissioner of Public Works, City Engineer, and Chief of Police be authorized and directed to close the following streets:

Main St. from Shoreland Ave. to 14th St.

14th St. from the lake to Racine St.

Michigan Blvd. for pre-parade staging from Goold St. to St. Patrick's St.

Ruby Ave from South St. to Shoreland Ave.

Walton Ave., Romaine Ave., Augusta St., Wolff St., William St., Isabelle Ave., and Melvin Ave. between Main St. and Erie St.

Further recommends Fourth Fest of Greater Racine shall design and implement a disabled parking plan, which disabled parking plan must be approved by the Racine Police Department and the Racine City Attorney's Office, for all 4th Fest events.

Further recommends that the Commissioner of Public Works be authorized and directed to communicate with the U.S. Coast Guard requesting permission to close the Main Street and State Street bridges to masted boat traffic for the period from 7:45 a.m. to 11:30 a.m. and from 9:30 p.m. to 10:30 p.m. on July 4, 2025.

Further recommends that the Commissioner of Public Works, City Engineer, and Chief of Police provide limited assistance, in the interest of public safety, to implement this event.

**Fiscal Note:** Since the City is a co-sponsor of this event. The 4th Fest of Greater Racine, Inc. covers roughly 50% of the event cost.

**Attachments:**     [4th Fest Letter](#)  
[Fourth Fest Stipulations 2025](#)

[0337-25](#)     **Subject:** Communication sponsored by Alder Maack, on behalf of the Director of Parks, Recreation and Cultural Services, submitting bid results for Contract 2025108-Wustum Museum Renovation. No bids were received on the project.

**Staff Recommendation to the Public Works and Services on 04.08.25:** That Contract 2025108-Wustum Museum Renovation, be received and filed and rebid at a later date.

**Fiscal Note:** Parks, Recreation and Cultural Services Department project was estimated at \$295,000.00.

**Attachments:**     [Wustum Museum Renovation No Bid Letter](#)

[0338-25](#)     **Subject:** Communication sponsored by Alder Maack, on behalf of the Director of Parks, Recreation and Cultural Services, submitting bid results for Contract 2025051-Graceland Cemetery Paving.

**Staff Recommendation of the Public Works and Services Committee on 04.08.25:** That Contract 2025051-Graceland Cemetery Paving, be awarded to Asphalt Contractors in the amount of \$86,064.50, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Object:45050 57110 Land Improvements - \$86,064.50

**Attachments:**     [Graceland Cemetery Paving bid award memo](#)  
[Full Bid Graceland Cem Pav](#)

[0305-25](#)     **Subject:** Communication sponsored by Alder Maack, on behalf of the Director of Parks, Recreation and Cultural Services, submitting bid results for Contract 2025073-Chavez Small Gym Floor Replacement.

**Staff Recommendation of the Public Works and Services Committee on 04.08.25:** That Contract 2025005 - Chavez Small Gym Floor Replacement, be awarded to Top Performance in the amount of \$72,700.00, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Object: 45050 57200 Parks-Building Improvements-\$72,700.00

**Attachments:**     [Chavez floor bid award memo](#)  
[Chavez Full Bid](#)

[0308-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Director of Parks, Recreation and Cultural Services, submitting bid results for Contract 2025072 Greencrest Park Fence Replacement.

**Staff Recommendation of the Public Works and Services Committee**

**on 04.08.25:** That Contract 2025072 Greencrest Park Fence Replacement, be awarded to Century Fence in the amount of \$69,154.00, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Object: 45050  
57110 Land Improvements-\$69,154.00

**Attachments:**

[greencrest fence bid award memo](#)

[Greencrest Full Bid](#)

[0309-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Director of Parks, Recreation and Cultural Services, submitting bid results for Contract 2025050 Island shelter staircase removal.

**Staff Recommendation of the Public Works and Services Committee**

**on 04.08.25:** That Contract 2025050 Island shelter staircase removal, be awarded to Absolute Construction Enterprises, Inc. in the amount of \$45,940.00, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Object: 45050  
57110 Land Improvements-\$45,940.00

**Attachments:**

[Island staircase bid award memo](#)

[Island staircase Full Bid](#)

[0325-25](#)

**Subject:** Communication sponsored by Alder Perez, on behalf of the Department of Public Works, submitting bid results for Contract 2025012 - 2025 City Resurfacing.

**Staff Recommendation to the Public Works and Services Committee**

**on 04.08.25:** That Contract 2025012 - 2025 City Resurfacing, be awarded to Payne & Dolan, Inc in the amount of \$1,472,760.30, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Objects:

\$129,069.00 22640 57560 Sanitary Sewers  
\$27,200.00 40102 57560 RWWU  
\$490,809.25 60484 57570 Storm Sewers  
\$2,500.00 45040 57515 Sidewalk Replacement  
\$6,320.00 45040 57515 Crosswalk Ramps

\$666,862.05 45040 57500 DPW Paving-Asphalt  
~~\$150,000.00~~ 45040 57500 DPW Paving-LRIP Wisc. Ave  
\$1,472,760.30 Total

**Attachments:**     [Award Memo 2025012](#)  
                              [Full Bid 2025012](#)

[0326-25](#)

**Subject:** Communication sponsored by Alder Perez, on behalf of the Department of Public Works, submitting bid results for Contract 2025010 - 2025 Assessable Streets and Alleys.

