

**CITY OF RACINE BOARD OF HEALTH  
AUGUST 12, 2025**

**DEPARTMENT: Environmental Health Division**

**PREPARED BY:** *Sadie Schuldt –Director of Environmental Health*

**MONTH:** *July 2025*

**Highlights**

| <b>Date</b>                   | <b>Meeting</b>  | <b>Purpose</b>   | <b>Outcome</b>  |
|-------------------------------|---|--|---|
| July 8, 2025                  | Department of Agriculture, Trade, & Consumer Protection (DATCP) | Pool Pump Curves                                       | Pool pump field training was completed by a DATCP Recreational Specialist.  |
| July 23, 2025                 | Sanitation Inspection   | Facility Inspection                                    | Sanitation inspection and education was provided in conjunction with the Community Health investigation of a norovirus outbreak.  |
| July 23, 2025 – July 25, 2025 | Milwaukee Lead and Asbestos Information Center                  | Lead Hazard Investigator & Lead Risk Assessor Training | Sanitarians attended a three-day lead training course and are eligible to take the State examination to obtain a Lead Risk Assessor license.  |
| July 29, 2025                 | State Radon Program   | SE WI Regional Radon Meeting                           | Sanitarian attended a regional meeting in Greendale, WI which provided an overview of various radon programs. State Radon Conference is planned for Nov 12-13, 2025.  |
| Various Dates in July         | Various Temporary Events  | Food Safety Inspections at Temporary Events            | Inspections were conducted at several special events including Thursday Hay Markets, 4 <sup>th</sup> of July Parade, Animal Crackers at the Racine Zoo, Salmon-a-Rama, and Droppin' Knowledge at Memorial Hall. |

| <b>Activities</b>                             | <b>Monthly</b> | <b>YTD</b> |
|---|----------------|------------|
| <b>Animals</b>                                |                |            |
| Complaints & Investigations                   | 6              | 26         |
| Bites   | 12             | 57         |
| <b>Food Safety</b>                            |                |            |
| Complaints & Investigations                   | 1              | 20         |
| New Establishment Licenses Issued             | 11             | 46         |
| Site Evaluations, Plan Reviews, & Inspections | 50             | 365        |
| <b>Body Art</b>                               |                |            |
| Complaints & Investigations                   | 0              | 0          |
| New Establishment Licenses Issued             | 0              | 0          |
| Site Evaluations, Plan Reviews, & Inspections | 2              | 14         |

| <b>Activities Cont'd.</b>                     | <b>Monthly</b> | <b>YTD</b> |
|---|----------------|------------|
| <b>Lodging, Rentals, &amp; Housing</b>        |                |            |
| Complaints & Investigations                   | 0              | 0          |
| New Establishment Licenses Issued             | 0              | 15         |
| Site Evaluations, Plan Reviews, & Inspections | 6              | 70         |
| <b>Lead</b>                                   |                |            |
| Outreach & Education                          | 5              | 19         |
| Inspection (Follow-up)                        | 1              | 2          |
| Inspection (Assessment)                       | 0              | 7          |