



# City of Racine

## Meeting Agenda - Final

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

### Public Safety and Licensing Committee

*Chairman David L. Maack, Vice Chair Q.A. Shakoor, II,  
Alderman Gregory Holding, Alderman Tim Hermes,  
Alderman Jim Kaplan*

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Monday, December 11, 2006

5:00 PM

City Hall, Room 205

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#### AMENDED

#### Call To Order

#### Approval of Minutes for the November 27, 2006 Meeting.

1. [06-2872](#) **Subject:** Communication from the Fire Chief requesting permission to accept a donation of \$1,500.00 from the Racine Fire Fighters Charities' to the Racine Fire Department's Fire Safety and Public Education Fund.

Also refer to Finance and Personnel Committee.

**Staff recommendation to the Finance & Personnel Committee on 12-11-06:** Permission granted for the Fire Chief to accept the \$1,500 donation from the Racine Fire Fighter's Charities to be utilized for the Fire Safety and Public Education Fund and an appropriate letter of thanks be sent.

**Fiscal Note:** \$1,500 will be placed in account 711.000.7970, Fire Department Gifts.

2. [06-2892](#) **Subject:** Communication from Police Chief Wahlen requesting to add a position of sergeant beginning in the fiscal year 2007, which will subsequently reduce the number of patrol officers by one position.

**Staff recommendation to the Finance & Personnel Committee on 12-11-06:** Permission granted for the Police Chief to eliminate one patrol officer's position and the creation of one sergeant's position.

**Fiscal Note:** There are sufficient funds available in the salaries budget to account for the increase in salary.

3. [06-2870](#) **Subject:** Communication from Deputy Chief of Police Hurley requesting to



**Fiscal Note:** N/A

7. [06-2958](#) **Subject:** November, 2006 Licensed Premises Report.
8. [06-2937](#) **Subject: (Direct Referral)** Request from the City Attorney to go into closed session after roll call pursuant to sec. 19.85 (1)(g), Wis. Stats., for the purpose of conferring with legal counsel concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. It is also the intent that open session will follow closed session.
9. [06-2839](#) **Subject: (New)** Application of J & A, LLC, Jason Boesel, Agent, for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 1300 N. Main Street. (4th District)

**Staff Recommendation of the Public Safety & Licensing of 11-27-06:**

That the item be deferred until the December 11, 2006 meeting.

**Fiscal Note:** N/A

10. [06-2861](#) **Subject: (New)** Application of Priya Corp., Kavita Khullar, Agent, for a Class "A" Retail Fermented Malt Beverage License and Gasoline Station Owner's for 3818 Durand Avenue. (11th District)
11. [06-2901](#) **Subject: (New)** Application of Grid Iron, LLC, Deborah DeLao, Agent, for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 1632 Douglas Avenue. (4th District)
12. [06-2923](#) **Subject: (New) (Direct Referral)** Application of 3EMINEE, LLC., Michael T. McDermott, for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License to include a Sidewalk Cafe w/o alcohol for 501 Sixth Street. (1st District)
13. [06-2925](#) **Subject: (New)** Application of Evelyn's Club Main, Evelyn Scheibner, Agent, for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 331 Main Street. (1st District)
14. [06-2926](#) **Subject: (New)** Application of Chef Lory, LLC., Joan L. Stepanski, Agent, for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 600 Sixth Street. (1st District)
15. [06-2938](#) **Subject: (Renewal) (Direct Referral)** Application of Timothy Campeau, Sr., for a Public Passenger Driver's License.
16. [06-2939](#) **Subject: (New) (Direct Referral)** Application of Jack Rudolph for a Public

Passenger Driver's License.

17. [06-2949](#) **Subject: (New) (Direct Referral)** Application of Tavares Davis for a Public Passenger Driver's License.
18. [06-2950](#) **Subject:(Renewal) (Direct Referral)** Application of Tavares Davis for a Public Passenger Driver's License.
19. [06-2940](#) **Subject: (Direct Referral)** Recommendation from the Special Public Safety & Licensing Committee Meeting held on December 6, 2006 to approve the proposed settlement of the due process proceeding involving the Cruise Inn, and to authorize the City Attorney to execute said settlement agreement.
20. [06-2943](#) **Subject: (Direct Referral)** Communication from the Alderman of the 11th District to discuss the licensing policy, in light of the new ordinance requiring a business plan.
21. [06-2933](#) **Subject: (Direct Referral)** Communication from the Purchasing Agent submitting the monthly report for the sale of Abandoned Vehicles, December 5, 2006.
22. [06-2951](#) **Subject:** Applications for Operator (Bartender's) Licenses.

#### Miscellaneous Business

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's, 636-9171 at least 48 hours prior to this meeting.**