**Staff Recommendation to the Public Works and Services Committee on 04.08.25:** That Contract 2025010 - 2025 Assessable Streets and Alleys, be awarded to Milwaukee General Construction Co., Inc in the amount of \$1,284,091.34, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Objects:

\$313,898.94 40104 57500 Concrete Street Paving  
\$510,391.36 40104 57500 Concrete Alley Paving  
\$28,800.00 40104 57500 Concrete Curb and Gutter Assessable  
\$115,905.20 45040 57500 DPW Concrete Street Paving (GOB)  
\$114,033.18 45040 57500 DPW Concrete Alley Paving (GOB)  
\$25,486.50 45040 57515 DPW Sidewalk Replacement  
\$164,116.16 60484 57560 Storm Sewer Miscellaneous Locations  
~~\$11,460.00~~ 40104 57560 Sanitary Sewer Various Locations  
\$1,284,091.34 Total

**Attachments:**     [Award Memo 2025010](#)  
                              [Full Bid 2025010](#)

[0272-25](#)

**Subject:** Communication sponsored by Alder Perez on behalf of the Assistant Commissioner of Public Works submitting Amendment Two to Contract 2023006 with ABM Parking Maintenance Service.

**Staff Recommendation of the Public Works and Services Committee on 04.08.25:** That Amendment Two to Contract 2023006, ABM Parking Maintenance Service, Inc., be approved for one year in the amount of \$446,571.93.

**Fiscal Note:** Funding to defray the cost of this amendment is available in Org-Object 60383 52200 Contracted Services.

**Attachments:**     [ABM Amendment 2 Memo](#)  
                              [Amendment 2-ABM](#)

[0319-25](#)

**Subject:** Communication sponsored by Alder Perez, on behalf of the Assistant Commissioner of Public Works submitting Amendment Two to Contract 2023005 with Waste Management.

**Staff Recommendation of the Public Works and Services Committee on 04.08.25:** That Amendment Two to Contract 2023005, Waste Management, be approved for until November 1, 2025, in the amount of \$60,000.00.

**Fiscal Note:** Funding to defray the cost of this amendment is available in Org-Object 60484 52215 Waste Disposal.

**Attachments:**

[WM Sweeper Dump Amendment 2](#)

[Racine City of Street Sweepings extension 3-18-2025](#)

[0327-25](#)

**Subject:** Communication sponsored by Alder Perez, on behalf of the Assistant Commissioner of Public Works submitting Amendment One - Dynamic Lifecycle Innovations.

**Staff Recommendation of the Public Works and Services Committee on 04.08.25:** That Amendment One - Dynamic Lifecycle Innovations, be approved for one year, in the amount of \$60,000.00.

**Fiscal Note:** Funding to defray the cost of this amendment is available in Org-Object 22140 52200 Contracted Services.

**Attachments:**

[Dynamic Agreement](#)

[Dynamic Amendment 1](#)

[0273-25](#)

**Subject:** Communication sponsored by Alder Perez, on behalf of the Assistant Commissioner of Public Works, submitting a professional service agreement between the City of Racine and Industrial Roofing Services for roofs at Festival Hall, Humble Park, and Tyler Domer Community Center in the not to exceed amount of \$38,000.00.

**Staff Recommendation of the Public Works and Services Committee on 04.08.25:** That the Public Works and Services Committee approve the professional services agreement and direct the Assistant Commissioner of Public Works to sign the agreement between the City of Racine and Industrial Roofing Services for roofs at Festival Hall, Humble Park, and Tyler Domer Community Center in the not to exceed amount of \$38,000.00.

**Fiscal Note:** Funding is available in the following Org-Object: 45040 57200

**Attachments:**     [IRS PSA Roofs](#)  
[Humble Park Roof](#)  
[Festival Hall Roof](#)  
[Tyler-Dormer Roof](#)

**0274-25**     **Subject:** Communication sponsored by Alder Perez, on behalf of the Assistant Commissioner of Public Works, submitting a professional service agreement between the City of Racine and Industrial Roofing Services for the Incinerator Building and Central Heating Plant Tuckpointing in the not to exceed amount of \$21,000.00.

**Staff Recommendation of the Public Works and Services Committee on 04.08.25:** That the Public Works and Services Committee approve the professional services agreement and direct the Assistant Commissioner of Public Works to sign the agreement between the City of Racine and Industrial Roofing Services for the Incinerator Building and Central Heating Plant Tuckpointing in the not to exceed amount of \$21,000.00.

**Fiscal Note:** Funding is available in the following Org-Object: 45040  
57200

**Attachments:**     [IRS PSA Incinerator and Central Heating](#)  
[Central Heating Plant](#)  
[Incinerator Building](#)

**0260-25**     **Subject:** Communication sponsored by Alder Horton, on behalf of the City Engineer, requesting permission to apply for the FFY 2025 - WISDOT LRIP Entitlement (Local Road Improvement Program) Funding through the Wisconsin Department of Transportation for the resurfacing of Wisconsin Ave. (16th Street to 13th Street & 11th Street to 7th Street).

**Staff Recommendation to the Finance and Personnel Committee on 04.08.25:** That permission be granted to apply for the LRIP (Grant Control #00625).

**Fiscal Note:** Funding for this project will be in the 2025-2034 Capital Improvement Program.

**Attachments:**     [3-4-25 FP Committee - WISDOT Grant - Wisc Ave - 00625](#)  
[LRIP - Wisc Ave - ProjectSummary 137989](#)  
[Racine Grant Number Application 2-14-25 - 00625](#)

## Adjournment

**All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.**

**This meeting will be streaming live to City of Racine, Youtube.com COR-Public Works and Services**